

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16238

CERTIFICATE OF DEATH

16236

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b><br>MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |                                  | c. LENGTH OF STAY IN lb<br><b>29 years</b>  |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |                                  | 21-1  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington County Hospital</b>  |                                  | d. STREET ADDRESS<br><b>1219 Ravenwood Hghts.</b>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><b>ALBERT FRANCIS ANDERSON</b>  |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>November 15 19 66</b>  |  |
| 5. SEX<br><b>male</b>  | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept 5 1907</b> |
| 9. AGE (In years last birthday)<br><b>59</b> yrs.  |                                  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>machinist</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Railroad</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Hyattsville, Md.</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?  |  |
| 13. FATHER'S NAME<br><b>Albert Anderson</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Mae Moffatt</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>710-09-7407</b>   |  |
| 17. INFORMANT<br><b>Anna L. Anderson</b>   |                                  | Address<br><b>Hagerstown, MD.</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Death incidental to operation due to varicose veins of stomach</b><br><b>5810</b><br>DUE TO (b) <b>Hemorrhage due to Varicose of Stomach</b><br>DUE TO (c) <b>Cirrhosis of Liver</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>11-7-66</b><br><b>Nov 10-66</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Port II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Dec 6</b> , 19 <b>65</b> to <b>Nov 15</b> , 19 <b>66</b> that (I) (we) last saw the deceased alive on <b>Nov 14</b> , 19 <b>66</b> , and that death occurred at <b>525 AM</b> , from causes and on the date stated above.   |                                  |   |  |
| 22a. SIGNATURE<br><b>Sidney Novenstein</b>   |                                  | 22b. DATE SIGNED<br><b>11-15-66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>SIDNEY NOVENSTEIN</b>   |                                  | 22d. ADDRESS<br><b>FUNKSTOWN MD</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>   |                                  | 23b. DATE THEREOF<br><b>11/17/66</b>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Little Britain Cem.</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Lancaster Co. Penna.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>H Minnich Funeral Home Hagerstown, Md.</b>  |                                  | 25a. REC'D BY REGISTRAR<br>DATE <b>NOV 17 1966</b>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |                                  |   |  |

14332

16230

Washington

Married

Washington

Married

29 years

Married

1212, Woodhouse Rd.

Washington County Hospital

1212, Woodhouse Rd.

Married

29 years

Married

1212

1212, Woodhouse Rd.

White

Male

1212, Woodhouse Rd.

Married

Married

1212, Woodhouse Rd.

Albert Anderson

1212, Woodhouse Rd.

Male

1212, Woodhouse Rd.

1212, Woodhouse Rd.

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

46239

## CERTIFICATE OF DEATH

16237

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Boonsboro</b><br>c. LENGTH OF STAY IN lb<br><b>Life</b>   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Washington</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Boonsboro</b><br>21-1 |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>101 S. Main St.</b>  |   | d. STREET ADDRESS<br><b>101 S. Main St.</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><b>William Henry Beachley</b>  |   | 4. DATE OF DEATH<br>Month Day Year<br><b>November 26, 19 66</b>  |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>Jan. 4, 1892</b>                                |
| 9. AGE (In years last birthday)<br><b>74</b> yrs.   |   | IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>10 22</b>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Construction Worker</b>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Construction</b>   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Rural Boonsboro, Md.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>  |  |
| 13. FATHER'S NAME<br><b>Charles Beachley</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>Elizabeth Easterday</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes W. W. One</b>   |   | 16. SOCIAL SECURITY NO.<br><b>213-16-0431</b>  |  |
| 17. INFORMANT<br><b>Boonsboro, Md.</b>  |   | <b>Mrs. Minnie A. Beachley, 101 S. Main St.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Adenocarcinoma of lungs</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>DUE TO<br>(c) |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>5 weeks</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>None</b>  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m.<br><b>19</b>   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)                                   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11-8-</b> , 19 <b>66</b> , to <b>11-26-</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11-26-</b> , 19 <b>66</b> , and that death occurred at <b>5 A</b> M, from causes and on the date stated above.    |   |  |  |
| 22a. SIGNATURE<br><b>John H. Bast, Jr.</b>  |   | 22b. DATE SIGNED<br><b>11-26-66</b>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>JOSEPH SECONDARI</b>   |   | 22d. ADDRESS<br><b>Boonsboro Md</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>11-28-66</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Boonsboro Cemetery</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Boonsboro, Md.</b> |
| 24. FUNERAL DIRECTOR<br><b>John H. Bast, Jr. 112 N. Main St. Boonsboro, Md.</b>   |   | 25a. REC'D BY REGISTRAR<br>DATE <b>NOV 29 1966</b>   |  |
|   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |

10531

CERTIFICATE OF DEATH

00000

Form with multiple sections for death certificate, including fields for name, date, and cause of death. The form is mostly blank with some faint markings.

Vertical text on the right side of the page, possibly a date or reference number.



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1 (M)

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16240

CERTIFICATE OF DEATH

16238

|  |                                  |   |   |   |   |
|--|----------------------------------|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b> MARYLAND   |                                  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>Washington</b> |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>8 Yrs</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b> 211 |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>3504 Penna Ave</b>  |                                  |   | d. STREET ADDRESS<br><b>3504 Penna Ave</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>HARVEY CLEVELAND BEARD</b>  |                                  |   | 4. DATE OF DEATH<br>Month Day Year<br><b>Nov 15 1966</b> 19   |   |   |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Oct 18 1885</b>  | 9. AGE (In years last birthday)<br><b>81</b> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>19</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Real Estate Salesman</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Owner</b>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Pa State Line Franklin Co</b>                   |   |
| 13. FATHER'S NAME<br><b>John H. Beard</b>  |                                  |   | 14. MOTHER'S MAIDEN NAME<br><b>Mary Bowders</b>   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>214-46-5506</b>   |   | 17. INFORMANT<br>Address<br><b>Mrs Edith V. Beard 3504 Penna Ave</b>                                      |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>4201 Ventricular fibrillation</b><br>DUE TO (b) <b>Coronary insufficiency</b><br>DUE TO (c) <b>Arteriosclerosis, Heart Disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                  |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 weeks</b><br><b>Unknown</b>                              |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Atherosclerosis, generalized</b>  |                                  |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                    |   |
| 20f. (City or town)  |                                  | 20g. (County)   |   | 20h. (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Feb 17</b> , 19 <b>56</b> to <b>Nov 15</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>Nov 15</b> , 19 <b>66</b> , and that death occurred at <b>4:30</b> P.M., from causes and on the date stated above.  |                                  |   |   |   |   |
| 22a. SIGNATURE<br><b>L. L. Packer Jr</b>   |                                  |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                     |   | 22b. DATE SIGNED<br><b>11/16/66</b>   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>L. L. Packer Jr</b>   |                                  |   | 22d. ADDRESS<br><b>Hagerstown, Md</b>   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>11/18/66</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Beautiful View Cemetery State Line Wash Co Md</b>                |   |
| 23d. LOCATION (City or Town)   |                                  | 23e. (County)   |   | 23f. (State)  |   |
| 24. FUNERAL DIRECTOR<br><b>Andrew K. Coffman Funeral Home Inc</b>  |                                  |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>Nov 21 1966</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>J Charles Judge</b>  |

2591

1990

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
5M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |   |  |  |   |                                      |  |   |  |
|--|--|---|--|--|---|--------------------------------------|--|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |   |  |  |   |                                      |  |   |  |
| 16241 MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |  |  | 16239   |                                      |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND  |  |   |  |  | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission)<br>e. STATE <u>New York</u> b. COUNTY <u>Queens</u>   |                                      |  |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |  |   | c. LENGTH OF STAY IN 1b<br><u>3 hrs.</u>   |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><u>St. Albans</u> <u>69-3</u>   |                                      |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><u>Washington County Hospital</u>  |  |   |  |  | d. STREET ADDRESS<br><u>116-26 202nd St.</u>  |                                      |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>JAMES</u> Middle <u>Thomas</u> Last <u>Benson Jr.</u>  |  |   |  |  | 4. DATE OF DEATH<br>Month <u>Nov.</u> Day <u>11.</u> Year <u>1966</u>   |                                      |  |   |  |
| 5. SEX<br><u>Male</u>  |  | 6. COLOR OR RACE<br><u>Colored</u>                              |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   | 8. DATE OF BIRTH<br><u>2/23/1940</u> |  | 9. AGE (in years last birthday)<br><u>26</u> yrs.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Commercial Installation</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>N.Y. Bell Telephone</u> |  | 11. BIRTHPLACE (State or foreign country)<br><u>Youngstown, Ohio</u>   |   |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |   |  |
| 13. FATHER'S NAME<br><u>James Benson</u>   |  |   |  |  | 14. MOTHER'S MAIDEN NAME<br><u>Ruby Dent</u>  |                                      |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |  |   |  |  | 16. SOCIAL SECURITY NO.<br><u>300-32-2821</u>   |                                      | 17. INFORMANT<br><u>William Benson</u> Address <u>1376 Wright Dr. Youngstown, O.</u> |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>8244 shock</u><br>Conditions, if any, which gave rise to immediate cause (e), stating the underlying cause last.<br>(b) <u>depressed skull fracture &amp; chest contusion</u><br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |  |   |  |  |   |                                      |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>3 hrs</u> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |  |   |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><u>While a passenger in V.W. victim was thrown out on turnpike driver lost control of car because of high winds</u> |                                      |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>11:00</u> a.m. <u>11/16/66</u>   |  |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><u>Turnpike near McConnellsburg, Pa.</u>  |                                      | 20f. (City or town) (County) (State)   |   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>                    |  |   |  |  |   |                                      |  |   |  |
| ACTUAL SIGNATURE<br><u>Howard N. Weeks</u>   |  |   |  |  | 22. DATE SIGNED<br>M.D. <u>Nov 11/66</u>  |                                      |  |   |  |
| EXAMINER'S NAME (Type)<br><u>Howard N. Weeks</u>   |  |   |  |  | DEPUTY MEDICAL EXAMINER<br><u>Dr. Norman Hagg</u> Address <u>11/16/66</u>   |                                      |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |  | 23b. DATE THEREOF<br><u>Nov. 14, 1966</u>                       |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Tod Homestead</u>   |   |                                      | 23d. LOCATION (City, town or county) (State)<br><u>Youngstown, Ohio</u>              |   |  |
| 24. FUNERAL DIRECTOR<br><u>McCullough Williams Jr.</u> Address <u>620 Belmont Ave. Youngstown, Ohio</u>  |  |   |  |  | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 16 1966</u>  |                                      |  |   |  |
|  |  |   |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |                                      |  |   |  |

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James Brown  
Born 1840  
St. Albans  
Vt. 1840  
18832

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and to any event within 72 hours after death.

FOR STATE  
HEALTH DEPT.

16242

Item 11 Film G382 11/21/66 mh  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

16240

|   |                                  |   |  |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b><br>MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>W. Va.</b><br>b. COUNTY <b>Jefferson</b>                         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Charlestown</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington County Hospital</b>   |                                  | d. STREET ADDRESS<br><b>S. Samuel St.</b>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Foster</b> Middle <b>Elias</b> Last <b>Breeneman</b>  |                                  | 4. DATE OF DEATH<br>Month <b>Nov. 14,</b> Day <b>19</b> Year <b>66</b>  |  |
| 5. SEX<br><b>male</b>   | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>           | 8. DATE OF BIRTH<br><b>March 1, 1892</b> |
| 9. AGE (In years lost birthday)<br><b>74</b> yrs.   |                                  | 10. IF UNDER 1 YEAR<br>Months <b>74</b> Days <b>74</b> Hours <b>74</b> Min. <b>74</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Mgr.</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Ice &amp; Cold Storage</b>  |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Pennsylvania</b>  |                                  | 11. BIRTHPLACE (State or foreign country)<br><b>Charlestown, W. Va.</b>   |  |
| 13. FATHER'S NAME<br><b>Abram H. Breeneman</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Mary C. Heagy</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>Smith Funeral Home, Charlestown, W. Va.</b>   |  |
| 17. INFORMANT<br><b>Smith Funeral Home, Charlestown, W. Va.</b>   |                                  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive heart failure</b><br><b>4201</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>arteriosclerotic coronary disease</b><br>DUE TO<br>(c) <b>years</b>   |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>sev. days</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)<br><b>Fracture of right hip</b>   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Pt. fell on steps going to chapel services</b>                     |  |
| 20c. TIME OF INJURY Month, Day, Year<br><b>8:10 a.m. 10/16/66</b>   |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> of work   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Brook Lane Hosp. Rt. 5</b>   |                                  | 20f. (City or town) (County) (State)<br><b>Wash. Md.</b>  |  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  | 11/14/66<br>22. DATE SIGNED   |  |
| ACTUAL SIGNATURE<br><b>Howard N. Weeks, M.D.</b>  |                                  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  |
| EXAMINER'S NAME (Type)<br><b>Howard N. Weeks, M.D.</b>  |                                  | Address (Street, city, town, or county)<br><b>580 Northern Ave. Hagerstown, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>  |                                  | 23b. DATE THEREOF<br><b>11-16-66</b>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Canadochly Cemetery</b>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Delray, York Co., Penna.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>Minnich Funeral Home, Hagerstown, Md.</b>  |                                  | 25. REC'D BY REGISTRAR<br>DATE <b>NOV 17 1966</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                  |   |  |

MEDICAL CERTIFICATION

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FOR STATE  
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH 16241

|   |                                  |  |  |
|---|----------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WASHINGTON</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b><br>c. LENGTH OF STAY IN ID<br><b>41 YRS.</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>218 WEST SIDE AVENUE</b>  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>WASHINGTON</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b><br>d. STREET ADDRESS<br><b>218 WEST SIDE AVENUE</b><br>a. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>CLARA JOSEPHINE BRENNEMAN</b>  |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>NOVEMBER 28 19 66</b>   |  |
| 5. SEX<br><b>FEMALE</b>   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>APRIL 14, 1894</b>                  |
| 9. AGE (In years last birthday)<br><b>72 yrs.</b>   |                                  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>72</b>   |  |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>RETIRED POP CORN MFG.</b>   |                                  | 11b. KIND OF BUSINESS OR INDUSTRY<br><b>SELF EMPLOYED</b>  |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |
| 13. FATHER'S NAME<br><b>JOHN H. HEIL</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>CLARA GROSS</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>218-38-1791</b>  |  |
| 17. INFORMANT<br><b>HAGERSTOWN, MARYLAND</b>  |                                  | 18. MRS. FRANK M. CROSSWHITE 113 BROADWAY  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Suffocation By Tying Plastic Bag Over Her</b><br><b>979 X</b> OUE TO Head.<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) OUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |                                  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Several Minutes</b> |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>                       |                                  |  |  |
| ACTUAL SIGNATURE<br><i>Edward W. Ditto Jr.</i><br>EXAMINER'S NAME (Type)<br><b>EDWARD W. DITTO JR. M.D.</b>   |                                  | 22. DATE SIGNED<br><b>11/29/1966</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |                                  | 23b. DATE THEREOF<br><b>DEC. 1, 1966</b>   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>ROSE HILL CEMETERY</b>   |                                  | 23d. LOCATION (City, town or county) (State)<br><b>HAGERSTOWN MARYLAND</b>   |  |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER HAGERSTOWN, MARYLAND</b>   |                                  | 25a. REC'D BY REGISTRAR<br><b>DEC 2 1966</b><br>25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>   |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. They please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16244

CERTIFICATE OF DEATH

16242

|   |                                  |   |   |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Allegany</b>                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>8 Mo.</b>   |   |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Barton</b>   |                                  | d. STREET ADDRESS<br><b>01-2</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Western Maryland State Hospital</b>  |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Anna Bell Broadwater</b>   |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>Nov. 4, 1966</b>   |   |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>1893</b><br><b>May 8, 1893</b> |
| 9. AGE (In years last birthday)<br><b>73</b> yrs.   |                                  | 10. IF UNDER 1 YEAR<br>Months Days Hours<br><b>1 wk 5 yrs</b>   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>House wife</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Garrett-Md.</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>William Wilt</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Mary Ann (Wilt)</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |                                  | 16. SOCIAL SECURITY NO.   |   |
| 17. INFORMANT<br><b>Jesse Broadwater-Barton, Md.</b>  |                                  | Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Cerebral Vascular Accident</b><br>DUE TO <b>Arteriosclerosis, Cerebral</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br>(c) |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 wk 5 yrs</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>March 24, 1966</b> , to <b>Nov. 4, 1966</b> , that (I) (we) lost the deceased alive on <b>Nov. 4, 1966</b> , and that death occurred at <b>7:08 A.M.</b> from causes on and on the date stated above.  |                                  |   |   |
| 22a. SIGNATURE<br><b>Edwin G. Riley</b>   |                                  | 22b. DATE SIGNED<br><b>11-4-66</b>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Edwin G. Riley</b>   |                                  | 22d. ADDRESS<br><b>Western Md. State Hospital Hagerstown, Maryland</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11/7/66</b>   |   |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>RestLawn</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>LaVale-Allegany-Md.</b>   |   |
| 24. FUNERAL DIRECTOR<br><b>E. J. Boral</b>  |                                  | 25a. REC'D BY REGISTRAR<br>DATE <b>NOV 9 1966</b>   |   |
| 25b. REGISTRAR'S SIGNATURE<br><b>J. Charles Judge</b>   |                                  |   |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
16245 CERTIFICATE OF DEATH 16243

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Washington  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br>Maryland                        |  | b. COUNTY<br>Washington   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Hagerstown Maryland   |  | c. LENGTH OF STAY IN 1b<br>45 yrs.   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Hagerstown Maryland   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>Washington County Hospital  |  | d. STREET ADDRESS<br>52 W. Bethel Street   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br>Lula (no) Bryant  |  | 4. DATE OF DEATH<br>Month Day Year<br>Nov 10 19 66   |  |   |  |
| 5. SEX<br>Female  |  | 6. COLOR OR RACE<br>Colored  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 8. DATE OF BIRTH<br>Mar 17 1891   |  | 9. AGE (In years last birthday)<br>75 yrs.   |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Domestic   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>Private Family  |  | 11. BIRTHPLACE (County & State, or foreign country)<br>Clarkville Tenn.   |  |
| 12. CITIZEN OF WHAT COUNTRY?<br>USA.  |  | 13. FATHER'S NAME<br>Mose Person   |  | 14. MOTHER'S MAIDEN NAME<br>Bellua Cross  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>no   |  | 16. SOCIAL SECURITY NO.<br>214-32-4903   |  | 17. INFORMANT<br>Mrs. Cornelia Eubanks 647 Forest dr  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4201<br>Coronary Occlusion<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Hypertensive CV plus.<br>DUE TO (c) |  | INTERVAL BETWEEN ONSET AND DEATH<br>2 days<br>10 yrs   |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                            |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  |
| 20f. (City or town) (County) (State)  |  |  |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from July 1, 1950, to Nov 10, 1966, that (I) (we) last saw the deceased alive on Nov 10, 1966, and that death occurred at 6:30 P.M. from the causes and on the date stated above.  |  |  |  |   |  |
| 22a. SIGNATURE<br>Robert P. Conrad  |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br>11-15-66  |  |
| 22c. PHYSICIAN'S NAME (Type)<br>Robert P. Conrad  |  | 22d. ADDRESS<br>137 W. Washington<br>Hagerstown Md   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  | 23b. DATE THEREOF<br>Nov 16 1966   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Rose Hill Cemetery  |  |
| 23d. LOCATION (City, town or county) (State)<br>Hagerstown Maryland   |  |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>John R. Watson Jr. Hagerstown Md.   |  | 25a. REC'D BY REGISTRAR<br>DATE NOV 16 1966  |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge   |  |

10542

10542

John A. ...



1  
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |  |                     |   |                       |   |   |   |   |   |  |
|---|--|--|---------------------|---|-----------------------|---|---|---|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |  |                     |   |                       |   |   |   |   |   |  |
| 16246 CERTIFICATE OF DEATH 16244  |  |  |                     |   |                       |   |   |   |   |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b> MARYLAND   |  |  |                     |   |                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b> |   |   |   |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |  |  |                     | c. LENGTH OF STAY IN 1b<br><b>7 DAYS</b>  |                       | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |   |   |   |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>WASHINGTON COUNTY HOSPITAL</b>   |  |  |                     |   |                       | d. STREET ADDRESS<br><b>25 LAUREL STREET</b>  |   |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br><b>MISSOURI</b>  |  |  | First <b>N.M.N.</b> |   | Middle <b>CALHOUN</b> |   | Last  |   | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>12</b> Year <b>19 66</b> |   |  |
| 5. SEX<br><b>FEMALE</b>   |  | 6. COLOR OR RACE<br><b>WHITE</b>       |                     | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                       | 8. DATE OF BIRTH<br><b>MARCH 14, 1875</b>   |   | 9. AGE (In years last birthday)<br><b>91</b> yrs. |   | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>DOMESTIC</b>  |  |  |                     | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>HOTEL</b>   |                       | 11. BIRTHPLACE (County & State, or foreign country)<br><b>WEST VIRGINIA</b>   |   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                             |   |  |
| 13. FATHER'S NAME<br><b>UNKNOWN</b>   |  |  |                     |   |                       | 14. MOTHER'S MAIDEN NAME<br><b>UNKNOWN</b>  |   |   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>  |  |  |                     | 16. SOCIAL SECURITY NO.<br><b>214-09-1635A</b>  |                       | 17. INFORMANT<br><b>WELFARE BOARD HAGERSTOWN, MARYLAND</b>  |   |   |   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Generalized arteriosclerosis and</b><br><b>334X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>dehydration + stroke</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |  |                     |   |                       |   |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>17 days</b>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                       |   |   |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |  |  |                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)              |   |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>3/18</b> , 19 <b>65</b> to <b>11/12</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11/12</b> , 19 <b>66</b> , and that death occurred at <b>5:57</b> P.M., from the causes and on the date stated above.   |  |  |                     |   |                       |   |   |   |   |   |  |
| 22a. SIGNATURE<br><b>[Signature]</b>  |  |  |                     |   |                       | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>               |   | 22b. DATE SIGNED<br><b>11/15/66</b>               |   |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>DONALD E. MARTIN M.D.</b>  |  |  |                     |   |                       | 22d. ADDRESS<br><b>418 N. POTOMAC ST. HAGERSTOWN, MD.</b>   |   |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE THEREOF<br><b>11/16/1966</b> |                     | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ROSE HILL CEMETERY</b>   |                       |   | 23d. LOCATION (City, town or county) (State)<br><b>HAGERSTOWN, MARYLAND</b> |   |   |   |  |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER HAGERSTOWN, MARYLAND</b>   |  |  |                     |   |                       | 25a. REC'D BY REGISTRAR<br><b>NOV 18 1966</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |   |   |  |

PSA1

252

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| <div style="display: flex; justify-content: space-between;"> <div> <p>16247</p> </div> <div> <p>MARYLAND STATE DEPARTMENT OF HEALTH<br/>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</p> </div> <div> <p>16245</p> </div> </div>  |  |                                  |  |  |  |   |  |  |  |   |   |  |
|---|--|----------------------------------|--|--|--|---|--|--|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WASHINGTON</b>   |  |                                  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b> |  |  |  |   |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |  |                                  |  |  |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |  |  |  |   |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>640 OAK HILL AVENUE</b>  |  |                                  |  |  |  | d. STREET ADDRESS<br><b>640 OAK HILL AVENUE</b>   |  |  |  |   |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>MARGUERITE</b> Middle <b>ADAIR</b> Last <b>CAMPBELL</b>   |  |                                  |  |  |  | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>16</b> Year <b>19 66</b>   |  |  |  |   |   |  |
| 5. SEX<br><b>FEMALE</b>   |  | 6. COLOR OR RACE<br><b>WHITE</b> |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>JUNE 15, 1884</b>  |  | 9. AGE (In years last birthday)<br><b>82</b> yrs.                            |  | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>NEVER EMPLOYED</b>  |  |                                  |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>FRANKLIN CO., PENNA.</b> |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |  |
| 13. FATHER'S NAME<br><b>ALEXANDER CAMPBELL</b>  |  |                                  |  |  |  | 14. MOTHER'S MAIDEN NAME<br><b>LILLIAN PATTERSON</b>  |  |  |  |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>  |  |                                  |  | 16. SOCIAL SECURITY NO.<br><b>212-38-9315</b>  |  | 17. INFORMANT<br><b>NICODEMUS BRANCH OFFICE 1ST NATIONAL BANK</b>   |  |  |  | Address<br><b>W WASHINGTON ST HAGERSTOWN MD</b>   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Adenocarcinoma of transverse colon</b><br><b>1531</b> DUE TO <b>extensive abdominal metastases</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) |  |                                  |  |  |  |   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 1/2 yrs -</b>  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |                                  |  |  |  |   |  |  |  |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                                  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)   |  |   |  |  |  |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |  |                                  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>6/11, 1937</b> , to <b>11/16, 1966</b> , that (I) (we) last saw the deceased alive on <b>11/15 1966</b> , and that death occurred at <b>4 AM</b> , from the causes and on the date stated above.   |  |                                  |  |  |  |   |  |  |  |   |   |  |
| 22a. SIGNATURE<br><b>John H. Hornbaker</b>  |  |                                  |  |  |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>               |  | 22b. DATE SIGNED<br><b>11/17/1966</b>  |  |   |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>JOHN H. HORNBAKER M. D.</b>  |  |                                  |  |  |  | 22d. ADDRESS<br><b>154 W WASH. ST. HAGERSTOWN, MD.</b>  |  |  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  |                                  | 23b. DATE THEREOF<br><b>11/18/1966</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>PRESBYTERIAN CEM.</b> |   |  | 23d. LOCATION (City, town or county) (State)<br><b>HOLLIDAYSBURG, PENNA.</b> |  |   |   |  |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER</b>  |  |                                  |  |  |  | ADDRESS<br><b>HAGERSTOWN, MARYLAND</b>  |  | 25a. REC'D BY REGISTRAR<br><b>NOV 21 1966</b>                                |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |  |

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500 CAN HILL AVENUE

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JUNE 12, 1900

ADAMS

VERMONT

U.S.A.

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WASHINGTON

NO

JOHN H. HENNINGSEN, JR., 124 W. WASH., WASHINGTON, D.C.

WASHINGTON, D.C.

WASHINGTON, D.C.

# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16248

## CERTIFICATE OF DEATH

16246

|  |   |   |  |
|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Allegany</u>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Pagerstown</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Cumberland Md.</u>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Western Md. State Hosp.</u>   |   | d. STREET ADDRESS<br><u>112 Independent St.</u>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>William</u> Middle <u>E.</u> Last <u>Carter</u>  |   | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>6</u> Year <u>1966</u>   |  |
| 5. SEX<br><u>M</u>   | 6. COLOR OR RACE<br><u>Negro</u>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>8-27-96</u>                                     |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Retired Handy Man</u>   |   | 9b. KIND OF BUSINESS OR INDUSTRY  |  |
| 10a. BIRTHPLACE (County & State, or foreign country)<br><u>South Carolina</u>  |   | 10b. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A</u>   |  |
| 11. FATHER'S NAME<br><u>Henry W. Carter</u>  |   | 12. MOTHER'S MAIDEN NAME<br><u>Christina Hickman</u>  |  |
| 13. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>no</u>   |   | 14. SOCIAL SECURITY NO.<br><u>-</u>   |  |
| 15. INFORMANT<br><u>Mrs. Francesa Smith Cumb. Md</u>   |   | Address   |  |
| 16. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Coronary occlusion</u><br>4201 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Arteriosclerosis, General</u><br>DUE TO (c) <u>NOT KNOWN</u> |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 Hrs.</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Cerebral Thrombosis</u>  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)                                   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>9-73</u> , 19 <u>66</u> , to <u>11-6</u> , 19 <u>66</u> that (I) (we) lost the deceased alive on <u>11-6</u> , 19 <u>66</u> , and that death occurred at <u>10:45</u> M, from causes and on the date stated above.  |   |   |  |
| 22a. SIGNATURE<br><u>Arthur R. Riccio</u> M.D.   |   | 22b. DATE SIGNED<br><u>11/6/66</u>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>ARTHUR RICCIO</u>   |   | 22d. ADDRESS<br><u>1508 Penn. ave. Hagerstown</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   | 23b. DATE THEREOF<br><u>11/11/66</u>  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Woodlawn Cem.</u>  | 23d. LOCATION (City or Town) (County) (State)<br><u>Cumberland Md.</u> |
| 24. FUNERAL DIRECTOR<br><u>Louis Stein Inc</u>   |   | 25a. REC'D BY REGISTRAR<br><u>NOV 10 1966</u>   |  |
| ADDRESS<br><u>Cumb. Md</u>   |   | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Jones</u>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.  
JAN 10 1910



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

(M)

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16249

CERTIFICATE OF DEATH

16247

|   |                                  |   |   |  |   |
|---|----------------------------------|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b> MARYLAND  |                                  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>Washington</b> |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  | c. LENGTH OF STAY IN 1b   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b> 21.1 |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington County Hospital</b>   |                                  |   | d. STREET ADDRESS<br><b>18 Snyder Ave.</b>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Nina Irene Clark</b>   |                                  |   | 4. DATE OF DEATH<br>Month Day Year<br><b>November 9, 1966</b>   |  |   |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>March 27, 1886</b>   |  | 9. AGE (In years last birthday) yrs.<br><b>80</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housekeeper</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Washington Co., Md.</b>                          |   |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |                                  |   |   |  |   |
| 13. FATHER'S NAME<br><b>Benjamin F. Clark</b>   |                                  |   | 14. MOTHER'S MAIDEN NAME<br><b>Jane Harmon</b>  |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No.</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>220-30-9039</b>   |   | 17. INFORMANT<br><b>Mrs. Mary E. Hartman, 20 Snyder Ave.</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral hemorrhage</b><br>DUE TO <b>331X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }<br>(b) <b>Hypertension</b><br>DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |                                  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 mos</b><br><b>?</b>                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Nov 9</b> , 19 <b>66</b> to <b>Nov 9</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>Nov 9</b> , 19 <b>66</b> , and that death occurred at <b>Nov 9</b> M, from causes and on the date stated above.  |                                  |   |   |  |   |
| 22a. SIGNATURE<br><b>Donald E. Martin</b>   |                                  |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                |  | 22b. DATE SIGNED<br><b>11/11/66</b>   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Donald E. Martin, M.D.</b>   |                                  |   | 22d. ADDRESS<br><b>418 N. Potomac St., Hagerstown, Md.</b>  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11- 12- 66</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Funkstown Cemetery</b>  |   |
| 23d. LOCATION (City or Town) (County) (State)<br><b>Funkstown, Md.</b>  |                                  |   |   |  |   |
| 24. FUNERAL DIRECTOR<br><b>John H. Bast, Jr. 112 N. Main St. Boonsboro, Md.</b>   |                                  |   | 25. RECEIVED BY REGISTRAR<br><b>NOV 14 1966</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |

10547

CERTIFICATE OF DEATH

10547

DO NOT WRITE IN THESE SPACES  
IF ANY PART OF THIS CERTIFICATE IS DESTROYED OR  
LOST, THE DEATH OF THE DECEASED SHALL BE  
DEEMED TO HAVE BEEN PROVEN BY THE  
EXISTENCE OF THIS CERTIFICATE.

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

## MEDICAL CERTIFICATION

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |  |  |  |   |  |  |  |  |
|---|--|--|--|--|---|--|--|--|--|
| 16250   |  |  |  |  | 16248   |  |  |  |  |
| CERTIFICATE OF DEATH  |  |  |  |  |   |  |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br>Washington<br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Hagerstown<br>c. LENGTH OF STAY IN 1b<br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>Western Maryland State Hosp. |  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br>Maryland<br>b. COUNTY<br>Montgomery<br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Takoma Park<br>d. STREET ADDRESS<br>1106 - Jackson Ave.<br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br>Florence Combs<br>4. DATE OF DEATH<br>Month Day Year<br>11 - 5 - 1966   |  |  |  |  | 5. SEX<br>Female<br>6. COLOR OR RACE<br>White<br>7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/><br>8. DATE OF BIRTH<br>6 - 22 - 78<br>9. AGE (In years last birthday)<br>48 yrs.   |  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Housewife<br>10b. KIND OF BUSINESS OR INDUSTRY<br>-<br>11. BIRTHPLACE (County & State, or foreign country)<br>Arkansas<br>12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                           |  |  |  |  | 13. FATHER'S NAME<br>Andrew J. Purser<br>14. MOTHER'S MAIDEN NAME<br>Emilie Youngblood  |  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br>No<br>16. SOCIAL SECURITY NO.<br>219-54-9491<br>17. INFORMANT<br>Mrs. Clara B. Binswanger (above daughter)<br>Address<br>address   |  |  |  |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 490X<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO<br>(b) Lobular pneumonia<br>(c) Fracture Hip<br>INTERVAL BETWEEN ONSET AND DEATH<br>2 days<br>2 yrs.  |  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>Arteriosclerotic Cardiovascular Disease<br>19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |  |  |  |  | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br>20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br>20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from 3-5, 1965, to 11-5, 1966 that (I) (we) last saw the deceased alive on 11-5-1966, and that death occurred at 8:23 PM, from the causes and on the date stated above.  |  |  |  |  |   |  |  |  |  |
| 22a. SIGNATURE<br>Arthur Riego<br>22c. PHYSICIAN'S NAME (Type)<br>Arthur Riego<br>22d. ADDRESS<br>1500 Penna. Avenue Hyattsville, Md.   |  |  |  |  | 22b. DATE SIGNED<br>11-5-66<br>22e. MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial<br>23b. DATE THEREOF<br>11/9/66<br>23c. NAME OF CEMETERY OR CREMATORY<br>Fort Lincoln Cem.<br>23d. LOCATION (City, town or county) (State)<br>Colmar Manor, Md.   |  |  |  |  | 24. FUNERAL DIRECTOR<br>Nalley's Funeral Home Inc.<br>ADDRESS<br>Mt. Rainier, Maryland<br>25a. REC'D BY REGISTRAR<br>OATE NOV 10 1966<br>25b. REGISTRAR'S SIGNATURE<br>Charles Judge  |  |  |  |  |

16542

RECEIVED DE GRAD

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
**16251** **CERTIFICATE OF DEATH** **16243**

|  |                              |   |  |   |  |   |  |
|--|------------------------------|---|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><u>Washington County</u> MARYLAND  |                              |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Penna.</u> b. COUNTY <u>Franklin</u> |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                              | c. LENGTH OF STAY IN 1b<br><u>18 days</u>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Waynesboro</u> <u>75-3</u>                         |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><u>Washington County Hospital</u>  |                              |   |  | d. STREET ADDRESS<br><u>136 S. Broad St.</u>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print) <u>Catherine Araminta Culbertson</u>  |                              |   |  | 4. DATE OF DEATH<br>Month <u>Nov.</u> Day <u>29</u> Year <u>1966</u>  |  |   |  |
| 5. SEX<br><u>F</u>   | 6. COLOR OR RACE<br><u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>June 13, 1894</u>  |  | 9. AGE (In years last birthday)<br><u>72</u> yrs.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Book keeper</u>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Drug store</u>  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Fulton County, Penna.</u>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |  |
| 13. FATHER'S NAME<br><u>David Culbertson</u>   |                              |   |  | 14. MOTHER'S MAIDEN NAME<br><u>Ann Fleck</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <u>No</u> (If yes give war or dates of service)   |                              | 16. SOCIAL SECURITY NO.<br><u>173-03-3818</u>   |  | 17. INFORMANT<br><u>James E. Culbertson</u> <u>3749 Addressburg Pike</u><br><u>Pittsburgh 21 Pa.</u>                                      |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute cardiac failure</u><br><u>5271</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Cor pulmonale</u><br>DUE TO (c) <u>Pulmonary emphysema</u> |                              |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>48 hours</u><br><u>1 year</u><br><u>1 year</u>             |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Bronchogenic carcinoma, RUL, lobe</u>  |                              |   |  |   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |  |   |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m.<br><u>19</u>   |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov. 11</u> , 19 <u>66</u> , to <u>Nov. 29</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>Nov. 29</u> , 19 <u>66</u> , and that death occurred at <u>1:35 AM</u> from the causes and on the date stated above.  |                              |   |  |   |  |   |  |
| 22a. SIGNATURE<br><u>J. H. Kehne</u>   |                              |   |  | 22b. DATE SIGNED  |  | 22c. PHYSICIAN'S NAME (Type)<br><u>J. H. KEHNE, M. D.</u>   |  |
| 22d. ADDRESS<br><u>1229 Ravenwood Hts., Hag., Md.</u>  |                              |   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MEO. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>           |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                              | 23b. DATE THEREOF<br><u>12/2/1966</u>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Green Hill</u>   |  | 23d. LOCATION (City, town or county) (State)<br><u>Waynesboro, Penna.</u>                         |  |
| 24. FUNERAL DIRECTOR<br><u>Walter Z. Geore</u>   |                              |   |  | 25a. REC'D BY REGISTRAR<br><u>Waynesboro Pa.</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>J. Charles Judge</u>   |  |

10531

10531

*Handwritten signature*



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)  
20M 1/65

| <div style="text-align: center;"> <b>MARYLAND STATE DEPARTMENT OF HEALTH</b><br/> <b>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</b><br/> <b>CERTIFICATE OF DEATH</b> </div>   |  |  |  |   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|---|--|--|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>WASHINGTON</b> <span style="float: right;">b. STATE <b>MARYLAND</b> c. COUNTY <b>WASHINGTON</b></span>   |  |  |  |   |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b> |  |   |  |  |  |
| <b>b. CITY OR TOWN</b> (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>  |  |  |  |   |  | <b>c. CITY OR TOWN</b> (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |  |   |  |  |  |
| <b>d. NAME OF HOSPITAL OR INSTITUTION</b> (if not in hospital, give street address)<br><b>609 ADAMS AVE.</b>  |  |  |  |   |  | <b>d. STREET ADDRESS</b><br><b>609 ADAMS AVE.</b>  |  |   |  |  |  |
| <b>3. NAME OF DECEASED</b><br>(Type or print) <b>FREDERICK</b> <b>CLARENCE</b> <b>CUNNINGHAM</b>  |  |  |  |   |  | <b>4. DATE OF DEATH</b><br>Month <b>NOVEMBER</b> Day <b>3</b> Year <b>1966</b>   |  |   |  |  |  |
| <b>5. SEX</b><br><b>MALE</b>  |  | <b>6. COLOR OR RACE</b><br><b>WHITE</b>    |  | <b>7. MARRIED</b> <input checked="" type="checkbox"/> <b>NEVER MARRIED</b> <input type="checkbox"/><br><b>WIDOWED</b> <input type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/> |  | <b>8. DATE OF BIRTH</b><br><b>4/17/1891</b>  |  | <b>9. AGE</b> (In years last birthday) <b>75</b> yrs.     |  | <b>IF UNDER 1 YEAR</b><br>Months <b>21</b> Days <b>1</b> |  |
| <b>10a. USUAL OCCUPATION</b> Give kind of work done during most of working life, even if retired.<br><b>RETIRED TUCKER</b>  |  |  |  | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><b>MILK HAULING</b>   |  | <b>11. BIRTHPLACE</b> (County & State, or foreign country)<br><b>MARYLAND</b>  |  |   | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>U.S.A.</b> |  |  |
| <b>13. FATHER'S NAME</b><br><b>ANDREW CUNNINGHAM</b>  |  |  |  |   |  | <b>14. MOTHER'S MAIDEN NAME</b><br><b>MARY KATE HICKS</b>  |  |   |  |  |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b><br>(Yes, no, or unknown) <b>NO</b> (If yes give war or dates of service)   |  |  |  | <b>16. SOCIAL SECURITY NO.</b><br><b>217-32-5763A</b>   |  | <b>17. INFORMANT</b><br><b>MRS. CARRIE CUNNINGHAM</b>  |  |   | <b>Address</b><br><b>HAGERSTOWN MD.</b>              |  |  |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br><b>PART I. DEATH WAS CAUSED BY:</b><br><b>IMMEDIATE CAUSE (a)</b> <b>Carcinoma Of Tongue With Metastasis To Lung.</b> <b>10 months.</b><br><b>1419</b><br><b>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST.</b><br><b>DUE TO (b)</b><br><b>DUE TO (c)</b> |  |  |  |   |  |  |  |   |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b>                  |  |
| <b>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)</b>   |  |  |  |   |  |  |  |   |  |  |  |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/><br><b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH</b><br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of Item 18.)   |  |  |  |   |  |  |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  |  |  | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)  |  | <b>20f. (City or town)</b> (County) (State)               |  |  |  |
| <b>21. I certify that (I) (this hospital) attended the deceased from July 1, 1965, to Nov. 3, 1966, that (I) (we) last saw the deceased alive on Sept. 24, 1966, and that death occurred at 5:14 A.M. from the causes and on the date stated above.</b>   |  |  |  |   |  |  |  |   |  |  |  |
| <b>22a. SIGNATURE</b><br><i>E. W. Ditto, Jr.</i>  |  |  |  |   |  | <b>ATTENDING PHYS.</b> <input checked="" type="checkbox"/> <b>MED. DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYS.</b> <input type="checkbox"/> |  | <b>22b. DATE SIGNED</b><br><b>Nov. 4, 1966</b>            |  |  |  |
| <b>22c. PHYSICIAN'S NAME (Type)</b><br><b>Dr. E. W. Ditto, Jr.</b>  |  |  |  |   |  | <b>22d. ADDRESS</b><br><b>215 W. Washington St., Hagerstown, Md.</b>   |  |   |  |  |  |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><b>BURIAL</b>   |  | <b>23b. DATE THEREOF</b><br><b>11/5/66</b> |  | <b>23c. NAME OF CEMETERY OR CREMATORY</b><br><b>BROADFORDING CEM.</b>   |  | <b>23d. LOCATION (City, town or county) (State)</b><br><b>WASHINGTON CO. MD.</b>   |  |   |  |  |  |
| <b>24. FUNERAL DIRECTOR</b><br><b>W. J. Normant, Hagerstown, Md.</b>  |  |  |  |   |  | <b>25a. REC'D BY REGISTRAR</b><br><b>DATE NOV 9 1966</b>   |  | <b>25b. REGISTRAR'S SIGNATURE</b><br><i>Charles Judge</i> |  |  |  |

MEDICAL CERTIFICATION

10250

10250

WASHINGTON

WASHINGTON

WASHINGTON

WASHINGTON

4 YRS.

WASHINGTON

503 ADAMS AVE.

503 ADAMS AVE.

66

3

COMMUNICATIONS

CLARENCE

RENDERICK

75

11/17/10

WHITE

MALE

1922

11/17/10

BLACK

RETIRED

MARY ELLEN

ANDREW

NO.

COMMUNICATIONS

517-32-2763A

NO.



1922

11/17/10

11/17/10

1922

11/17/10

11/17/10

1922

11/17/10

11/17/10

11/17/10

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Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16253

16251

|   |  |   |   |  |   |   |  |
|---|--|---|---|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b>   |  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Washington</b> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |  | c. LENGTH OF STAY IN 1b<br><b>45 Years</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |   | 21/1  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington County Hospital</b>   |  |   |   | d. STREET ADDRESS<br><b>615 Linganore Ave.</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Benjamin Earl Davis</b>  |  |   |   | 4. DATE OF DEATH<br>Month <b>November</b> Day <b>13</b> Year <b>19 66</b>  |   |   |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 14, 1891</b> | 9. AGE (In years last birthday)<br><b>75</b> yrs.  | IF UNDER 1 YEAR<br>Months <b>1</b> Days <b>29</b> | IF UNDER 24 HRS.<br>Hours <b></b> Min. <b></b>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Auction Rm. Operator</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Auctioning</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Marlowe, W. Va.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |  |
| 13. FATHER'S NAME<br><b>Daniel L/ Davis</b>   |  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Susan E. Lowery</b>   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No.</b>   |  | 16. SOCIAL SECURITY NO.<br><b>214-14-6101</b>   |   | 17. INFORMANT<br><b>Hagerstown, Md.</b><br><b>Miss Frances Davis, 855 Penna. Ave.</b>  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary edema; circulatory failure</b><br>DUE TO (b) <b>Cerebral hemorrhage</b><br>DUE TO (c) <b>Arteriosclerosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>24 hours</b><br><b>7 days</b><br><b>Undetermined</b>       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |   |   |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b><br>p.m. <b></b>   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town)                       | (County)   | (State)   |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Dec. 21, 19 64</b> to <b>Nov. 13, 19 66</b> , that (I) (we) lost saw the deceased alive on <b>Nov. 13, 19 66</b> , and that death occurred at <b>12:40 p.m.</b> from causes and on the date stated above.  |  |   |   |  |   |   |  |
| 22a. SIGNATURE<br><i>J. Walter Layman</i>   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        |   | 22b. DATE SIGNED<br><b>Nov. 14, '66</b>  |   |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>J. Walter Layman, M. D.,</b>   |  | 22d. ADDRESS<br><b>100 Professional Arts Bldg. Hagerstown, Maryland</b>   |   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>11- 16- 66</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Manor Cemetery</b>   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Tilghmanton, Md.</b>   |   |   |  |
| 24. FUNERAL DIRECTOR<br><b>John H. Bast, Jr. 112 N. Main St. Boonsboro, Md.</b>   |  |   |   | 25a. REC'D BY REGISTRAR<br><b>NOV 17 1966</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>f Charles Judge</i>  |  |

10521

CERTIFICATE OF CLAIM

10523

Handwritten notes and signatures, including a large 'W' and 'U'.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                                  |  |   |   |   |   |  |  |   |  |
|---|--|----------------------------------|--|---|---|---|---|--|--|---|--|
| 16254   |  |                                  |  |   | 16252   |   |   |  |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WASHINGTON</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b><br>c. LENGTH OF STAY IN 1b<br><b>5 DAYS</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>WASHINGTON COUNTY HOSPITAL</b>   |  |                                  |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>WASHINGTON</b><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b><br>d. STREET ADDRESS<br><b>130 EAST AVENUE</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |  |  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>EDNA</b><br>First<br><b>VIOLA</b><br>Middle<br><b>DUTROW</b><br>Last   |  |                                  | 4. DATE OF DEATH<br><b>NOVEMBER 21</b><br>Month<br><b>19 66</b><br>Day<br><b>19 66</b><br>Year |   | 9. AGE (In years last birthday)<br><b>52</b> yrs.<br>IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.   |   |   |  |  |   |  |
| 5. SEX<br><b>FEMALE</b>   |  | 6. COLOR OR RACE<br><b>WHITE</b> |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><b>MAY 17, 1914</b>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>WASHINGTON CO., MARYLAND</b> |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOMEMAKER</b>   |  |                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>OWN HOME</b>  |   | 13. FATHER'S NAME<br><b>HENRY M. BOWMAN</b>   |   |  |  | 14. MOTHER'S MAIDEN NAME<br><b>FANNIE V. SWOPE</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NO</b>  |  |                                  |  | 16. SOCIAL SECURITY NO.<br><b>NONE</b>  |   | 17. INFORMANT<br><b>HAGERSTOWN, MARYLAND</b><br><b>MR. LEROY DUTROW 130 EAST AVENUE</b> |   |  |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Melodetic Ca to Brain</b><br><b>170x</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Carcinoma of Breast,</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |                                  |  |   |   |   |   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>15 mo.</b>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                                  |  |   |   |   |   |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)      |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |  |                                  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                  |   | 20f. (City or town) (County) (State)   |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>4/2</b> , 19 <b>65</b> to <b>11/21</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11/21</b> , 19 <b>66</b> , and that death occurred at <b>5:05 PM</b> , from the causes and on the date stated above.   |  |                                  |  |   |   |   |   |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 22a. SIGNATURE<br><b>DE Martin</b>  |  |                                  |  |   | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>  |   | 22b. DATE SIGNED<br><b>11/22/1966</b>                 |  |  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>DONALD E. MARTIN M.D.</b>  |  |                                  |  |   | 22d. ADDRESS<br><b>418 N. POTOMAC ST. HAGERSTOWN, MD.</b>   |   |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  |                                  | 23b. DATE THEREOF<br><b>11/24/1966</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>PLEASANT VALLEY CEM.</b>   |   |   | 23d. LOCATION (City, town or county) (State)<br><b>WASHINGTON CO., MARYLAND</b>        |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER HAGERSTOWN, MARYLAND</b>   |  |                                  |  |   | 25a. REC'D BY REGISTRAR<br><b>NOV 28 1966</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Judge</b> |  |  |   |  |

16328

16328

WASHINGTON

WASHINGTON

3 DAYS

WASHINGTON

WASHINGTON COUNTY HOSPITAL

130 EAST AVENUE

ALMA

VIOLET

INTON

WASHINGTON

WHITE

WHITE

MAY 17, 1918

32

OLD HOME

WASHINGTON CO., MARYLAND

U.S.A.

HENRY M. BOWMAN

HENRY M. BOWMAN

HARRISBURG, MARYLAND

NOTE

W. 1201 INTON 130 EAST AVENUE

Copy of Report  
of the  
Medical Officer  
to the Board

11/11/18

11/22/1918

EDWARD E. WATSON, M.D.

WIS. N. POTTER, M.D.

11/22/1918

PLEASANT VALLEY CH.

WASHINGTON CO., MARYLAND

CHARLES A. BOWEN, HARRISBURG, MARYLAND



# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

16255

16253

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Wash.</b>                         |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |  | c. LENGTH OF STAY IN 1b<br><b>16 years</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>30 North Ave.</b>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Clara</b> Middle <b>May</b> Last <b>Eader</b>  |  | 4. DATE OF DEATH<br>Month <b>Nov.</b> Day <b>3</b> Year <b>19 66</b>  |   |
| 5. SEX<br><b>female</b>  | 6. COLOR OR RACE<br><b>white</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Dec. 25, 1883</b>  |
| 9. AGE (In years last birthday)<br><b>82</b> yrs.  |  | IF UNDER 1 YEAR<br>Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min. <input type="checkbox"/>               |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>housewife</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Hagerstown, Md.</b>  |  | 12. CITIZEN OF WHAT COUNTRY?  |   |
| 13. FATHER'S NAME<br><b>Jacob Roessner</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Catherine Cunningham</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>   |  | 16. SOCIAL SECURITY NO.<br><b>none</b>  |   |
| 17. INFORMANT<br><b>John J. Fiery, Hagerstown, Md.</b>   |  | Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Thrombosis</b><br>4201 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Arteriosclerotic Heart Disease</b><br>DUE TO<br>(c) <b>Arteriosclerosis - Generalized</b> |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b><br><b>6 mo.</b><br><b>4 yrs +</b>              |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Osteoarthritis</b>   |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Sept 7</b> , 19 <b>51</b> , to <b>Nov. 3</b> , 19 <b>66</b> , that (I) ( <del>we</del> ) last saw the deceased alive on <b>Nov. 3</b> , 19 <b>66</b> , and that death occurred at <b>9 A.</b> M, from causes and on the date stated above.  |  |   |   |
| 22a. SIGNATURE<br><b>Lloyd A. Hoffman</b>  |  | 22b. DATE SIGNED<br><b>Nov. 4 - 66</b>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Lloyd A. Hoffman</b>  |  | 22d. ADDRESS<br><b>214 N. Potomac St.</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>   | 23b. DATE THEREOF<br><b>11-5-66</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Hagerstown, Md.</b>                           |
| 24. FUNERAL DIRECTOR<br><b>Minnich Funeral Home, Hagerstown, Md.</b>   |  | 25a. REC'D BY REGISTRAR<br><b>NOV 7 1966</b>  |   |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  | DATE  |   |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

433

10829

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5700.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                           |  |   |  |                               |  |   |  |
|---|--|---------------------------|--|---|--|-------------------------------|--|---|--|
| 16256   |  |                           |  |   | 16254  |                               |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY Washington MARYLAND  |  |                           |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Pa. b. COUNTY Franklin |                               |  |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Rural, Hagerstown Md.   |  |                           | c. LENGTH OF STAY IN 1b<br>5 Weeks   |   | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Waynesboro 75-3                      |                               |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>     |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>Avalon Manor Nursing Home   |  |                           |  |   | d. STREET ADDRESS<br>33 Strickler Ave.   |                               |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br>Viola Rebecca Ellis   |  |                           | 4. DATE OF DEATH<br>Month Day Year<br>Nov. 9, 1966   |   |  |                               |  |   |  |
| 5. SEX<br>Female  |  | 6. COLOR OR RACE<br>White |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br>5/19/1903 |  | 9. AGE (In years last birthday) 63 yrs.<br>IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min. |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>House Wife   |  |                           | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (County & State, or foreign country)<br>Indian Head Pa., Fayette Co.                                      |                               |  | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  |
| 13. FATHER'S NAME<br>John F. Pritts   |  |                           |  |   | 14. MOTHER'S MAIDEN NAME<br>Maggie Rebecca Tinkey  |                               |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>No   |  |                           | 16. SOCIAL SECURITY NO.<br>219-20-9454   |   | 17. INFORMANT<br>Frederick H. Ellis, 33 Strickler Ave.,<br>Address Waynesboro Pa.  |                               |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Carcinoma<br>170X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Adeno Carcinoma - Rt. Breast<br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |  |                           |  |   |  |                               |  | INTERVAL BETWEEN ONSET AND DEATH<br>6 mo.<br>1 1/2 yrs.   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                 |   |  |                               |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |  |                           | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)   |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from Oct. 13, 1966, to Nov 9, 1966, that (I) (we) last saw the deceased alive on Nov. 9, 1966, and that death occurred at 4:30 M, from the causes and on the date stated above.  |  |                           |  |   |  |                               |  |   |  |
| 22a. SIGNATURE<br>Lloyd A. Hoffman - Lloyd A. Hoffman M.D.  |  |                           |  |   | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>     |                               | 22b. DATE SIGNED<br>Nov. 9, 1966   |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br>Lloyd A. Hoffman, M.D.  |  |                           |  |   | 22d. ADDRESS<br>214 N. Potomac St., Hagerstown, Md.  |                               |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  |                           | 23b. DATE THEREOF<br>11/12/66  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Nebo Cemetery  |                               | 23d. LOCATION (City, town or county) (State)<br>Indian Head, Fayette Co. Pa.           |   |  |
| 24. FUNERAL DIRECTOR<br>Walter Y. Grove   |  |                           |  |   | ADDRESS<br>Waynesboro Pa.  |                               | 25a. REC'D BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>DATE NOV 14 1966 J Charles Judge |   |  |

16254

CERTIFICATE OF DEATH

86238

Blank form with faint lines and text, including a large 'X' mark in the center.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. When please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |  |   |  |  |   |  |  |  |  |  |
|--|--|--|---|--|--|---|--|--|--|--|--|
| 16257  |  |  |   |  |  | 16255   |  |  |  |  |  |
| 1. PLACE OF DEATH  |  |  |   |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)   |  |  |  |  |  |
| a. COUNTY<br>Washington  |  |  | b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Hagerstown Maryland |  |  | c. LENGTH OF STAY IN 1b<br>Maryland   |  |  | d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>Washington County Hospital |  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | f. STATE<br>Maryland  |  |  | g. COUNTY<br>Washington   |  |  | h. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Hagerstown Maryland    |  |  |
| i. STREET ADDRESS<br>439 N. Jonathan St.   |  |  | j. DATE OF DEATH<br>Nov 13 19 56  |  |  | k. AGE (In years last birthday)<br>yrs. 1   |  |  | l. IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.  |  |  |
| m. SEX<br>Female   |  |  | n. COLOR OR RACE<br>Colored   |  |  | o. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | p. DATE OF BIRTH<br>Nov 13 1966  |  |  |
| q. 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |  | r. 10b. KIND OF BUSINESS OR INDUSTRY  |  |  | s. 11. BIRTHPLACE (County & State, or foreign country)<br>Hagerstown Maryland   |  |  | t. 12. CITIZEN OF WHAT COUNTRY?  |  |  |
| u. 13. FATHER'S NAME<br>Alfred Evans   |  |  |   |  |  | v. 14. MOTHER'S MAIDEN NAME<br>Cornelia Satton  |  |  |  |  |  |
| w. 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |  |  | x. 16. SOCIAL SECURITY NO.  |  |  | y. 17. INFORMANT<br>Alfred Evans 439 N. Jonathan St.  |  |  | z. Address   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hydrocephalus</u><br>7512 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b)<br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>Meningocele</u><br>19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |   |  |  |   |  |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br>20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19<br>20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State)          |  |  |   |  |  |   |  |  |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from 11/13/66, 19, to 11/13/66, 19, that (I) (we) last saw the deceased alive on 11/13/66, 19, and that death occurred at M, from the causes and on the date stated above.  |  |  |   |  |  |   |  |  |  |  |  |
| 22a. SIGNATURE<br><u>Harold H. Gist</u><br>22c. PHYSICIAN'S NAME (Type)<br>Harold H. Gist, M. D.   |  |  |   |  |  | 22b. DATE SIGNED<br>18 Nov 1966<br>22d. ADDRESS<br>214 N. Potomac St., Hagerstown, Md.  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  |  |  | 23b. DATE THEREOF<br>11-22-1966   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Rose Hill Cemetery  |  |  | 23d. LOCATION (City, town or county) (State)<br>Hagerstown Maryland  |  |  |
| 24. FUNERAL DIRECTOR<br>John R. Watson of Hagerstown Md.   |  |  |   |  |  | 25a. REC'D BY REGISTRAR<br>NOV 21 1966  |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |  |  |

6-222761

10825

CERTIFICATE OF DEATH

10825

*Hypocrepis*

*Humulus*

*White*

*White*

*White*

*White*

214 N. Rotomac St., Hagerstown, Md.

Harold H. Gist, M. D.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16258

CERTIFICATE OF DEATH

16256

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Route 1, Clear Spring, Md.</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>40 yrs</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Route 1, Residence</b>  |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>Mabel Isabelle Faith</b>   |                                  | 4. DATE OF DEATH<br>Month <b>Nov.</b> Day <b>30</b> Year <b>1966</b>  |  |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Nov. 12, 1904</b> |
| 9. AGE (In years lost birthday)<br><b>62 yrs.</b>  |                                  | IF UNDER 1 YEAR<br>Months <b>6</b> Days <b>17</b> Hours <b>30</b> Min. <b>00</b>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Home duties</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>House work</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Hagerstown, Md.</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>Tunis E. Newkirk</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Jane Rubeck</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |  |
| 17. INFORMANT<br><b>Earl J. Faith Rd. 1, Clear Spring, MD.</b>   |                                  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the Breast - metastatic</b><br>170X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 months</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>July 17, 1966</b> , to <b>Nov 30, 1966</b> , that (I) (we) last saw the deceased alive on <b>Sept 24, 1966</b> , and that death occurred at <b>1:30 PM</b> , from causes and on the date stated above.                                  |                                  |   |  |
| 22a. SIGNATURE<br><b>Edson B. Moody</b> M.D.   |                                  | 22b. DATE SIGNED<br><b>11-30-66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Edson B. Moody, M.D.</b>  |                                  | 22d. ADDRESS<br><b>145 S. Prospect St., Hagerstown, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>12/2/66</b>   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cem.</b>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Clear Spring Md.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>Margaret Rowland</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>DEC 5 1966</b>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |                                  |   |  |

18255

18255

CERTIFICATE OF DEATH

|                        |  |               |  |
|------------------------|--|---------------|--|
| Name of Deceased       |  | John Doe      |  |
| Age                    |  | 45            |  |
| Sex                    |  | Male          |  |
| Date of Death          |  | Jan 15, 1925  |  |
| Place of Death         |  | New York City |  |
| Cause of Death         |  | Heart Disease |  |
| Occupation             |  | Teacher       |  |
| Signature of Physician |  | [Signature]   |  |
| Signature of Registrar |  | [Signature]   |  |
| Date of Registration   |  | Jan 16, 1925  |  |
| Place of Registration  |  | New York City |  |

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VR A15 (4)  
20M 1/65

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
**16259** **CERTIFICATE OF DEATH** **16258**

|  |                               |   |                                       |
|--|-------------------------------|---|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>HAGERSTOWN</b><br>c. LENGTH OF STAY IN 1b <b>4 DAYS</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>WASHINGTON COUNTY HOSPITAL</b>  |                               | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission)<br>a. STATE <b>MARYLAND</b><br>b. COUNTY <b>WASHINGTON</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>HAGERSTOWN</b><br>d. STREET ADDRESS <b>117 E. FRANKLIN STREET</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                       |
| 3. NAME OF DECEASED<br>(Type or print) <b>JOHN KIEFFER FUNK</b>  |                               | 4. DATE OF DEATH <b>NOVEMBER 20 19 66</b>   |                                       |
| 5. SEX <b>MALE</b>   | 6. COLOR OR RACE <b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH <b>APRIL 7, 1879</b> |
| 9. AGE (In years last birthday) <b>87</b> yrs.   |                               | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.   |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>RETIRED HORTICULTURIST</b>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY <b>SELF EMPLOYED</b>  |                                       |
| 11. BIRTHPLACE (County & State, or foreign country) <b>WASHINGTON CO., MARYLAND</b>  |                               | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |                                       |
| 13. FATHER'S NAME <b>JOHN H. FUNK</b>  |                               | 14. MOTHER'S MAIDEN NAME <b>ANN V. WINTERS</b>  |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b>  |                               | 16. SOCIAL SECURITY NO. <b>212-14-7017A</b>   |                                       |
| 17. INFORMANT <b>HAGERSTOWN, MARYLAND</b>  |                               | 18. MRS. MAUD FUNK 117 E. FRANKLIN ST.  |                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic heart disease</b><br>4200<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Diabetes mellitus</b><br>DUE TO<br>(c) <b>Acute urinary retention</b> |                               | INTERVAL BETWEEN ONSET AND DEATH<br><b>4 mos or yrs.</b><br><b>1 mo.</b><br><b>1 week</b>   |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Pulmonary emphysema. Azotemia.</b>  |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                       |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/>  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)  |                                       |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Nov 17</b> , 19 <b>66</b> , to <b>Nov 20</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>Nov 20</b> , 19 <b>66</b> , and that death occurred at <b>12 A.M.</b> from the causes and on the date stated above.   |                               |   |                                       |
| 22a. SIGNATURE <b>R. S. Stauffer</b>   |                               | 22b. DATE SIGNED <b>11/21/1966</b>  |                                       |
| 22c. PHYSICIAN'S NAME (Type) <b>RALPH S. STAUFFER M. D.</b>  |                               | 22d. ADDRESS <b>145 S. PROSPECT ST. HAGERSTOWN, MD.</b>   |                                       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>  |                               | 23b. DATE THEREOF <b>11/23/1966</b>   |                                       |
| 23c. NAME OF CEMETERY OR CREMATORY <b>BEAVER CREEK CEMETERY</b>  |                               | 23d. LOCATION (City, town or county) (State) <b>WASHINGTON CO. MARYLAND</b>   |                                       |
| 24. FUNERAL DIRECTOR <b>CHARLES M. ROUZER</b>  |                               | 25a. REC'D BY REGISTRAR <b>NOV 28 1966</b>  |                                       |
| 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>  |                               |   |                                       |

18222

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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The low requires that Page 4 may be retained by the hospital or attending physician.

**FUNERAL DIRECTOR**, page 3 should be filed with

VR A15 (4)  
20 M 1/66

## CERTIFICATE OF DEATH

16259

|   |  |  |  |   |  |   |  |  |  |                                      |  |
|---|--|--|--|---|--|---|--|--|--|--------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY  |  | WASHINGTON   |  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE                                     |  | PENNA  |  | FULTON                               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  | HAGERSTOWN   |  | c. LENGTH OF STAY IN 1b   |  | 10 DAYS   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) |  | RURAL WARFORDSBURG PENNA.            |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |  | WASHINGTON COUNTY HOSPITAL   |  | e. IS RESIDENCE ON A FARM?  |  | YES   |  | NO   |  |                                      |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First  |  | Middle  |  | Last  |  | 4. DATE OF DEATH   |  | Month                                |  |
| ESTHER  |  | MAE  |  | FURMAN  |  | 11  |  | 28   |  | 19 66                                |  |
| 5. SEX  |  | 6. COLOR OR RACE   |  | 7. MARRIED  |  | NEVER MARRIED   |  | 8. DATE OF BIRTH   |  | 9. AGE (In years last birthday)      |  |
| F   |  | W  |  | WIDOWED   |  | DIVORCED  |  | 3.19.1921  |  | 45 yrs.                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (County & State, or foreign country)   |  | 12. CITIZEN OF WHAT COUNTRY?  |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS.                     |  |
| HOUSEWIFE   |  |  |  | LEWISBURG PENNA.  |  | U.S.A.  |  | Months   |  | Days                                 |  |
| 13. FATHER'S NAME   |  | 14. MOTHER'S MAIDEN NAME   |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) |  | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT  |  | Address                              |  |
| CLARENCE E WALKER   |  | ELLA PRICE   |  | NO  |  | NONE  |  | HOWARD R FURMAN  |  | RURAL WARFORDSBURG                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 155.1<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>DUE TO<br>(c) |  | 19. INTERVAL BETWEEN ONSET AND DEATH   |  | 9 months  |  | 20. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) |  | 21. WAS AUTOPSY PERFORMED?<br>YES  |  | NO                                   |  |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |  | 20c. TIME OF INJURY Month, Day, Year  |  | 20d. INJURY OCCURRED While at work or Nat While at work   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)           |  | 20f. (City or town) (County) (State) |  |
| 21. I certify that (I) (the hospital) attended the deceased from 8-9, 1966, to 11/28, 1966, that (I) (we) saw the deceased alive on 11/28, 1966, and that death occurred on 12/28/66, from causes and on the date stated above  |  | 22a. SIGNATURE   |  | 22b. DATE SIGNED  |  | 22c. PHYSICIAN'S NAME (Type)  |  | 22d. ADDRESS   |  | 22e. MED. DIRECTOR                   |  |
| Omar D. Sprecher, Jr.   |  | 11/29/66   |  | Omar D. Sprecher, Jr.   |  | Hagerstown, Md.   |  | Hagerstown, Md.  |  | Charles Judge                        |  |
| 23a. BURIAL, CREMATION, REMOVAL, SPECIAL  |  | 23b. DATE THEREOF  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION (City or Town) (County) (State)   |  | 23e. REC'D BY REGISTRAR  |  | 23f. REGISTRAR'S SIGNATURE           |  |
| BURIAL  |  | 12.1.66  |  | LEWISBURG CEMETERY  |  | LEWISBURG PENNA.  |  | DATE DEC 5 1966  |  | Charles Judge                        |  |

10250

10250

Metastases to Liver and Ovaries 9 months  
Carcinoma of Gall Bladder with

On 6-10-36 Dr. Hagerston, and  
General D. S. Sprague Jr.

11/28 11/28 11/28  
11/28 11/28 11/28



# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16261

## CERTIFICATE OF DEATH

16260

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>               |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |  |   |  | c. LENGTH OF STAY In <u>47d</u>   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Western Md State Hosp</u>  |  |   |  | d. STREET ADDRESS<br><u>39 W. Salisbury Street</u>  |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>FRED</u> Middle <u>BERNARD</u> Last <u>GIPE</u>   |  |   |  | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>8</u> Year <u>1966</u>   |  |   |  |
| 5. SEX<br><u>Male</u>   |  | 6. COLOR OR RACE<br><u>White</u>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>April 9 1909</u>   |  |
| 9. AGE (In years last birthday)<br><u>57</u> yrs.   |  | 10. IF UNDER 1 YEAR<br>Months <u>6</u> Days <u>22</u> Hours <u></u> Min. <u></u>                          |  | 11. IF UNDER 24 HRS.<br>Hours <u></u> Min. <u></u>  |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Ret'd Taxie Driver</u>  |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Taxie</u>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Franklin Co. Pa.</u>                    |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A</u>  |  |   |  |   |  |   |  |
| 13. FATHER'S NAME<br><u>John Elmer Gipe</u>   |  |   |  | 14. MOTHER'S MAIDEN NAME<br><u>Nora Kool</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No.</u>   |  |   |  | 16. SOCIAL SECURITY NO.<br><u>205 09 5568</u>   |  | 17. INFORMANT<br><u>39 W. Salisbury St. Mrs. Gladys L. Gipe Williamsport, Md.</u>                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>491x Lobular pneumonia</u><br>DUE TO (b) <u></u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u></u><br>DUE TO (c) <u></u> |  |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>1wk</u>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |   |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u></u> a.m. <u>19</u> p.m.  |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>9-22</u> , 19 <u>66</u> , to <u>11-8</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>11-8</u> , 19 <u>66</u> , and that death occurred at <u>12:25</u> P.M., from causes and on the date stated above.                        |  |   |  |   |  |   |  |
| 22a. SIGNATURE<br><u>Edwin G. Riley</u>   |  |   |  | 22b. DATE SIGNED<br><u>11-8-66</u>  |  | 22c. PHYSICIAN'S NAME (Type)<br><u>EDWIN G. RILEY</u>   |  |
| 22d. ADDRESS<br><u>1500 Pa. Ave. Hagerstown Md.</u>   |  |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |  | 23b. DATE THEREOF<br><u>Nov. 10-66</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rest Haven Cemetery</u>  |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown (Wash.) Md.</u>                    |  |
| 24. FUNERAL DIRECTOR<br><u>Albert L. Leaf Williamsport Maryland</u>   |  |   |  | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 10 1966</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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10000

Winston Md State Hosp  
FRED BERNARD GIFE

470

Lobular pneumonia

Rowin C RILEY  
Glen D Green

11-8-66

8-22

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11-8-66

11-8-66

# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16262

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

16261

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiners along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                                  |  |   |
|---|----------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>            |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Maugansville</u>  |                                  | c. LENGTH OF STAY IN 1b <u>38 Yrs</u>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>315 No Main St</u>  |                                  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print) <u>JANET LUCILLE GLESNER</u>  |                                  | 4. DATE OF DEATH <u>November 6 1966</u>  |   |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>White</u>    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Aug 23 1928</u>                                       |
| 9. AGE (In years last birthday) <u>38</u> yrs.  |                                  | 10. IF UNDER 1 YEAR Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Secretary</u>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Retired</u>   |   |
| 11. BIRTHPLACE (State or foreign country) <u>Md.</u>  |                                  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |   |
| 13. FATHER'S NAME <u>Snively Glesner</u>  |                                  | 14. MOTHER'S MAIDEN NAME <u>Cora B. Shank</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>   |                                  | 16. SOCIAL SECURITY NO. <u>213-24-9307</u>   |   |
| 17. INFORMANT <u>Snively E Glesner</u>  |                                  | Address <u>215 No Main St</u>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Gun shot wound through the brain</u><br>976X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>self infliction</u><br>DUE TO (c) _____  |                                  | INTERVAL BETWEEN ONSET AND DEATH <u>Sudden</u>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Self-inflicted with .32 caliber pistol.</u>              |   |
| 20c. TIME OF INJURY Month, Day, Year <u>11/6 1966</u>   |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/>  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Home</u>  |                                  | 20f. (City or town) (County) (State) <u>Maugansville Wash. Md.</u>   |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  | 22. DATE SIGNED <u>11/7/66</u>   |   |
| ACTUAL SIGNATURE <u>Howard N. Weeks</u> M.D.  |                                  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   |
| EXAMINER'S NAME (Type) <u>Howard N. Weeks, M.D.</u>   |                                  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |                                  | 580 Northern Ave.  |   |
| Address (Street, city, town, or county) <u>Hagerstown, Md.</u>  |                                  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   | 23b. DATE THEREOF <u>11/8/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Dunkard Cemetery</u>   | 23d. LOCATION (City or Town) (County) (State) <u>Broadford Wash Co Md</u> |
| 24. FUNERAL DIRECTOR <u>Hagerstown Md.</u>  |                                  | 25a. REC'D BY REGISTRAR  |   |
| <u>Andrew K. Coffman Funeral Home Inc</u>   |                                  | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>  |   |
| DATE <u>NOV 10 1966</u>   |                                  |  |   |

10581

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FOR NAME  
10581

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16263

CERTIFICATE OF DEATH

16262

|  |   |   |   |
|--|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>rural Hagerstown</b>  |   | c. LENGTH OF STAY IN 1b<br><b>56 years</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rd #5</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>WALLER JACOB GOOD</b>   |   | 4. DATE OF DEATH<br>Month Day Year<br><b>November 15 1966</b>   |   |
| 5. SEX<br><b>male</b>  | 6. COLOR OR RACE<br><b>white</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 20 1910</b>                                |
| 9. AGE (In years last birthday) yrs.<br><b>56</b>  |   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>sheet metal workers</b>  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>aircraft</b>  |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Hagerstown, Md.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?  |   |
| 13. FATHER'S NAME<br><b>Dory Good</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>Anne Boney</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>   |   | 16. SOCIAL SECURITY NO.<br><b>705-10-6572</b>   |   |
| 17. INFORMANT<br><b>Geneva Good</b>  |   | Address<br><b>Hagerstown, M.</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>General Arteriosclerosis</b><br>DUE TO<br>(c) <b>Several years</b> |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>142 days</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)                                    |
| 21. I certify that (I) (this hospital) attended the deceased from <b>10-4</b> , 19 <b>66</b> , to <b>11-15</b> , 19 <b>66</b> that (I) (we) last saw the deceased alive on <b>11-14</b> , 19 <b>66</b> , and that death occurred on <b>11-15</b> M. from causes and on the date stated above.  |   |   |   |
| 22a. SIGNATURE<br><i>Dr. E. W. Ditto, Jr.</i>  |   | 22b. DATE SIGNED<br><b>11/16/66</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Dr. E. W. Ditto, Jr.</b>  |   | 22d. ADDRESS<br><b>215 W. Washington St., Hagerstown, Md.</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>   | 23b. DATE THEREOF<br><b>11-18-66</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Broadfording Cem.</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Hagerstown, Md.</b> |
| 24. FUNERAL DIRECTOR<br><b>Minnich Funeral Home Hagerstown, Md.</b>  |   | 25a. REC'D BY REGISTRAR<br><b>Nov 21 1966</b>   |   |
|  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |   |

MEDICAL CERTIFICATION

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16264

## CERTIFICATE OF DEATH

16263

|   |                                  |   |  |   |   |   |  |
|---|----------------------------------|---|--|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b>   |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>            |   | b. COUNTY<br><b>Washington</b>  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>6 days</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Clear Spring, Md.</b>                    |   |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington Co. Hospital</b>  |                                  |   |  | d. STREET ADDRESS<br><b>S. Martin St.</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Samuel Bruce Gossard</b>   |                                  | First Middle Last   |  | 4. DATE OF DEATH<br>Month Day Year<br><b>November 10, 1966</b>  |   |   |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>February 24, 1886</b> |   | 9. AGE (In years last birthday)<br><b>80 yrs.</b> | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired Carpenter</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Carpenter</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Wash. Co., Md.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>Samuel Gossard</b>  |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Florence Janette Downs</b>   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No None</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>214-09-9629</b>   |  | 17. INFORMANT<br>Address<br><b>Mrs Francis Hull Clear Spring, Md.</b>   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Failure</b><br>4200 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerotic Heart Disease</b><br>DUE TO (c) <b>Arteriosclerosis, Generalized</b> |                                  |   |  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>one week</b><br><b>unknown</b><br><b>unknown</b>           |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)<br><b>Diabetes Mellitus</b>  |                                  |   |  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work of work  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) <del>(the hospital)</del> attended the deceased from <b>Nov. 4,</b> 19 <b>66</b> , to <b>Nov. 10</b> , 19 <b>66</b> , that (I) <del>(we)</del> last saw the deceased alive on <b>November 9, 1966</b> , and that death occurred at <b>6:10 AM</b> , from causes and on the date stated above.  |                                  |   |  |   |   |   |  |
| 22a. SIGNATURE<br><i>Archie Robert Cohen</i>  |                                  |   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22b. DATE SIGNED<br><b>11/12/66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Archie Robert Cohen, M.D.,</b>   |                                  |   |  | 22d. ADDRESS<br><b>Clear Spring, Md. 21722</b>  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11/13/66</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Pauls Cemetery</b>   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Clear Spring Wash. Md.</b>                    |  |
| 24. FUNERAL DIRECTOR<br><i>Margaret Rawland</i>   |                                  |   |  | 25d. REC'D BY REGISTRAR<br>DATE <b>NOV 15 1966</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal and in any event, within 72 hours after death.

1886

1886

RECORD OF DEEDS

PLAT

PLAT

Section 1, Township 1, Range 1

Section 2, Township 1, Range 1

Section 3, Township 1, Range 1

Section 4, Township 1, Range 1

Section 5, Township 1, Range 1

Section 6, Township 1, Range 1

Section 7, Township 1, Range 1

Section 8, Township 1, Range 1

Section 9, Township 1, Range 1

Section 10, Township 1, Range 1

Section 11, Township 1, Range 1

Section 12, Township 1, Range 1

Section 13, Township 1, Range 1

Section 14, Township 1, Range 1

Section 15, Township 1, Range 1

Section 16, Township 1, Range 1

Section 17, Township 1, Range 1

Section 18, Township 1, Range 1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| <div style="text-align: center;"> <b>MARYLAND STATE DEPARTMENT OF HEALTH</b><br/> <b>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</b><br/> <b>CERTIFICATE OF DEATH</b> </div>   |  |   |   |   |   |  |  |   |  |   |  |
|---|--|---|---|---|---|--|--|---|--|---|--|
| <b>1. PLACE OF DEATH</b><br><b>a. COUNTY</b><br><u>Washington</u> <span style="float: right;">MARYLAND</span>   |  |   |   |   |   | <b>2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)</b><br><b>a. STATE</b> <u>Maryland</u> <b>b. COUNTY</b> <u>Washington</u>                           |  |   |  |   |  |
| <b>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)</b><br><u>Rd 2, Hagerstown</u>  |  |   |   | <b>c. LENGTH OF STAY IN 1b</b><br><u>Life</u>   |   | <b>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)</b><br><u>RD 2, Hagerstown</u>   |  |   |  | <b>e. IS RESIDENCE ON A FARM?</b><br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>      |  |
| <b>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)</b><br><u>RD 2, Hagerstown, Maryland</u>  |  |   |   |   |   | <b>d. STREET ADDRESS</b><br>211  |  |   |  |   |  |
| <b>3. NAME OF DECEASED (Type or print)</b><br>First <u>Anna</u> Middle <u>Barbara</u> Last <u>Grove</u>   |  |   |   |   |   | <b>4. DATE OF DEATH</b><br>Month <u>Nov</u> Day <u>17</u> Year <u>1966</u>   |  |   |  |   |  |
| <b>5. SEX</b><br><u>Female</u>  |  | <b>6. COLOR OR RACE</b><br><u>White</u> |   | <b>7. MARRIED</b> <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <b>WIDOWED</b> <input checked="" type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/> |   | <b>8. DATE OF BIRTH</b> <u>1883</u>  |  | <b>9. AGE (In years last birthday)</b> <u>83</u> yrs.                           |  | <b>IF UNDER 1 YEAR</b> Months <u>  </u> Days <u>  </u> <b>IF UNDER 24 HRS.</b> Hours <u>  </u> Min. <u>  </u> |  |
| <b>10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)</b><br><u>Housewife</u>  |  |   |   | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><u>  </u>   |   | <b>11. BIRTHPLACE (County &amp; State, or foreign country)</b><br><u>Washington Maryland</u>   |  |   |  | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><u>U.S.A.</u>  |  |
| <b>13. FATHER'S NAME</b><br><u>XXXXXXXXX Lewis Renner</u>   |  |   |   |   |   | <b>14. MOTHER'S MAIDEN NAME</b><br><u>Barbara Hagerman</u>   |  |   |  |   |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)</b><br><u>No</u>   |  |   |   | <b>16. SOCIAL SECURITY NO.</b><br><u>  </u>   |   | <b>17. INFORMANT</b><br><u>Ernest L. Grove</u> Address <u>  </u>   |  |   |  |   |  |
| <b>18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]</b><br><b>PART I. DEATH WAS CAUSED BY:</b><br><b>IMMEDIATE CAUSE (a)</b> <u>Arteriosclerotic Cardio Vascular Disease</u><br><u>4221</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>  </u><br>DUE TO (c) <u>  </u> |  |   |   |   |   |  |  |   |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>10 years</u>  |  |
| <b>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)</b>   |  |   |   |   |   |  |  |   |  |   |  |
| <b>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b>   |  |   |   | <b>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)</b>   |   |  |  |   |  |   |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. <u>  </u> p.m. <u>19</u>   |  |   |   | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |   | <b>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)</b>  |  | <b>20f. (City or town)</b> (County) (State)                                     |  |   |  |
| <b>21. I certify that (I) (this hospital) attended the deceased from <u>6-1</u>, 19<u>66</u>, to <u>11-17</u>, 19<u>66</u>, that (I) (we) last saw the deceased alive on <u>8-23</u>, 19<u>66</u>, and that death occurred at <u>10:30M</u>, from the causes and on the date stated above.</b>  |  |   |   |   |   |  |  |   |  |   |  |
| <b>22a. SIGNATURE</b><br><u>[Signature]</u>   |  |   |   |   |   | <b>ATTENDING PHYS.</b> <input checked="" type="checkbox"/> <b>M.D.</b> <input type="checkbox"/> <b>A. MED. DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYS.</b> <input type="checkbox"/> |  | <b>22b. DATE SIGNED</b><br><u>11-18-66</u>                                      |  |   |  |
| <b>22c. PHYSICIAN'S NAME (Type)</b><br><u>Dr. E. W. Ditto, Jr.</u>  |  |   |   |   |   | <b>22d. ADDRESS</b><br><u>215 W. Washington St., Hagerstown, Md.</u>   |  |   |  |   |  |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><u>Burial</u>   |  |   | <b>23b. DATE THEREOF</b><br><u>Nov 20, 66</u> |   | <b>23c. NAME OF CEMETERY OR CREMATORY</b><br><u>St Paul</u> |  |  | <b>23d. LOCATION (City, town or county) (State)</b><br><u>St Paul Wash. Md.</u> |  |   |  |
| <b>24. FUNERAL DIRECTOR</b><br><u>Donald E. Thompson</u>  |  |   |   |   |   | <b>25a. REC'D BY REGISTRAR</b><br><u>Clear Spring, Md.</u>   |  | <b>25b. REGISTRAR'S SIGNATURE</b><br><u>[Signature]</u>                         |  |   |  |

MEDICAL CERTIFICATION

19584

19584



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

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MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16266

CERTIFICATE OF DEATH

16265

|  |                                  |   |   |
|--|----------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                                  | c. LENGTH OF STAY IN 1b<br><u>62 yrs.</u>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Washington County Hospital</u>  |                                  | d. STREET ADDRESS<br><u>1001 Pope Ave.</u>  |   |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <u>William</u> Middle <u>Ault</u> Last <u>Grove Sr.</u>  |                                  | 4. DATE OF DEATH<br>Month <u>November</u> Day <u>25</u> Year <u>19 66</u>   |   |
| 5. SEX<br><u>Male</u>  | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Jan. 4, 1889</u> |
| 9. AGE (In years last birthday)<br><u>77</u> yrs.  |                                  | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Maintenance</u>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Refrig. Mfg.</u>  |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Frederick, County, Md.</u>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |   |
| 13. FATHER'S NAME<br><u>William Templeton Grove</u>  |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Sarah Ault</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>220-10-3207</u>   |   |
| 17. INFORMANT<br><u>Margie E. Alexander</u>  |                                  | Address <u>Hagerstown, Md.</u><br><u>931 Corbett St.</u>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Bronchogenic carcinoma of lung, rt upper lobe</u><br>162-1<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>  </u><br>DUE TO<br>(c) <u>  </u> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><u>unk.</u>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Chronic Bronchitis; Pulmonary emphysema</u>  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>  </u> a.m. <u>  </u> p.m. <u>19</u>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1 June</u> , 19 <u>66</u> , to <u>25 Nov</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>24 Nov</u> , 19 <u>66</u> , and that death occurred at <u>12:50 PM</u> , from causes and on the date stated above.  |                                  |   |   |
| 22a. SIGNATURE<br><u>Clovis M. Snyder</u> M.D.   |                                  | 22b. DATE SIGNED<br><u>26 Nov 66</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Clovis M. Snyder M.D.</u>   |                                  | 22d. ADDRESS<br><u>106 N. POTOMAC ST. Hagerstown, Md.</u>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                                  | 23b. DATE THEREOF<br><u>11/27/66</u>  |   |
| 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rest Haven Cemetery</u>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown Washington Md.</u>   |   |
| 24. FUNERAL DIRECTOR<br><u>Wm. G. Horek</u>  |                                  | 25a. REC'D BY REGISTRAR<br><u>Charles Judge</u>   |   |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |                                  | DATE<br><u>NOV 28 1966</u>  |   |

1838

1838

W. D. Hunt



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |                                  |  |  |  |  |  |   |  |   |  |
|--|--|----------------------------------|--|--|--|--|--|---|--|---|--|
| 16267  |  |                                  |  |  | 16266  |  |  |   |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b> <b>MARYLAND</b>   |  |                                  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b>  |  |  |   |  |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>  |  |                                  |  |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>  |  |  |   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>WASHINGTON COUNTY HOSPITAL</b>  |  |                                  |  |  | d. STREET ADDRESS<br><b>985 MARYLAND AVENUE</b>  |  |  |   |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>EARL</b> Middle <b>MASON</b> Last <b>GUESSFORD, JR.</b>  |  |                                  |  |  | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>5</b> Year <b>19 66</b>   |  |  |   |  |   |  |
| 5. SEX<br><b>MALE</b>  |  | 6. COLOR OR RACE<br><b>WHITE</b> |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>MAY 1, 1929</b> |  | 9. AGE (In years last birthday)<br><b>37</b> yrs.                             |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>OFFICE CLERK</b>   |  |                                  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>WHOLESALE PLUMBING</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>WASHINGTON CO., MARYLAND</b> |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>      |   |  |
| 13. FATHER'S NAME<br><b>EARL M. GUESSFORD, SR.</b>   |  |                                  |  |  | 14. MOTHER'S MAIDEN NAME<br><b>RUTH PALMER</b>   |  |  |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>YES</b>  |  |                                  |  |  | 16. SOCIAL SECURITY NO.<br><b>1946-1952</b>  |  | 17. INFORMANT<br><b>HAGERSTOWN, MARYLAND</b>   |   |  |   |  |
|  |  |                                  |  |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute Suppurative Pancreatitis</b><br>5870<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO (b)<br>DUE TO (c) |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>4 days</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |                                  |  |  |  |  |  |   |  | 19. WAS AUTOPSY PERFORMED?<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |                                  |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)   |  |  |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  |                                  |  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                 |   | 20f. (City or town) (County) (State)               |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11-2</b> , 19 <b>66</b> , to <b>11-5</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11-5</b> , 19 <b>66</b> , and that death occurred at <b>11-5</b> M, from the causes and on the date stated above. |  |                                  |  |  |  |  |  |   |  |   |  |
| 22a. SIGNATURE<br><b>Edward W. Ditto III</b>   |  |                                  |  |  |  |  |  |   |  | 22b. DATE SIGNED<br><b>11/7/1966</b>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>EDWARD W. DITTO III M.D.</b>  |  |                                  |  |  | 22d. ADDRESS<br><b>217 W. WASH. ST. HAGERSTOWN, MD.</b>  |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |  |                                  | 23b. DATE THEREOF<br><b>NOV. 8, 1966</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREEN LAWN CEMETERY</b>   |  |  | 23d. LOCATION (City, town or county) (State)<br><b>WILLIAMSPORT, MARYLAND</b> |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER</b>   |  |                                  |  |  | ADDRESS<br><b>HAGERSTOWN, MARYLAND</b>   |  | 25a. REC'D BY REGISTRAR<br><b>NOV 10 1966</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |   |  |

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1 (M)  
FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
16268 MEDICAL EXAMINER'S CERTIFICATE OF DEATH 16267

|  |   |  |   |
|--|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>RURAL HAGERSTOWN</b><br>c. LENGTH OF STAY IN b<br><b>4 MOS.</b><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>RT#1 HAGERSTOWN</b>   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>RURAL HAGERSTOWN</b><br>d. STREET ADDRESS<br><b>RT#1 HAGERSTOWN</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>KENNETH</b> Middle <b>EARL</b> Last <b>HADFIELD</b>  |   | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>28</b> Year <b>1966</b>   |   |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>WHITE</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>5/13/1911</b><br>9. AGE (In years last birthday) <b>55</b> yrs.                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>RETIRED CARPENTER</b>  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>HOME BLDG.</b>   | 11. BIRTHPLACE (State or foreign country)<br><b>UTAH</b><br>12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |
| 13. FATHER'S NAME<br><b>UNKNOWN</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>UNKNOWN</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>YES</b>  |   | 16. SOCIAL SECURITY NO.<br><b>W.W.#2 571-03-7269</b>   | 17. INFORMANT<br><b>MRS. JULIA W. RISLER MD.</b><br>Address <b>HAGERSTOWN</b>                             |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>ARTERIOSCLEROTIC CARDIO VASCULAR DISEASE</b><br><b>260X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>DIABETES</b><br>DUE TO (c) <b>EPILEPSY</b>   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>SEVERAL YRS.</b>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/><br>CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>22. DATE SIGNED <b>11-30-66</b> |   |  |   |
| ACTUAL SIGNATURE <i>[Signature]</i><br>EXAMINER'S NAME (Type) <b>DR. E. W. DITTO, JR.</b><br>Address (Street, city, town, or county)   |   |  |   |
| 23a. BURIAL, CREMATION, or other final disposition (If)<br><b>BURIAL</b>   | 23b. DATE THEREOF<br><b>12/2/66</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Malad Cemetery</b>  | 23d. LOCATION (City, town or county) (State)<br><b>Malad City Idaho</b>                                   |
| 24. FUNERAL DIRECTOR<br><b>W. J. Normant, Hagerstown, Md.</b>  |   | 25a. REC'D BY REGISTRAR<br><b>DEC 2 1966</b>   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |   |  |  |   |   |  |  |  |
|--|--|---|--|--|---|---|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |   |  |  |   |   |  |  |  |
| 16269  |  |   |  |  | 16268   |   |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY WASHINGTON  |  |   |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE MARYLAND b. COUNTY WASHINGTON |   |  |  |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>HAGERSTOWN   |  |   | c. LENGTH OF STAY IN 1b<br>2 WKS.                      |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>CHEWSTVILLE                                 |   |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>WASHINGTON COUNTY HOSPITAL   |  |   |  |  | d. STREET ADDRESS<br>211  |   |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print) First Middle Last<br>HARRY LEVI HARTLE  |  |   | 4. DATE OF DEATH<br>Month Day Year<br>NOVEMBER 13 1966 |  |   |   |  |  |  |
| 5. SEX<br>MALE   |  | 6. COLOR OR RACE<br>WHITE   |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br>3/24/1866   |  | 9. AGE (In years last birthday) 100 yrs. |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>RETIRED FARMER  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>OWN FARM   |  | 11. BIRTHPLACE (County & State, or foreign country)<br>MARYLAND  |   |   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A. |  |  |
| 13. FATHER'S NAME<br>LEVI HARTLE   |  |   |  | 14. MOTHER'S MAIDEN NAME<br>MARY J. SLICK  |   |   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) NO  |  | 16. SOCIAL SECURITY NO.<br>214-48-4710  |  | 17. INFORMANT<br>MR. ROBERT L. HARTLE SR.  |   | Address<br>CHEWSTVILLE MD.  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>myocardial infarction</i><br>4201<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Arteriosclerotic heart disease</i><br>25 yrs<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH         |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |  |  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m.<br>19  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town) (County) (State)  |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from 10-28, 1966, to 10-12, 1966, that (I) (we) last saw the deceased alive on 11-11, 1966, and that death occurred at M, from the causes and on the date stated above.   |  |   |  |  |   |   |  |  |  |
| 22a. SIGNATURE<br><i>John J. Donoghue</i>  |  |   |  | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/>   |   | MEO. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br>11-14-66             |  |
| 22c. PHYSICIAN'S NAME (Type)<br>John J. Donoghue M.D.  |  |   |  | 22d. ADDRESS<br>581 Northern Ave Hagerstown  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE THEREOF<br>11/15/66   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>ROSE HILL CEM.   |   | 23d. LOCATION (City, town or county) (State)<br>HAGERSTOWN MD.              |  |  |  |
| 24. FUNERAL DIRECTOR<br><i>W. J. Harment, Hagerstown Md.</i>   |  |   |  | 25a. REC'D BY REGISTRAR<br>DATE NOV 17 1966  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                          |  |  |  |

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16270

## CERTIFICATE OF DEATH

16269

|  |  |   |   |   |  |   |  |   |  |
|--|--|---|---|---|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND  |  |   |   | 2. USUAL RESIDENCE (Where deceased lived; if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>               |  |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |  |   | c. LENGTH OF STAY IN 1b<br><u>3 1/2 Hrs</u>   |   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u> |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Washington County Hospital</u>  |  |   |   | d. STREET ADDRESS<br><u>60 East Baltimore St</u>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>     |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>OLIVIA HANNAH HARTSOCK</u>  |  |   |   | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov 18 1966</u>  |  |   |  |   |  |
| 5. SEX<br><u>Female</u>  |  | 6. COLOR OR RACE<br><u>White</u>          |   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | B. DATE OF BIRTH<br><u>Jan 18 1913</u>  |  |   |  |
| 9. AGE (In years last birthday)<br><u>53</u> yrs.  |  | IF UNDER 1 YEAR<br>Months Days Hours Min. |   | IF UNDER 24 HRS.<br>Months Days Hours Min.  |  |   |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>  |  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Own Home</u>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Leesburg Loudon Co Va.</u> |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u> |   |  |
| 13. FATHER'S NAME<br><u>Earl Miller</u>  |  |   |   | 14. MOTHER'S MAIDEN NAME<br><u>Ursula Brown</u>   |  |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |  |   | 16. SOCIAL SECURITY NO.<br><u>220-34-0010</u>   |   | 17. INFORMANT<br><u>Lloyd S Hartsock</u>   |   |  | Address<br><u>60 E. Baltimore St</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Tracheal obstruction from metastatic tumor</u><br>DUE TO (b) <u>Primary site of carcinoma not known</u><br>DUE TO (c) <u>1992</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 year</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |   |   |   |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |   |  |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <u>19</u>   |  |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)               |   | 20f. (City or town) (County) (State)       |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct. 20</u> , 19 <u>66</u> , to <u>death</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>18 Nov.</u> 19 <u>66</u> , and that death occurred at <u>      </u> M, from causes and on the date stated above.  |  |   |   |   |  |   |  |   |  |
| 22a. SIGNATURE<br><u>John C. Stauffer</u>  |  |   |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                             |  | 22b. DATE SIGNED  |  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>John C. Stauffer</u>  |  |   |   | 22d. ADDRESS<br><u>Hagerstown Md. 145 So Prospect St</u>  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |  | 23b. DATE THEREOF<br><u>11/21/66</u>      |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rose Hill Cemetery</u>   |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown Wash Co Md</u>                         |  |   |  |
| 24. FUNERAL DIRECTOR<br><u>Hagerstown Md</u><br><u>Andrew K. Coffman Funeral Home Inc</u>  |  |   |   | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 28 1966</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

18883

CERTIFICATE OF DEATH

18830

Blank certificate form with horizontal lines and faint circular stamps.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
16271 CERTIFICATE OF DEATH 16270

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>            |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |   | c. LENGTH OF STAY IN 1b<br><u>2 weeks</u>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Washington County Hospital</u>   |   | d. STREET ADDRESS<br><u>125 N. Artizan Street</u>  |   |
| 3. NAME OF DECEASED<br>(Type or print) <u>MARGARET NEVIN HEVERS</u>   |   | 4. DATE OF DEATH<br>Month <u>Nov.</u> Day <u>13</u> Year <u>19 66</u>  |   |
| 5. SEX<br><u>Female</u>   | 6. COLOR OR RACE<br><u>White</u>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><u>Aug. 5 1897</u>                                  |
| 9. AGE (In years last birthday)<br><u>69</u> yrs.   |   | IF UNDER 1 YEAR<br>Months <u>3</u> Days <u>7</u> Hours <u></u> Min. <u></u>  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Ret'd Nurse</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Nursing</u>  |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Pennsylvania</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A</u>   |   |
| 13. FATHER'S NAME<br><u>Dr. Bruce Nevin</u>   |   | 14. MOTHER'S MAIDEN NAME<br><u>Mary Grier</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><u>No</u>  |   | 16. SOCIAL SECURITY NO.<br><u>143 10 5337A</u>   |   |
| 17. INFORMANT<br><u>Mrs. Ellen N. Heffner Williamsport</u>  |   | Address<br><u>125 N. Artizan St. Md.</u>   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u><br><u>4201</u> DUE TO<br>Conditions, if any, which gave rise to Immediate cause (a), stating the underlying cause last. (b) <u>arteriosclerotic heart disease</u><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>Diabetes mellitus</u> |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>10 min.</u><br><u>2 y 4</u>      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   |  |   |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)                                    |
| 21. I certify that (I) (this hospital) attended the deceased from <u>February</u> , 19 <u>66</u> , to <u>November 13</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>Nov. 13</u> , 19 <u>66</u> , and that death occurred at <u>5:45</u> P.M., from the causes and on the date stated above.   |   |  |   |
| 22a. SIGNATURE<br><u>Edson B. Moody</u>   |   | 22b. DATE SIGNED<br><u>11-14-66</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Edson B. Moody, M.D.</u>   |   | 22d. ADDRESS<br><u>145 S. Prospect St., Hagerstown, Md.</u>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 23b. DATE THEREOF<br><u>Nov. 16-66</u>  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Fairview Cemetery</u>   | 23d. LOCATION (City, town or county) (State)<br><u>Mercersburg, Pa.</u> |
| 24. FUNERAL DIRECTOR<br><u>Albert L. Leaf Williamsport Md.</u>  |   | 25a. REC'D BY REGISTRAR<br><u>NOV 16 1966</u>  |   |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |   |  |   |

MEDICAL CERTIFICATION

18510

OSCAR W. B. BROWN

11-11-55

THE S. PROCTOR CO., HARTFORD, CT.

Edon B. Smith, N.Y.

# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

16272

16271

|  |                                  |   |   |   |   |   |  |
|--|----------------------------------|---|---|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND  |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Allegany</b> ✓ |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |                                  |   | c. LENGTH OF STAY IN 1b<br><b>22 months</b> |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cumberland</b> |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Western Maryland State Hospital</b>   |                                  |   |   | d. STREET ADDRESS<br><b>Bowman's Addition</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Myrtle</b> Middle <b>Lucinda</b> Last <b>Hillegas</b>  |                                  |   |   | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>21</b> Year <b>1966</b>  |   |   |  |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>October 5, 1883</b>  |   | 9. AGE (In years lost, birthday)<br><b>83</b> yrs.  | IF UNDER 1 YEAR<br>Months <b>3</b> Days <b>mon</b> IF UNDER 24 HRS.<br>Hours <b>1 1/2</b> Min.    |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housekeeper</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>At Home</b>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Pennsylvania</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>Lewis Hillegas</b>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Annie Mowry</b>  |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br><b>Albert Hillegas</b>   |   | Address <b>Bowman's Addition Cumberland, Md</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>170x Generalized carcinomatosis</b><br>DUE TO <b>Carcinoma of breast</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b)<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |                                  |   |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 mon 1 1/2 yr</b>   |  |
|  |                                  |   |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____ to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at <b>12:30 PM</b> , from causes and on the date stated above.   |                                  |   |   |   |   |   |  |
| 22a. SIGNATURE<br><b>Edwin G Riley</b> M.D.  |                                  |   |   | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>               |   | 22b. DATE SIGNED<br><b>11-21-66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Edwin G Riley</b>   |                                  |   |   | 22d. ADDRESS<br><b>1500 Penna, Hagerstown, Md.</b>  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>11/24/66</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Schellsburg Cemetery</b>   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Schellsburg Bedford Penna</b>                 |  |
| 24. FUNERAL DIRECTOR<br><b>H. Lee Silcox</b> Cumberland Maryland 21502   |                                  |   |   | 25a. REC'D BY REGISTRAR<br><b>NOV 28 1966</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

10518

10531

Myrtle Lucinda Miller

11

21

26

Generalized carcinoma of breast  
Generalized carcinoma of breast

Edwin G. Riley  
Chas. H. Ryan

1200 Penn, Hesperston, Va

11-21-48



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16273

## CERTIFICATE OF DEATH

16272

|   |  |   |   |  |   |
|---|--|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Resident's board admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u> |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Boonsboro</u>  |  | c. LENGTH OF STAY IN 1b<br><u>Life</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Rural Boonsboro</u> |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Reeder Nursing Home</u>  |  |   | d. STREET ADDRESS<br><u>Rfd. 2</u>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>Carmie Elmer Houpt</u>   |  |   | 4. DATE OF DEATH<br>Month Day Year<br><u>November 22, 1966</u>  |  |   |
| 5. SEX<br><u>Male</u>   | 6. COLOR OR RACE<br><u>White</u>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>May 1, 1879</u>  | 9. AGE (In years last birthday)<br><u>87</u> yrs.  | IF UNDER 1 YEAR<br>Months Days Hours Min.<br><u>6 21</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Farming</u>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Clevelandville, Md.</u>                          |   |
| 13. FATHER'S NAME<br><u>Unknown</u>   |  |   | 14. MOTHER'S MAIDEN NAME<br><u>Unknown</u>  |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No.</u>   |  | 16. SOCIAL SECURITY NO.<br><u>213-12-7248</u>   |   | 17. INFORMANT<br><u>Hagantown, Md.</u><br><u>Mr. Winter Houpt, 25 1/2 N. Mulberry St.</u>                  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line, for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Heart Disease</u><br><u>4200</u> DUE TO (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____ |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>7 yrs</u>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><u>19</u>   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>March 5, 1966</u> , to <u>Nov 22, 1966</u> , that (I) (we) last saw the deceased alive on <u>Nov. 22, 1966</u> , and that death occurred at <u>10 A</u> M, from causes and on the date stated above.   |  |   |   |  |   |
| 22a. SIGNATURE<br><u>G. W. Elwan</u>  |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        |   | 22b. DATE SIGNED<br><u>Nov. 22, 1966</u>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Boonsboro, Md</u>  |  | 22d. ADDRESS<br><u>Boonsboro, Md</u>  |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 23b. DATE THEREOF<br><u>11-24-66</u>   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Boonsboro Cemetery</u>   |   | 23d. LOCATION (City or Town) (County) (State)<br><u>Boonsboro, Md.</u>                                     |   |
| 24. FUNERAL DIRECTOR<br><u>John H. Bast, Jr. 112 N. Main St. Boonsboro, Md.</u>   |  |   | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 22 1966</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |

15831

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(M)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. When please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

91

2

1

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16274

CERTIFICATE OF DEATH

16273

|   |                                  |   |                                     |
|---|----------------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WASHINGTON</b><br>MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>MONTGOMERY</b>      |                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>GERMANTOWN</b><br>15-2   |                                     |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>West. Md. State Hosp</b>   |                                  | d. STREET ADDRESS<br><b>RT. 1 BOX 13</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>               |                                     |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><b>Addie Louise Howell</b>   |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>11 12 1966</b>   |                                     |
| 5. SEX<br><b>FEMALE</b>   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>1/6/1940</b> |
| 9. AGE (In years last birthday)<br><b>26</b> yrs.   |                                  | IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>26</b>  |                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOME MAKER</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>OWN HOME</b>  |                                     |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>NORTH CAROLINA</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                                     |
| 13. FATHER'S NAME<br><b>HESTER LEWIS</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>FAY LEWIS</b>  |                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br>-----   |                                  | 16. SOCIAL SECURITY NO.<br><b>244 62 4276</b>   |                                     |
| 17. INFORMANT<br><b>WESTERN MARYLAND STATE HOSP.</b>  |                                  | Address<br><b>HAGERSTOWN MARYLAND.</b>  |                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>163X</b><br>DUE TO <b>Debility</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Metastases to spine</b><br>(c) <b>Neoplasm of pleura</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 mon</b><br><b>3 mon</b><br><b>6 mons</b>   |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Paraplegia</b>  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/> at work   |                                     |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |                                     |
| 21. I certify that (I) (this hospital) attended the deceased from <b>SEPT 6</b> , 1966, to <b>NOV. 12</b> , 1966, that (I) (we) last saw the deceased alive on <b>NOV 11</b> , 1966, and that death occurred at <b>4:25 PM</b> , from causes and on the date stated above.  |                                  |   |                                     |
| 22a. SIGNATURE<br><b>Edwin G Riley</b><br>M.D.  |                                  | 22b. DATE SIGNED<br><b>11-12-66</b>   |                                     |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Edwin G Riley</b>  |                                  | 22d. ADDRESS  |                                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>REMOVAL</b>   |                                  | 23b. DATE THEREOF<br><b>11/13/1966</b>  |                                     |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>JEFFERSON Cemetery</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>WEST JEFFERSON ASHE N.C.</b>  |                                     |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>NOV 21 1966</b><br>DATE   |                                     |
| HAGERSTOWN, MARYLAND  |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>f Charles Judge</b>  |                                     |

16234

16234

Abbie Louise Howell 11 15 66

Edwin G Riley  
William D Riley

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. When please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or interment, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

CERTIFICATE OF DEATH

16275

16274

|  |                               |  |                                       |
|--|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>            |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u>   |                               | c. LENGTH OF STAY IN IS <u>Life</u>  |                                       |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington County Hospital</u>   |                               | d. STREET ADDRESS <u>404 W. Franklin St.</u>   |                                       |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Huntsberger</u>   |                               | 4. DATE OF DEATH Month <u>November</u> Day <u>22</u> Year <u>1966</u>  |                                       |
| 5. SEX <u>Female</u>   | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Nov. 22, 1966</u> |
| 9. AGE (In years last birthday) yrs. <u>2</u>  |                               | 10. IF UNDER 1 YEAR Months <u>2</u> Days <u>2</u> Hours <u>2</u> Min.  |                                       |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>None</u>   |                               | 12. KIND OF BUSINESS OR INDUSTRY <u>None</u>   |                                       |
| 13. FATHER'S NAME <u>Ronald Raleigh Howlett</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Patricia Ann Huntsberger</u>   |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>  |                               | 16. SOCIAL SECURITY NO. <u>None</u>  |                                       |
| 17. INFORMANT <u>Patricia Ann Huntsberger</u>  |                               | Address <u>Hagerstown Md.</u>  |                                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>773.5</u> DUE TO <u>Hyaline membrane disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Immaturity</u> DUE TO<br>(c) <u>2 hrs</u> |                               | INTERVAL BETWEEN ONSET AND DEATH   |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                       |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>19</u>  |                               | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work <u>19</u> of work <u>19</u>                               |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                               | 20f. (City or town) (County) (State)   |                                       |
| 21. I certify that (I) (this hospital) attended the deceased from <u>23 Nov</u> , 19 <u>66</u> , to <u>23 Nov</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>11/22/66</u> , and that death occurred at <u>6:55 AM</u> , from causes and on the date stated above.  |                               |  |                                       |
| 22a. SIGNATURE <u>Harold H. Gist</u>   |                               | 22b. DATE SIGNED <u>25 Nov 1966</u>  |                                       |
| 22c. PHYSICIAN'S NAME (Type) <u>Harold H. Gist M.D.</u>  |                               | 22d. ADDRESS <u>214 N. Potomac St. Hagerstown, Md.</u>   |                                       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |                               | 23b. DATE THEREOF <u>11/25/66</u>  |                                       |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Rest Haven Cemetery</u>  |                               | 23d. LOCATION (City or Town) (County) (State) <u>Hagerstown Washington Md.</u>   |                                       |
| 24. FUNERAL DIRECTOR <u>Wm. C. Howst</u>   |                               | 25a. REC'D BY REGISTRAR <u>NOV 28 1966</u>   |                                       |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>  |                               | DATE <u>NOV 28 1966</u>  |                                       |

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MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16276

CERTIFICATE OF DEATH

16275

|  |                              |   |   |   |  |  |   |
|--|------------------------------|---|---|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b> MARYLAND  |                              |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b> |  |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>  |                              |   | c. LENGTH OF STAY IN 1b<br><b>10 HRS.</b> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HANCOCK</b>  |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>WASHINGTON COUNTY HOSPITAL</b>  |                              |   |   | d. STREET ADDRESS<br><b>117 W. MAIN ST.</b>   |  |  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>JOHN</b> Middle <b>ROY</b> Last <b>INGRAM</b>  |                              |   |   | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>19</b> Year <b>1966</b>  |  |  |   |
| 5. SEX<br><b>M</b>   | 6. COLOR OR RACE<br><b>W</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><b>11.28.83</b>   |  | 9. AGE (In years last birthday) yrs. <b>82</b>   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>LIQUOR STORE (PACKAGE)</b>   |                              | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>WASHINGTON COUNTY MD</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   |
| 13. FATHER'S NAME<br><b>JOHN W INGRAM</b>  |                              |   |   | 14. MOTHER'S MAIDEN NAME<br><b>LYDIA M YOUNKER</b>  |  |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b>  |                              | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT Address <b>MD.</b><br><b>LYDIA L INGRAM 117 W. MAIN ST. HANCOCK</b>   |  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>pneumonia</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |                              |   |   |   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>unk.</b>   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              |   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b> p.m.   |                              | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>on 11/29</b> , 19 <b>66</b> , to <b>11/19</b> , 19 <b>66</b> , and that death occurred at <b>11/19</b> M, from causes and on the date stated above.   |                              |   |   |   |  |  |   |
| 22a. SIGNATURE<br><b>H. V. WEEKS</b>   |                              |   |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>               |  | 22b. DATE SIGNED<br><b>11/21/66</b>  |   |
| 22c. PHYSICIAN'S NAME (Type)   |                              |   |   | 22d. ADDRESS  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |                              | 23b. DATE THEREOF<br><b>11.22.66</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST PAUL</b>  |  | 23d. LOCATION (City or Town) (County) <b>MD</b> (State)<br><b>RURAL CLEARSRING WASHING</b> |   |
| 24. FUNERAL DIRECTOR<br><b>Houard H. Gure Hancock Md</b>   |                              |   |   | ADDRESS   |  | 25a. REC'D BY REGISTRAR<br><b>25 1966</b>  |   |
|  |                              |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |  |   |

3532

19537

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |                           |                                    |   |  |   |  |   |   |   |  |
|--|--|---------------------------|------------------------------------|---|--|---|--|---|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                           |                                    |   |  |   |  |   |   |   |  |
| 16277  |  |                           |                                    |   |  | 16276   |  |   |   |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY WASHINGTON MARYLAND   |  |                           |                                    |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE MARYLAND b. COUNTY WASHINGTON |  |   |   |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>HAGERSTOWN   |  |                           |                                    | c. LENGTH OF STAY IN 1b<br>1 MONTH  |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>HAGERSTOWN                                  |  |   |   |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>WASHINGTON COUNTY HOSPITAL   |  |                           |                                    |   |  | d. STREET ADDRESS<br>208 GREEN VALLEY DRIVE   |  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>ANNA   |  |                           | First Middle Last<br>BEATRICE KING |   |  | 4. DATE OF DEATH<br>Month Day Year<br>NOVEMBER 17 19 66   |  |   |   |   |  |
| 5. SEX<br>FEMALE   |  | 6. COLOR OR RACE<br>WHITE |                                    | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br>FEB. 14, 1896   |  | 9. AGE (In years last birthday)<br>70 yrs.                            |   | IF UNDER 1 YEAR<br>Months Days Hours Min. |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>WAITRESS  |  |                           |                                    | 10b. KIND OF BUSINESS OR INDUSTRY<br>RESTAURANT   |  | 11. BIRTHPLACE (County & State, or foreign country)<br>ONEONTA, NEW YORK  |  |   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   |  |
| 13. FATHER'S NAME<br>JAMES O'BRIEN   |  |                           |                                    |   |  | 14. MOTHER'S MAIDEN NAME<br>ANNA BURKE  |  |   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br>NO   |  |                           |                                    | 16. SOCIAL SECURITY NO.<br>07-003-5602A   |  | 17. INFORMANT<br>HAGERSTOWN, MARYLAND<br>MRS. MARY ALICE HEIMBUCH 208 GREEN VALLEY DR   |  |   |   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hepatic Failure</u><br>1538<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Metastatic Carcinoma of the Liver</u><br>DUE TO (c) <u>Primary Carcinoma of the Colon</u><br>INTERVAL BETWEEN ONSET AND DEATH<br>1 wk.<br>15 months<br>t/6 months |  |                           |                                    |   |  |   |  |   |   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |                           |                                    |   |  |   |  |   |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |                           |                                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |  |   |  |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19  |  |                           |                                    | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)                                  |   |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1964</u> , to <u>Nov</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>Nov. 17</u> 19 <u>66</u> , and that death occurred at <u>5:30 P.M.</u> from the causes and on the date stated above.  |  |                           |                                    |   |  |   |  |   |   |   |  |
| 22a. SIGNATURE<br><u>Charles C. Spencer</u><br>M.D.  |  |                           |                                    |   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  |   | 22b. DATE SIGNED<br>11/18/1966  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br>CHARLES C. SPENCER M.D.  |  |                           |                                    |   |  | 22d. ADDRESS<br>145 S. PROSPECT ST. HAGERSTOWN, MD.   |  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>REMOVAL   |  |                           | 23b. DATE THEREOF<br>11/18/1966    |   | 23c. NAME OF CEMETERY OR CREMATORY<br>CALVARY CEMETERY |   |  | 23d. LOCATION (City, town or county) (State)<br>JOHNSON CITY, N. YORK |   |   |  |
| 24. FUNERAL DIRECTOR<br>CHARLES M. ROUZER HAGERSTOWN, MARYLAND   |  |                           |                                    |   |  | 25a. REC'D BY REGISTRAR<br>NOV 21 1966<br>DATE  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>                    |   |   |  |

16338

16337

WASHINGTON

WASHINGTON

HARRISBURG

HARRISBURG

HARRISBURG

WASHINGTON COUNTY

WASHINGTON COUNTY

17

17

17

17

17

FEMALE

WHITE

DOB. 12.1.1906

U.S.A.

NEW YORK

RESTAURANT

WITNESS

JAMES O'BRIEN

JAMES O'BRIEN

HARRISBURG, PENNSYLVANIA

07-003-5024

NO

*Left. Bureau*

*Married. Certificate of Marriage*

*James O'Brien & Mary Alice*

CHARLES C. BROWER N.D.

JAMES E. BROWER N.D.

CALVARY CHURCH

11/18/1906

CHARLES N. BROWER, HARRISBURG, PENNSYLVANIA

JAMES E. BROWER, N.Y.

# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

16278

16277

|   |                                  |   |   |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>25 years</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Martin Manor</b>   |                                  | d. STREET ADDRESS<br><b>126 E. Franklin St.</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                  |   |   |
| 3. NAME OF DECEASED<br>First Middle Last<br>a. (Type or print) <b>RACHEL (NMN) KOCHENOUR</b>  |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>November 28 19 66</b>  |   |
| 5. SEX<br><b>female</b>   | 6. COLOR OR RACE<br><b>whiet</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 1, 1892</b> |
| 9. AGE (In years last birthday) yrs.<br><b>74</b>   |                                  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |   |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>clerk</b>   |                                  | 11b. KIND OF BUSINESS OR INDUSTRY<br><b>Hotel</b>   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Middletown, Penna.</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?  |   |
| 13. FATHER'S NAME<br><b>John F. May</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Louisa Lightner</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>220-16-1736</b>   |   |
| 17. INFORMANT<br><b>Walter May</b>  |                                  | Address<br><b>Hagerstown, Md.</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>arteriosclerotic cardiovascular disease</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO<br>(c) |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Months</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>October</b> , 19 <b>61</b> to <b>Nov.</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>Oct. 1</b> , 19 <b>66</b> and that death occurred on <b>12:03 AM</b> causes and on the date stated above.                           |                                  |   |   |
| 22a. SIGNATURE<br><i>Howard N. Weeks</i>  |                                  | 22b. DATE SIGNED<br><b>11/28/66</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Howard N. Weeks, M.D.</b>  |                                  | 22d. ADDRESS<br><b>580 Northern Ave., Hagerstown</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>  |                                  | 23b. DATE THEREOF<br><b>11-30-66</b>  |   |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Hagerstown, Md.</b>   |   |
| 24. FUNERAL DIRECTOR<br><b>Minnich Funeral Home</b>   |                                  | 25a. REC'D BY REGISTRAR<br><b>NOV 30 1966</b>   |   |
| 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |                                  |   |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

16237

16237

Washington, D.C. 20540

22 Jan 1982

1000 17th St. N.W.

Washington, D.C. 20036

June 1, 1982

Hotel

John A. ...

250-16-1771

Washington, D.C.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 5-63

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |   |                                   |   |   |  |  |   |   |
|---|--|---|-----------------------------------|---|---|--|--|---|---|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |   |                                   |   |   |  |  |   |   |
| 16279   |  |   |                                   |   | 16278   |  |  |   |   |
| 1. PLACE OF DEATH<br>a. COUNTY<br>Washington MARYLAND   |  |   |                                   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE<br>Maryland b. COUNTY<br>Washington |  |  |   |   |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Hagerstown Maryland   |  |   | c. LENGTH OF STAY IN 1b<br>34yrs. |   | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br>Hagerstown Maryland                               |  |  | d. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br>Washington County Hospital  |  |   |                                   |   | d. STREET ADDRESS<br>133 W. Bethel Street   |  |  |   |   |
| 3. NAME OF DECEASED<br>(Type or print)<br>George Thomas Lee   |  |   |                                   |   | 4. DATE OF DEATH<br>Nov 10 1966   |  |  |   |   |
| 5. SEX<br>Male  |  | 6. COLOR OR RACE<br>Colored   |                                   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br>July 9 1914                        |  | 9. AGE (In years last birthday)<br>52 yrs.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Janitor  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br>Private family   |                                   | 11. BIRTHPLACE (County & State, or foreign country)<br>Nashville, Tenn.   |   | 12. CITIZEN OF WHAT COUNTRY?<br>USA.                   |  | IF UNDER 1 YEAR<br>Months Days  |   |
| 13. FATHER'S NAME<br>George Lee   |  |   |                                   |   | 14. MOTHER'S MAIDEN NAME<br>Lucy Cheatham   |  |  |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>yes  |  |   |                                   |   | 16. SOCIAL SECURITY NO.<br>World War 2 213-18-8129  |  |  |   |   |
| 17. INFORMANT<br>Mrs. Lucy Lee  |  |   |                                   |   | Address<br>133 W. Bethel Street   |  |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Carcinoma of the esophagus<br>156X<br>Conditions, if any, which gave rise to immediate cause (b)<br>(a), stating the underlying cause last. (c)<br>DUE TO<br>DUE TO<br>DUE TO |  |   |                                   |   |   |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br>unknown   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>Hypertensive cardiovascular disease. Cystitis, pyelitis. Rheumatoid arthritis.   |  |   |                                   |   |   |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |                                   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |   |   |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m.<br>p.m.<br>19  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town)<br>(County)<br>(State)             |  |   |   |
| 21. I certify that (I) (this hospital) attended the deceased from Nov. 5, 1966, to Nov. 10, 1966, that (I) (we) last saw the deceased alive on Nov. 9, 1966, and that death occurred at 12:50 a.m. from the causes and on the date stated above.  |  |   |                                   |   |   |  |  |   |   |
| 22a. SIGNATURE<br><i>William T. Layman</i>  |  |   |                                   |   | 22b. DATE SIGNED<br>Nov. 12, 1966   |  |  |   |   |
| 22c. PHYSICIAN'S NAME (Type)<br>William T. Layman, M. D.  |  |   |                                   |   | 22d. ADDRESS<br>100 Professional Arts Bldg.   |  |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  | 23b. DATE THEREOF<br>Nov 14 1966  |                                   | 23c. NAME OF CEMETERY OR CREMATORY<br>Rose Hill Cemetery  |   | 23d. LOCATION (City, town or county)<br>Hagerstown Md. |  | (State)   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br>John R Watson Jr.   |  |   |                                   |   | 25a. REC'D BY REGISTRAR<br>DATE NOV 15 1966   |  |  |   |   |
|   |  |   |                                   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |  |  |   |   |

25301

9550

... A. ...

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

(M)

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16280

## CERTIFICATE OF DEATH

16279

|   |                                  |   |  |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b><br>MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>ALLEGANY</b>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>4 DAYS</b>  |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>MT. SAVAGE</b>   |                                  | 01. 2   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>WESTERN MD. STATE HOSPITAL</b>   |                                  | d. STREET ADDRESS<br><b>CALLA HILL</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Minnie May Lemmert</b>   |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>Nov. 1, 1966</b>   |  |
| 5. SEX<br><b>FEMALE</b>   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 7, 1903</b> |
| 9. AGE (In years lost birthday)<br><b>63 yrs.</b>   |                                  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSE WORK</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>OWN HOME</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>MARYLAND</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>JOHN L. BEAL</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>LAURA ALBRIGHT</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NONE</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>NONE</b>  |  |
| 17. INFORMANT<br><b>MRS. CLARA KENNEL, MT. SAVAGE, MD.</b>  |                                  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis</b><br>332X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertension</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>(1) leukemia (2) chronic pyelonephritis (3) old CVA</b> |                                  |   |  |
| INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b><br><b>3 years</b>   |                                  |   |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (1) (this hospital) attended the deceased from <b>Oct. 28</b> , 19 <b>66</b> , to <b>Nov. 1</b> , 19 <b>66</b> , that (1) (we) last saw the deceased alive on <b>Nov. 1</b> , 19 <b>66</b> , and that death occurred at <b>7:35</b> M, from causes and on the date stated above.   |                                  |   |  |
| 22a. SIGNATURE<br><b>Victor L. Ramos, M.D.</b>  |                                  | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                             |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Victor L. Ramos, M.D.</b>  |                                  | 22b. DATE SIGNED<br><b>Nov. 1, 1966</b>   |  |
| 22d. ADDRESS<br><b>Western Md. State Hospital<br/>Hagerstown, Maryland</b>  |                                  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |                                  | 23b. DATE THEREOF<br><b>NOV. 4 '66</b>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>METHODIST CEMETERY</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>MT. SAVAGE, MD.</b>   |  |
| 24. FUNERAL DIRECTOR<br><b>JOSEPH R. DURST, SR., FROSTBURG, MD.</b>   |                                  | ADDRESS   |  |
| 25a. REC'D BY REGISTRAR<br><b>NOV 7 1966</b>  |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |

10330

10330

REPORT OF DATA

Winnipeg Bay, Manitoba

May 1, 1963

23

Cardinal Phalarope

Hypotaenidia

(1) *hypotaenidia* (2) *cardinalis* (3) *cardinalis*

10330

May 1

Winnipeg Bay, Manitoba

Winnipeg Bay, Manitoba

Winnipeg Bay, Manitoba

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Frederick</b>                |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |  | c. LENGTH OF STAY IN 1b<br><b>6 hours</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington Co. Hospital</b>   |  | d. STREET ADDRESS<br><b>Route # 1</b>   |   |
| 3. NAME OF DECEASED<br>(Type or print) <b>GOERGE GEORGE LEVENDUSKI</b>   |  | 4. DATE OF DEATH<br>Month <b>November</b> Day <b>9</b> Year <b>19 66</b>  |   |
| 5. SEX<br><b>male</b>  | 6. COLOR OR RACE<br><b>white</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 12, 1923</b>   |
| 9. AGE (In years lost birthday) <b>43</b> yrs.   |  | 10. IF UNDER 1 YEAR<br>Months <b>6</b> Days <b>10</b> Hours <b>20</b> Min.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer Gen Construction Co.</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Forrest Penna.</b>  |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>U.S.A.</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>Paul Levenduski</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>Gertrude Buskourt</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>  |  | 16. SOCIAL SECURITY NO.   |   |
| 17. INFORMANT<br><b>Mrs. Viola Levenduski, Myersville, Md.</b>   |  | Address <b>Rt. #1</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive Heart Failure</b><br>DUE TO (b) <b>Rheumatic Heart Disease</b><br>DUE TO (c) <b>416X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 months</b><br><b>4 years</b>                             |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b><br>p.m.  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>8-28</b> , 19 <b>62</b> , to <b>11-9</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11-9</b> , 19 <b>66</b> , and that death occurred at <b>11:42 PM</b> , from causes and on the date stated above.  |  |   |   |
| 22a. SIGNATURE<br><b>Charles F. Hess</b>   |  | 22b. DATE SIGNED<br><b>11-10-66</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Charles F. Hess, M.D.</b>   |  | 22d. ADDRESS<br><b>Smithsburg, Maryland 21783</b>   |   |
| 23a. BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>Nov. 12, 1966</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>United Brethern Garfield, Fred. Co. MD.</b>  | 23d. LOCATION (City or Town) (County) (State)   |
| 24. FUNERAL DIRECTOR<br><b>Paul F. Bittle, Myersville, Md.</b>   |  | 25. REC'D BY REGISTRAR<br><b>Nov 14 1966</b>  |   |
| 26. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |   |   |

10280

CERTIFICATE OF DEATH

10280

Full Name of Deceased: [Illegible]

Age: [Illegible]

Sex: [Illegible]

Place of Birth: [Illegible]

Date of Death: [Illegible]

Place of Death: [Illegible]

Cause of Death: [Illegible]

Signature of Physician: [Illegible]

Signature of Registrar: [Illegible]

Signature of Medical Officer: [Illegible]

Witness: [Illegible]

Signature of Deceased: [Illegible]

Signature of Next of Kin: [Illegible]

Signature of Burial Officer: [Illegible]

Signature of Minister of Religion: [Illegible]

Date of Burial: [Illegible]

Place of Burial: [Illegible]

Signature of Minister of Religion: [Illegible]

Signature of Registrar: [Illegible]

Signature of Medical Officer: [Illegible]

Signature of Deceased: [Illegible]

Signature of Next of Kin: [Illegible]



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1, and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16282

CERTIFICATE OF DEATH

16281

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>RURAL HANCOCK</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HANCOCK</b>  |  |
| c. LENGTH OF STAY IN 1b<br><b>LIFE</b>   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>RFD #2, HANCOCK, MD.</b>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>LAURA</b> Middle <b>BEATRICE</b> Last <b>LITTLE</b>  |  | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>12</b> , Year <b>1966</b>  |  |
| 5. SEX<br><b>FEMALE</b>  | 6. COLOR OR RACE<br><b>WHITE</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>10/1/1879</b>   |
| 9. AGE (In years lost birthday) yrs.<br><b>87</b>  |  | IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>WASHINGTON CO., MD.</b>   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>U.S.A.</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>WILLIAM EDWARD LITTLE</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>SILAR LAURA BELLE</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NO</b>   |  | 16. SOCIAL SECURITY NO.<br><b>219-54-0389</b>   |  |
| 17. INFORMANT<br><b>PAULINE LITTLE</b>   |  | Address<br><b>RFD #2, HANCOCK, MD.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br><b>4201</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>ASHD</b><br>DUE TO (c) |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>10 min</b><br><b>10 years</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b><br>p.m.  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>10/23</b> , 19 <b>59</b> , to <b>11/12/66</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>10/13</b> , 19 <b>66</b> , and that death occurred at <b>7P</b> M, from causes and on the date stated above.                 |  |   |  |
| 22a. SIGNATURE<br><b>FB Thomas III M.D.</b>  |  | 22b. DATE SIGNED<br><b>11/15/66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>FB Thomas III M.D.</b>  |  | 22d. ADDRESS<br><b>Hancock, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   | 23b. DATE THEREOF<br><b>11/16/66</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST. PETERS CEMETERY</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>HANCOCK, WASHINGTON, MD.</b> |
| 24. FUNERAL DIRECTOR<br><b>Richard Shore Hancock, Md.</b>  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>NOV 18 1966</b>  |  |
|  |  | 25b. REGISTRAR'S SIGNATURE<br><b>J Charles Judge</b>  |  |

16381

CERTIFICATE OF BIRTH

16382

WASHINGTON, DISTRICT OF COLUMBIA

HANDS

LIFE

LEGAL HANDS

RECEIVED

AND F. HANDS, MD.

LIFE

LIFE

RECEIVED

WHITE

WASHINGTON, D.C.

WILLIAM EDWARD LITTLE

WILLIAM EDWARD LITTLE, JR.

WASHINGTON, D.C.

# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16283

## CERTIFICATE OF DEATH

16282

|  |  |  |  |
|--|--|--|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <u>Washington</u> MARYLAND<br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u><br>c. LENGTH OF STAY IN 1b <u>1 Weeks</u><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington County Hospital</u>   |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution; Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u> <u>211</u><br>d. STREET ADDRESS <u>143 No Jonathan St</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| <b>3. NAME OF DECEASED</b> (Type or print)<br>First <u>Nannie</u> Middle <u>MARSHALL</u> Last <u>Marshall</u><br>5. SEX <u>Female</u> 6. COLOR OR RACE <u>Colored</u> 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>3 Mar. 1891</u> 9. AGE (In years last birthday) <u>75</u> yrs.<br>10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housework</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> 11. BIRTHPLACE (County & State, or foreign country) <u>Hedgesville Berkeley Co.</u> 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> |  | <b>4. DATE OF DEATH</b> Month <u>Nov</u> Day <u>12</u> Year <u>1966</u><br>IF UNDER 1 YEAR Months Days Hours Min. IF UNDER 24 HRS.   |  |
| 13. FATHER'S NAME <u>unknown</u><br>15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u><br>16. SOCIAL SECURITY NO. <u>220-30-75424</u>   |  | 17. INFORMANT <u>M.R. Pulpus</u> Address <u>200 No Charles St</u><br><b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerosis, generalized</u><br>4200 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>advanced arteriosclerotic heart</u><br>DUE TO (c) <u>Disease</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) <u>20 yr</u><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u><br>20d. INJURY OCCURRED While <input type="checkbox"/> at work Nat While <input type="checkbox"/> at work<br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State)   |  | <b>21. I certify that (I) (this hospital) attended the deceased from</b> <u>NOV 3</u> , 19 <u>66</u> , to <u>NOV 12</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>NOV 12</u> , 19 <u>66</u> , and that death occurred at <u>3:12</u> M, from causes and on the date stated above.<br>22a. SIGNATURE <u>Edward W. Ditto III</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED <u>11-12-66</u><br>22c. PHYSICIAN'S NAME (Type) <u>Edward W. Ditto III, M.D.</u> 22d. ADDRESS <u>312 W. Washington St Hagerstown, Md</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u><br>23b. DATE THEREOF <u>11/16/66</u><br>23c. NAME OF CEMETERY OR CREMATORY <u>Hedgesville Cemetery</u><br>23d. LOCATION (City or Town) (County) (State) <u>Hedgesville W. Va.</u>  |  | 24. FUNERAL DIRECTOR <u>Hagerstown Md/ Andrew K. Coffman</u> ADDRESS <u>Funeral Home Inc</u><br>25a. REC'D BY REGISTRAR <u>NOV 17 1966</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

10828

10828

10828

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16284

CERTIFICATE OF DEATH

16283

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><u>Washington</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><u>Maryland</u> b. COUNTY<br><u>Washington</u>         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u> <u>211</u>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Avalon Manor</u>  |                                  | d. STREET ADDRESS<br><u>51 Randolph Ave</u>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>ELIZA J. McFADDIN-BOWARD</u>  |                                  | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov 9 1966</u> <u>19</u>   |  |
| 5. SEX<br><u>Female</u>  | 6. COLOR OR RACE<br><u>white</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Feb 18 1868</u> |
| 9. AGE (In years lost birthday)<br><u>98</u> yrs.  |                                  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Own Home</u>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Big Pool Wash Co Md.</u>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |
| 13. FATHER'S NAME<br><u>Asbury Pine</u>  |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Margaret (No Record)</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>415-20-9879</u>   |  |
| 17. INFORMANT<br><u>George A. Rankin</u>   |                                  | Address<br><u>50 E. Irvin Ave</u>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u><br><u>260X</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Arteriosclerosis - generalized</u><br>DUE TO (c) <u>Diabetes Mellitus</u> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 days</u><br><u>5 yrs</u><br><u>5 yrs</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>March</u> , 19 <u>59</u> to <u>Nov 9</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>Nov 9</u> 19 <u>66</u> , and that death occurred at <u>7:15 PM</u> , from causes and on the date stated above.  |                                  |   |  |
| 22a. SIGNATURE<br><u>Charles A. Hoffman</u>  |                                  | 22b. DATE SIGNED<br><u>11/11/66</u>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Lloyd A. Hoffman</u>  |                                  | 22d. ADDRESS<br><u>214 N. Potomac st</u>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                                  | 23b. DATE THEREOF<br><u>11/13/66</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rose Hill Cemetery</u>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown Wash Co Md</u>   |  |
| 24. FUNERAL DIRECTOR<br><u>Andrew K. Coffman</u>   |                                  | 25a. REC'D BY REGISTRAR<br><u>NOV 16 1966</u>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |                                  |   |  |

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE HEALTH DEPT.

16285

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

16284

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                                  |   |                         |   |   |   |   |
|---|----------------------------------|---|-------------------------|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND   |                                  |   |                         | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>West Virginia</b> b. COUNTY <b>Berkel ey</b> |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  |   | c. LENGTH OF STAY IN 1b |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town):<br><b>Martinsburg</b> |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington County Hospital</b>   |                                  |   |                         | d. STREET ADDRESS<br><b>326 Lawn Street</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3. NAME OF DECEASED<br>(Type or print) First Middle Last<br><b>William Houston Milburn</b>  |                                  |   |                         | 4. DATE OF DEATH Month Day Year<br><b>November 3 1966</b>   |   |   |   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 8. DATE OF BIRTH<br><b>May 24, 1889</b>   |   | 9. AGE (In years last birthday) <b>77</b> yrs.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired-Engineering Dept. V A Center</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |                         | 11. BIRTHPLACE (State or foreign country)<br><b>Cedarville, Virginia</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>Unknown</b>   |                                  |   |                         | 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>  |   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>No</b>  |                         | 17. INFORMANT Address<br><b>Grace O. Milburn- Martinsburg, W. Va.</b>   |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Basal Skull Fracture - Brain Stem</b><br><b>9010</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Injury and Subdural Hematoma</b><br>DUE TO<br>(c)<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>31 hrs</b>                 |                                  |   |                         |   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |   |                         |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Fell from ladder while working on Roof at Home.</b>      |                         |   |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br><b>12 p.m. 11-2-1966</b>  |                                  | 20d. INJURY OCCURRED <input type="checkbox"/> While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br><b>Home</b>                   |                         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)<br><b>Martinsburg Berkeley W-Va</b>                          |   |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  |   |                         |   |   |   |   |
| ACTUAL SIGNATURE <b>Edward W. Ditto III</b> M.D.<br>EXAMINER'S NAME (Type) <b>Edward W. Ditto III</b> 217 W. Wash. St. Hag. Md.   |                                  |   |                         | 22. DATE SIGNED<br><b>11-3-66</b>   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11-7-1966</b>   |                         | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rosedale Cemetery</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Martinsburg, Berkeley, W. Va.</b>             |   |
| 24. FUNERAL DIRECTOR<br><b>Brown Funeral Home</b>   |                                  |   |                         | 25a. RECEIVED BY REGISTRAR<br><b>NOV 7 1966</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

| MARYLAND STATE DEPARTMENT OF HEALTH   |                                  |   |   |   |   |
|---|----------------------------------|---|---|---|---|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |                                  |   |   |   |   |
| 16286   |                                  | CERTIFICATE OF DEATH  |   | 16285   |   |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>Washington</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |                                  | c. LENGTH OF STAY IN tb<br><b>4 Mos</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Garlock Mem Home</b>   |                                  | d. STREET ADDRESS<br><b>971 Jefferson Blvd</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>ALBERT RAGAN MILLER</b>  |                                  | First Middle Last   |   | 4. DATE OF DEATH<br><b>Nov 20 1966</b><br>Month Day Year  |   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>April 1 1881</b> |   | 9. AGE (In years last birthday)<br><b>85</b> yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Retired</b>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Chewsville Wash Co Md</b>   |   |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                  | 13. FATHER'S NAME<br><b>John C. Miller</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>Barbara Ellen Miller</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO<br><b>119-30-2626</b>  |   | 17. INFORMANT<br><b>A. Romaine Miller Dormayne Drive</b><br>Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>3302X</b><br>IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis</b><br>DUE TO<br>(b) <b>Arteriosclerosis Generalized.</b><br>DUE TO<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                  | <b>Hagerstown Md.</b>   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>10 yrs</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Atrial Fibrillation</b>   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____<br>p.m. <b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   |
| 20f. (City or town) (County) (State)  |                                  |   |   |   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>10-1</b> , 19 <b>66</b> , to <b>11-20</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11-19</b> , 19 <b>66</b> , and that death occurred at <b>3:30 P</b> M, from causes and on the date stated above.  |                                  |   |   |   |   |
| 22a. SIGNATURE<br><b>Charles F. Hess</b>  |                                  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        |   | 22b. DATE SIGNED<br><b>11-21-66</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Charles F. Hess</b>  |                                  | 22d. ADDRESS<br><b>Smithsburg Md.</b>   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11/23/66</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rest Haven Cemetery</b>  |   |
| 23d. LOCATION (City or Town) (County) (State)<br><b>Hagerstown Wash Co Md</b>   |                                  |   |   |   |   |
| 24. FUNERAL DIRECTOR<br><b>Hagerstown Md.</b><br><b>Andrew K. Coffman Funeral Home Inc</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>NOV 28 1966</b><br>DATE   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

BP

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                                     |  |  |  |   |  |  |  |  |  |
|---|--|-------------------------------------|--|--|--|---|--|--|--|--|--|
| 16287 CERTIFICATE OF DEATH 16286  |  |                                     |  |  |  |   |  |  |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u><br>c. LENGTH OF STAY IN 1b <u>4 days</u><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Washington County Hospital</u>   |  |                                     |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u><br>d. STREET ADDRESS <u>630 W. Washington St.</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |  |  |
| 3. NAME OF DECEASED (Type or print) First <u>Leah</u> Middle <u>Hoffman</u> Last <u>Bell</u><br>4. DATE OF DEATH Month <u>Nov.</u> Day <u>18</u> Year <u>1966</u>   |  |                                     |  |  |  |   |  |  |  |  |  |
| 5. SEX <u>Female</u>  |  | 6. COLOR OR RACE <u>White</u>       |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>Aug. 16 1895</u>  |  | 9. AGE (In years last birthday) <u>71</u> yrs. |  | 10. IF UNDER 1 YEAR Months <u>3</u> Days <u>1</u> Hours <u>1</u> Min.                          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>  |  |                                     |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u>  |  | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u>   |  |  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |
| 13. FATHER'S NAME <u>William Henry Bell</u>   |  |                                     |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Sarah Ann Hoffman</u>   |  |  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>   |  |                                     |  | 16. SOCIAL SECURITY NO. <u>214 09 5710</u>   |  | 17. INFORMANT <u>Dr. Harvey M. Bell Williamsport Md</u>   |  |  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cholelithiasis. Cholecystitis</u><br><u>584X</u> DUE TO (b) <u>Gall Bladder Colic</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Obesity. Pneumonia. Atelectasis</u><br>INTERVAL BETWEEN ONSET AND DEATH <u>3 hrs</u> |  |                                     |  |  |  |   |  |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                                     |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |  |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u>   |  |                                     |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)           |  | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 15, 1966</u> , to <u>Nov 18, 1966</u> , that (I) (we) last saw the deceased alive on <u>Nov 18, 1966</u> , and that death occurred at <u>9:00</u> M., from the causes and on the date stated above.  |  |                                     |  |  |  |   |  |  |  |  |  |
| 22a. SIGNATURE <u>[Signature]</u>   |  |                                     |  |  |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   |  | 22b. DATE SIGNED <u>11/19/66</u>               |  |  |  |
| 22c. PHYSICIAN'S NAME (Type) <u>J. H. Beachley</u>  |  |                                     |  |  |  | 22d. ADDRESS <u>Hagerstown, Md</u>  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |  | 23b. DATE THEREOF <u>Nov. 21-66</u> |  | 23c. NAME OF CEMETERY OR CREMATORY <u>Riverview Cemetery</u>   |  | 23d. LOCATION (City, town or county) (State) <u>Williamsport Maryland</u>   |  |  |  |  |  |
| 24. FUNERAL DIRECTOR <u>Albert L. Leaf Williamsport Md.</u>   |  |                                     |  |  |  | 25a. REC'D BY REGISTRAR <u>NOV 22 1966</u>  |  | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>  |  |  |  |

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*[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]*



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |   |   |   |  |  |  |   |   |   |  |
|--|--|---|---|---|--|--|--|---|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |   |   |   |  |  |  |   |   |   |  |
| 16288  |  |   |   |   |  | 16287  |  |   |   |   |  |
| 1. PLACE OF DEATH  |  |   |   |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)  |  |   |   |   |  |
| a. COUNTY<br><i>Washington</i>   |  |   | MARYLAND                                  |   |  | a. STATE<br><i>Md.</i>   |  |   | b. COUNTY<br><i>Washington</i>  |   |  |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><i>Hagerstown</i>  |  |   | c. LENGTH OF STAY IN 1b<br><i>2 weeks</i> |   |  | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><i>35 E Salisbury St</i>                         |  |   | <i>211</i>  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><i>Washington Co. Hospital</i>   |  |   |   |   |  | d. STREET ADDRESS<br><i>Williamsport</i>   |  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 3. NAME OF DECEASED (Type or print)<br><i>Jillie</i>   |  |   | First Middle Last<br><i>Eliza Myers</i>   |   |  | 4. DATE OF DEATH<br>Month <i>11</i> Day <i>17</i> Year <i>1966</i>   |  |   |   |   |  |
| 5. SEX<br><i>7</i>   |  | 6. COLOR OR RACE<br><i>W.</i>   |   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><i>3/12/1876</i>   |  | 9. AGE (In years last birthday)<br><i>90</i> yrs. |   | IF UNDER 1 YEAR: Months <i>11</i> Days <i>17</i> Hours <i>19</i> Min. <i>1966</i> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>housewife</i>  |  |   |   | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><i>Washington Co. Md.</i>   |  |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |   |  |
| 13. FATHER'S NAME<br><i>Isaac Groves</i>   |  |   |   |   |  | 14. MOTHER'S MAIDEN NAME<br><i>Sophia Jane Cook</i>  |  |   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><i>No.</i>  |  |   | 16. SOCIAL SECURITY NO.<br><i>none</i>    |   |  | 17. INFORMANT<br><i>Pauline Myers</i>  |  |   | Address<br><i>Williamsport Md. 35 E Salisbury St.</i>   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Pneumonitis</i><br><i>715X</i><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <i>Generalized arteriosclerosis</i><br>DUE TO<br>(c) <i>Ulcerating skin lesion of chest wall</i> |  |   |   |   |  |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><i>1 week</i><br><br><i>1 year</i>                            |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |   |   |   |  |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |   |   |   |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m.<br><i>19</i>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |  |   |   |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <i>10/30/66</i> , 19__, to <i>11/17/66</i> , 19__, that (I) (we) last saw the deceased alive on <i>11/16/66</i> , 19__, and that death occurred at <i>3 A.M.</i> from the causes and on the date stated above.   |  |   |   |   |  |  |  |   |   |   |  |
| 22a. SIGNATURE<br><i>Edward W. Ditto, Jr.</i>  |  |   |   |   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  |   | 22b. DATE SIGNED<br><i>11/18/66</i>   |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><i>Edward W. Ditto, Jr., M. D.</i>   |  |   |   |   |  | 22d. ADDRESS<br><i>215 W. Washington St., Hagerstown, Md.</i>  |  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   |  | 23b. DATE THEREOF<br><i>11/19/66</i>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Greenlawn</i>  |  | 23d. LOCATION (City, town or county) (State)<br><i>Williamsport Md.</i>  |  |   |   |   |  |
| 24. FUNERAL DIRECTOR<br><i>Howard J. Skow</i>  |  | 25a. REC'D BY REGISTRAR<br><i>Charles Judge</i>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |  | DATE<br><i>NOV 23 1966</i>   |  |   |   |   |  |

10523

2254

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |                                     |                                  |   |  |  |  |  |  |   |  |
|--|--|-------------------------------------|----------------------------------|---|--|--|--|--|--|---|--|
| 16288 CERTIFICATE OF DEATH 16288   |  |                                     |                                  |   |  |  |  |  |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>HAGERSTOWN</b><br>c. LENGTH OF STAY IN MD <b>30 YRS.</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>202 E. FRANKLIN ST.</b>  |  |                                     |                                  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>HAGERSTOWN</b><br>d. STREET ADDRESS <b>202 E. FRANKLIN ST.</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br><b>STANLEY</b>  |  |                                     | First Middle Last<br><b>NEAL</b> |   |  | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>3</b> Year <b>66</b>  |  |  |  |   |  |
| 5. SEX<br><b>MALE</b>  |  | 6. COLOR OR RACE<br><b>WHITE</b>    |                                  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>2/21/1899</b>   |  | 9. AGE (In years last birthday) <b>67</b> yrs.                         |  | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.                          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired Brick MASON</b>  |  |                                     |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>CONSTRUCTION</b>  |  |  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>MARYLAND</b> |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                       |  |
| 13. FATHER'S NAME<br><b>ADAM NEAL</b>  |  |                                     |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>HENRIETTA KENDLE</b>  |  |  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b> (If yes give war or dates of service)  |  |                                     |                                  | 16. SOCIAL SECURITY NO.<br><b>214-09-1726A</b>  |  | 17. INFORMANT<br><b>MRS. BLANCHE M. NEAL</b>   |  |  |  | Address <b>HAGERSTOWN MD.</b>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>METASTATIC CARCINOMA</b><br>180X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>HYPER NEPHROMA (CURET OF KIDNEY)</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>CORONARY ARTERIOSCLEROSIS</b> |  |                                     |                                  |   |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>NIGHT</b><br><b>MORNING</b>                  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |                                     |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |  |  |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  |                                     |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                                   |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>16 AUGUST, 1966</b> , to <b>3 NOV., 1966</b> , that (I) (we) last saw the deceased alive on <b>17 OCT. 1966</b> , and that death occurred at <b>11:01 AM</b> , from the causes and on the date stated above.  |  |                                     |                                  |   |  |  |  |  |  |   |  |
| 22a. SIGNATURE<br><b>W. N. FENDER</b>  |  |                                     |                                  |   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   |  | 22b. DATE SIGNED<br><b>4 Nov. 1966</b>                                 |  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>W. N. FENDER</b>  |  |                                     |                                  |   |  | 22d. ADDRESS<br><b>218 N. POTOMAC ST., HAGERSTOWN, MD.</b>   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |  | 23b. DATE THEREOF<br><b>11/7/66</b> |                                  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>LEITERSBURG LUTH. CHURCH</b>   |  |  |  | 23d. LOCATION (City, town or county) (State)<br><b>LEITERSBURG MD.</b> |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>W. J. Norment, Hagerstown, Md.</b>  |  |                                     |                                  |   |  | 25a. REC'D BY REGISTRAR<br><b>NOV 9 1966</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                     |  |   |  |

10222

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WASHINGTON

WASHINGTON

WASHINGTON

WASHINGTON

SOL. I. FRANKLIN

SOL. I. FRANKLIN

STANLEY

STANLEY

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Noted price

Noted price

ADAM

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**  
**CERTIFICATE OF DEATH**

16290

16289

|   |  |  |  |   |  |  |  |   |  |
|---|--|--|--|---|--|--|--|---|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <u>WASHINGTON</u> MARYLAND<br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u><br>c. LENGTH OF STAY IN 1b <u>6 Days</u><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Western Maryland State Hosp</u>  |  |  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Frederick</u><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Frederick</u><br>d. STREET ADDRESS <u>9 West 6<sup>th</sup> Street</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |   |  |
| <b>3. NAME OF DECEASED</b> (Type or print) <u>Marshall AGUSTUS Palm</u><br>First Middle Last<br><b>5. SEX</b> <u>M</u> <b>6. COLOR OR RACE</b> <u>Negro</u> <b>7. MARRIED</b> <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> <b>8. DATE OF BIRTH</b> <u>3-12-91</u> <b>9. AGE</b> (in years last birthday) <u>75</u> yrs. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. |  |  |  | <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <u>JANITOR</u> <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><b>11. BIRTHPLACE</b> (County & State, or foreign country) <u>Frederick Maryland</u> <b>12. CITIZEN OF WHAT COUNTRY?</b> <u>U.S.A</u>   |  |  |  |   |  |
| <b>13. FATHER'S NAME</b> <u>Palm</u> <b>14. MOTHER'S MAIDEN NAME</b> <u>CLARA JOHNSON</u>   |  |  |  | <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) <u>NO</u> (If yes give war or dates of service) <u>—</u> <b>16. SOCIAL SECURITY NO.</b> <u>215-20-7608</u> <b>17. INFORMANT</b> <u>John R. Palm</u> Address <u>9-West 6<sup>th</sup> St Frederick, Md</u>  |  |  |  |   |  |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Chronic heart failure</u><br>7824 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>DUE TO (c) _____   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>15 yrs</u>  |  |  |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____   |  |  |  |   |  |  |  | <b>19. WAS AUTOPSY PERFORMED?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  | <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. _____ p.m. <u>19</u>   |  |
| <b>20d. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |  |  | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)   |  |  |  | <b>20f. (City or town) (County) (State)</b>   |  |
| <b>21. I certify that (I) (this hospital) attended the deceased from</b> <u>11-3</u> , 19 <u>66</u> to <u>11-9</u> , 19 <u>66</u> that (I) (we) last saw the deceased alive on <u>19</u> , and that death occurred at <u>4:44</u> M, from the causes and on the date stated above.  |  |  |  |   |  |  |  | <b>22a. SIGNATURE</b> <u>Edwin G. Riley</u> M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> <b>22b. DATE SIGNED</b> <u>11-9-66</u> |  |
| <b>22c. PHYSICIAN'S NAME (Type)</b> <u>Edwin G. Riley</u>   |  |  |  | <b>22d. ADDRESS</b> <u>Hagerstown, Md.</u>  |  |  |  |   |  |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b> <u>BURIAL</u>  |  |  |  | <b>23b. DATE THEREOF</b> <u>11-11-1966</u>  |  |  |  | <b>23c. NAME OF CEMETERY OR CREMATORY</b> <u>Fairview</u>   |  |
| <b>23d. LOCATION (City, town or county) (State)</b> <u>Frederick Md</u>   |  |  |  |   |  |  |  |   |  |
| <b>24. FUNERAL DIRECTOR</b> <u>C. E. Hicks, III</u> ADDRESS <u>Frederick, Md</u>  |  |  |  | <b>25a. REC'D BY REGISTRAR</b> <u>Nov 14 1966</u> DATE  |  |  |  | <b>25b. REGISTRAR'S SIGNATURE</b> <u>Charles Judge</u>  |  |

10883

10883

Chronic heart failure

Chronic heart failure  
Hypertension, etc.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |   |   |   |   |  |   |  |   |
|---|--|---|---|---|---|--|---|--|---|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |   |   |   |   |  |   |  |   |
| 16291   |  |   |   |   | 16290   |  |   |  |   |
| 1. PLACE OF DEATH   |  |   |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)             |  |   |  |   |
| a. COUNTY<br><b>WASHINGTON</b>  |  |   | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b> |   | c. LENGTH OF STAY IN 1b<br><b>3 MOS. 15 DAYS</b>  |  |   | d. STREET ADDRESS<br><b>520 MAY STREET</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>WASHINGTON COUNTY HOSPITAL</b>   |  |   |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |   |
| 3. NAME OF DECEASED (Type or print)   |  |   | 4. DATE OF DEATH  |   | 5. SEX  |  |   |  |   |
| First<br><b>KATIE</b>   |  |   | Middle<br><b>OLGA</b>   |   | Last<br><b>PROROCK</b>  |  | Date<br><b>NOVEMBER 10 19 66</b>  |  |   |
| 5. SEX<br><b>FEMALE</b>   |  | 6. COLOR OR RACE<br><b>WHITE</b>  |   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><b>MARCH 5, 1918</b>             |   | 9. AGE (In years last birthday)<br><b>48</b> |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>INSPECTOR</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>RADIO TUBE MFG.</b>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>LACKAWANNA, PENNA.</b>  |   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                               |  |   |
| 13. FATHER'S NAME<br><b>METRO DUCHNICK</b>  |  |   |   |   | 14. MOTHER'S MAIDEN NAME<br><b>KATHRYN MAXIM</b>  |  |   |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>  |  | 16. SOCIAL SECURITY NO.<br><b>193-12-4424</b>   |   | 17. INFORMANT<br><b>MR. PAUL PROROCK 520 MAY STREET</b>   |   |  |   |  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cachexia</b><br><b>171X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Generalized Metastatic involvement</b><br>DUE TO (c) <b>Carcinoma of the cervix</b> |  |   |   |   |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 mo</b><br><b>1 yr</b><br><b>4 yrs</b>                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |   |   |   |   |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>None</b> |   |   |   |  |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>none</b> 19<br>p.m. <b>none</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>-</b>  |   | 20f. (City or town) (County) (State)<br><b>- - -</b> |   |  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>March</b> , 19 <b>62</b> , to <b>Nov 10</b> , 19 <b>66</b> , that (I) <del>the</del> last saw the deceased alive on <b>Nov 10</b> 19 <b>66</b> , and that death occurred at <b>A</b> M, from the causes and on the date stated above.  |  |   |   |   |   |  |   |  |   |
| 22a. SIGNATURE<br><i>Harold K. Titch Jr.</i>  |  |   |   |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>  |  | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br><b>11/11/1966</b>   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>H. R. TRITCH JR. M.D.</b>  |  |   |   |   | 22d. ADDRESS<br><b>302 N. POTOMAC ST. HAGERSTOWN, MD.</b>   |  |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE THEREOF<br><b>11/12/1966</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ROSE HILL CEMETERY</b>   |   |  | 23d. LOCATION (City, town or county) (State)<br><b>HAGERSTOWN, MARYLAND</b> |  |   |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER</b>  |  |   |   |   | ADDRESS<br><b>HAGERSTOWN, MARYLAND</b>  |  | 25a. REC'D BY REGISTRAR<br><b>NOV 15 1966</b>                               |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 5-63

| <div style="text-align: center;"> <b>MARYLAND STATE DEPARTMENT OF HEALTH</b><br/> <b>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</b><br/> <b>CERTIFICATE OF DEATH</b> </div>   |  |  |  |   |  |   |  |  |  |  |  |
|---|--|--|--|---|--|---|--|--|--|--|--|
| <b>1. PLACE OF DEATH</b><br>e. COUNTY <b>Washington</b> <b>MARYLAND</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>Rt.#2, Boonsboro, Md.</b> c. LENGTH OF STAY IN 1b <b>3 yrs.</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>Fahrney-Keedy Memorial Home</b> |  |  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution: Residence before admission)<br>e. STATE <b>Maryland</b> b. COUNTY <b>Caroline</b><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>Denton</b><br>d. STREET ADDRESS <b>107 S. Sixth St.</b> |  |   |  |  |  |  |  |
| <b>3. NAME OF DECEASED</b><br>(Type or print) <b>Norman Lee Rairigh</b>   |  |  |  | <b>4. DATE OF DEATH</b><br>Month <b>November</b> Day <b>6</b> Year <b>1966</b>  |  |   |  | <b>5. SEX</b> <b>Male</b> <b>6. COLOR OR RACE</b> <b>W</b> <b>7. MARRIED</b> <input checked="" type="checkbox"/> <b>NEVER MARRIED</b> <input type="checkbox"/><br><b>WIDOWED</b> <input type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/> <b>8. DATE OF BIRTH</b> <b>May 30, 1880</b> <b>9. AGE (In years last birthday)</b> <b>86</b> yrs. |  |  |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <b>Salesman</b> <b>10b. KIND OF BUSINESS OR INDUSTRY</b> <b>Haberdashery</b> <b>11. BIRTHPLACE</b> (County & State, or foreign country) <b>Purchases Line, Pa.</b> <b>12. CITIZEN OF WHAT COUNTRY?</b> <b>U.S.</b>                             |  |  |  | <b>13. FATHER'S NAME</b> <b>George Speicher Rairigh</b> <b>14. MOTHER'S MAIDEN NAME</b> <b>Malinda Ellen Gregg</b>  |  |   |  | <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) <b>Unknown</b> <b>16. SOCIAL SECURITY NO.</b> <b>212-03-3509</b> <b>17. INFORMANT</b> <b>Mary B. Rairigh</b> <b>Address</b> <b>Route #2 Boonsboro, Md.</b>  |  |  |  |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute myocardial infarction</b><br>2043 DUE TO<br>Conditions, if any, which gave rise to immediate cause (b)<br>(e), stating the underlying cause last. DUE TO (c)                                     |  |  |  |   |  |   |  |  |  |  |  |
| <b>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)</b> <b>19. WAS AUTOPSY PERFORMED?</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |   |  |   |  |  |  |  |  |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH</b> (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 1b.)   |  |   |  |  |  |  |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  |  |  | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.) |  | <b>20f. (City or town)</b> (County) (State)  |  |  |  |
| <b>21. I certify that (I) (this hospital) attended the deceased from</b> <b>4-24-1965</b> <b>to</b> <b>11-6-1966</b> , <b>that (I) (we) last saw the deceased alive on</b> <b>11-6-1966</b> , <b>and that death occurred at</b> <b>5:30 P.M.</b> <b>from the causes and on the date stated above.</b>   |  |  |  |   |  |   |  |  |  |  |  |
| <b>22a. SIGNATURE</b> <i>Joseph Secondari</i> <b>M.D.</b> <b>ATTENDING PHYS.</b> <input checked="" type="checkbox"/> <b>MED. DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYS.</b> <input type="checkbox"/> <b>22b. DATE SIGNED</b> <b>11/7/66</b>   |  |  |  | <b>22c. PHYSICIAN'S NAME (Type)</b> <b>Joseph Secondari</b> <b>22d. ADDRESS</b> <b>Boonsboro, Maryland</b>  |  |   |  |  |  |  |  |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b> <b>BURIAL</b> <b>23b. DATE THEREOF</b> <b>NOV 8, 1966</b> <b>23c. NAME OF CEMETERY OR CREMATORY</b> <b>DENTON</b> <b>23d. LOCATION (City, town or county)</b> <b>DENTON, MD.</b> (State)   |  |  |  | <b>24 FUNERAL DIRECTOR'S SIGNATURE</b> <i>Charles Judge</i> <b>ADDRESS</b> <b>DATE</b> <b>NOV 14 1966</b> <b>25b. REGISTRAR'S SIGNATURE</b>   |  |   |  |  |  |  |  |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
6M 1/66

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |  |                         |   |   |  |  |  |                              |  |
|---|--|--|-------------------------|---|---|--|--|--|------------------------------|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |  |                         |   |   |  |  |  |                              |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |                         |   |   |  |  |  |                              |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND   |  |  |                         |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Wash.</b> |  |  |  |                              |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>rural Smithsburg</b>   |  |  | c. LENGTH OF STAY IN 1b |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>rural Smithsburg</b>                         |  |  |  |                              |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>RFD 3</b>  |  |  |                         |   | d. STREET ADDRESS<br><b>RFD 3</b>   |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |                              |  |
| 3. NAME OF DECEASED (Type or print)<br><b>Robin</b>   |  |  | First <b>Anita</b>      |   | Middle <b>Reed</b>  |  | 4. DATE OF DEATH<br>Month <b>November</b> Day <b>20</b> Year <b>1966</b> |  |                              |  |
| 5. SEX<br><b>female</b>   |  | 6. COLOR OR RACE<br><b>negro</b>   |                         | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><b>Feb. 7, 1966</b>                              |  | 9. AGE (In years lost birthday) yrs. <b>9</b> Months <b>4</b> Days <b>4</b> Hours <b></b> Min. <b></b> |                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |  |                         | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Orlando, Florida</b> |  |  | 12. CITIZEN OF WHAT COUNTRY? |  |
| 13. FATHER'S NAME<br><b>Don Hall, Jr.</b>   |  |  |                         |   | 14. MOTHER'S MAIDEN NAME<br><b>Barbara Reed</b>   |  |  |  |                              |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |  |  |                         | 16. SOCIAL SECURITY NO.<br><b>none</b>  |   | 17. INFORMANT<br>Address<br><b>Barbara Reed, Smithsburg, Md.</b>     |  |  |                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>772.0 Interstitial Pneumonitis</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Malnutrition, Severe</b><br>DUE TO<br>(c)  |  |  |                         |   |   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Several hours</b><br><b>Several months</b>                      |                              |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |                         |   |   |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>      |                              |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |  |                         | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |  |  |                              |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <b>19</b>  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |                         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)                                 |  |  |                              |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |                         |   |   |  |  |  |                              |  |
| ACTUAL SIGNATURE<br><b>Dr. E. W. Ditto, Jr.</b>   |  |  |                         | M.D.  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                      |  | 22. DATE SIGNED<br><b>11-22-66</b>   |                              |  |
| EXAMINER'S NAME (Type)  |  |  |                         | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |   | Address (Street, city, town, or county) <b>Hagerstown, Md.</b>       |  |  |                              |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>  |  | 23b. DATE THEREOF<br><b>12-2-66</b>  |                         | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rose Hill Cemetery</b>   |   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Hagerstown, Md.</b>  |  |                              |  |
| 24. FUNERAL DIRECTOR<br><b>Minnich Funeral Home, Hagerstown, Md.</b>  |  |  |                         | ADDRESS   |   | 25a. REC'D BY REGISTRAR<br>DATE <b>DEC 5 1966</b>                    |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>   |                              |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16294

CERTIFICATE OF DEATH

16293

|   |                                  |   |   |  |  |   |  |
|---|----------------------------------|---|---|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b><br>MARYLAND   |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Washington</b> |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Boonsboro</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>42 Yrs.</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Boonsboro</b>   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rfd. 2</b>   |                                  |   |   | d. STREET ADDRESS<br><b>Rfd. 2</b>   |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Ethel Marie Reese</b>  |                                  |   |   | 4. DATE OF DEATH<br>Month Day Year<br><b>November 9, 19 66</b>   |  |   |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 22, 1902</b> | 9. AGE (In years last birthday)<br><b>64 yrs.</b>  | IF UNDER 1 YEAR<br>Months Days Hours Min.<br><b>7 17</b> |   | IF UNDER 24 HRS.<br>Hours Min.<br><b>17</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Beaver Creek, Md.</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                           |  |
| 13. FATHER'S NAME<br><b>Denton Shoop</b>  |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Martha Clark</b>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No.</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |   | 17. INFORMANT<br>Address<br><b>John D. Reese, Boonsboro Rfd. 1, Md.</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>myocardial infarction</b><br>DUE TO (b) <b>arterio-sclerotic heart D.</b><br>DUE TO (c) <b>hypertensive cardiac-vascular disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                  |   |   |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b> sudden</b>                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  |   |   |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                                      |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Aug. 18, 1966</b> , to <b>Nov. 9, 1966</b> that (I) (we) last saw the deceased alive on <b>Oct. 31, 1966</b> , and that death occurred at <b>8:30 AM</b> , from causes and on the date stated above.   |                                  |   |   |  |  |   |  |
| 22a. SIGNATURE<br><b>Sidney Novenstein</b>  |                                  |   |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                   |  | 22b. DATE SIGNED<br><b>11-10-66</b>                                       |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>SIDNEY NOVENSTEIN</b>  |                                  |   |   | 22d. ADDRESS<br><b>FUNKSTOWN MD</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11- 11- 66</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Beaver Creek Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Beaver Creek, Md.</b> |  |
| 24. FUNERAL DIRECTOR<br><b>John H. Bast, Jr. 112 N. Main St. Boonsboro, Md.</b>   |                                  |   |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>NOV 14 1966</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                        |  |

MEDICAL CERTIFICATION

1833

STATE OF NEW YORK

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James W. ...  
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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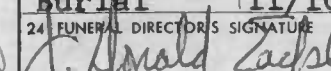
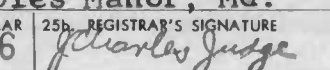
# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

16295

## CERTIFICATE OF DEATH

16294

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>Pleasantville (Rural)</b><br>c. LENGTH OF STAY IN 1b <b>85 years</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>Residence; Hoffmaster Road</b>                    |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>Pleasantville (Rural)</b><br>d. STREET ADDRESS <b>RFD#1, Harpers Ferry, W.Va.</b><br>e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>CLARA BELL REID</b>   |  | 4. DATE OF DEATH<br>Month <b>November</b> Day <b>7</b> Year <b>1966</b>  |  |  |  |  |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>Aug. 22, 1881</b>   | 9. AGE (In years last birthday) <b>85</b> yrs.   | IF UNDER 1 YEAR Months Days<br>IF UNDER 24 HRS. Hours Min.                                     |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Sales Clerk (Ret.)</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Dep't. Store</b>  |  | 11. BIRTHPLACE (County & State, or foreign country) <b>Pleasantville, Md.</b>  |  |  |  |
| 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |  |  | 13. FATHER'S NAME <b>Daniel Milton Reid</b>  |  |  |  |  |
| 14. MOTHER'S MAIDEN NAME <b>Susan Sabinia Mitchell</b>  |  |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>                                      |  |  |  |  |
| 16. SOCIAL SECURITY NO. <b>235-78-0331</b>  |  | 17. INFORMANT <b>Harry L. Reid</b> address <b>RFD#1, Harpers Ferry, W.Va. 25425</b>  |  |  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Thrombosis</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Congestive Heart Failure</b><br>DUE TO (c) <b>Arteriosclerosis</b> |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>30 mins.</b><br><b>4 years</b><br><b>20 years</b>       |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |  |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Dec. 17, 1958</b> to <b>Nov. 7, 1966</b> , that (I) (we) last saw the deceased alive on <b>Nov. 7, 1966</b> , and that death occurred at <b>4:30 PM</b> from the causes and on the date stated above.  |  |  |  |  |  |  |  |
| 22a. SIGNATURE  M.D.   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                          |  | 22b. DATE SIGNED <b>11-8-66</b>  |  |  |  |
| 22c. PHYSICIAN'S NAME (Type) <b>C. T. Byron Kao, M.D.</b>   |  | 22d. ADDRESS <b>Gum Spring Hollow, Brunswick, Md.</b>  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   | 23b. DATE THEREOF <b>11/10/66</b>  | 23c. NAME OF CEMETERY OR CREMATORY <b>Samples Manor Cemetery</b>   | 23d. LOCATION (City, town or county) (State) <b>Samples Manor, Md.</b>   |  |  |  |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE  ADDRESS <b>Harpers Ferry, W.Va.</b>  |  | 25a. REC'D BY REGISTRAR <b>NOV 14 1966</b> DATE  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |  |

10294

10295

Washington

Washington

Pleasantville (Rural)

Pleasantville (Rural)

35 years

Harper's Ferry, W. Va.

Residence: Hollinsworth Road

REID

REID

REID

22, 1951

Female

Pleasantville, Md.

Sales Clerk (Ret.) Dept. Store

Susan Salina Mitchell

Daniel Milton Reid

Harper's Ferry, W. Va.

255-75-0351

None

No

Harper's Ferry, W. Va. 20425

Burial

Harper's Ferry, W. Va.

NOV 1 1955

Sample Major Cemetery, Harper's Ferry, Md.

16296

## CERTIFICATE OF DEATH

16295

|  |   |   |  |
|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Enroute</b>   |   | c. LENGTH OF STAY IN 1b<br><b>D.O.A.</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Enroute to Wash. Co. Hos.</b>   |   | e. STREET ADDRESS<br><b>Route 2</b>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Roger</b> Middle <b>Allen</b> Last <b>Repp</b>   |   | 4. DATE OF DEATH<br>Month <b>Nov.</b> Day <b>11</b> Year <b>19 66</b>   |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>11/22/1905</b>                              |
| 9. AGE (In years last birthday)<br><b>60</b> yrs.  |   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired Electrician</b>  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Marquette Co.</b>   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Clear Spring, Md.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>John Allen Repp</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>Lilly Mae Snyder</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |   | 16. SOCIAL SECURITY NO.<br><b>212-14-6498</b>   |  |
| 17. INFORMANT<br><b>Mrs Mary E. Repp</b>   |   | Address<br><b>Rd.2, Clear Spring Md.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br>4201 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Coronary Atherosclerosis</b><br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o) |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 hour</b><br><b>15 yrs</b> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)                               |
| 21. I certify that (1) (this hospital) attended the deceased from <b>Oct 25</b> , 19 <b>65</b> , to <b>Nov 11</b> , 19 <b>66</b> , that (1) (the) last saw the deceased alive on <b>Aug 5</b> , 19 <b>66</b> , and that death occurred at <b>8:35 A</b> , from causes and on the date stated above.  |   |   |  |
| 22a. SIGNATURE<br><b>M.E. Byrkit</b>   |   | 22b. DATE SIGNED<br><b>11-11-66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>M.E. Byrkit</b>   |   | 22d. ADDRESS<br><b>Williamsport Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |   | 23b. DATE THEREOF<br><b>11/14/66</b>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Blairs Valley Cemetery</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Nr. Clang, Wash. Md.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>Margaret Rowland</b>  |   | 25a. REC'D BY REGISTRAR<br><b>Clear Spring, Md.</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |   | DATE<br><b>NOV 15 1966</b>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

24561

3233

050215

... ..

1320

Robert E. Anderson

00000000-0000-0000-0000-00000000



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |  |   |  |   |  |  |   |  |
|--|--|--|---|--|---|--|--|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |  |   |  |   |  |  |   |  |
| 16297  |  |  |   |  | 16296   |  |  |   |  |
| 1. PLACE OF DEATH  |  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)                   |  |  |   |  |
| a. COUNTY<br><b>Washington</b>   |  |  | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>   |  | c. LENGTH OF STAY IN 1b<br><b>39 min</b>  |  |  | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Washington County Hospital</b> |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | f. COUNTY<br><b>MARYLAND</b>  |  | g. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>WILLIAMSPORT</b> |  |  | h. STREET ADDRESS<br><b>2714 BUFORD DRIVE</b>   |  |
| i. DATE OF DEATH<br><b>NOV. 12 1966</b>  |  |  | j. MONTH<br><b>NOV.</b>   |  | k. DAY<br><b>12</b>   |  |  | l. YEAR<br><b>1966</b>  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>Debbie Ann Reynolds</b>  |  |  | 4. DATE OF DEATH<br><b>NOV. 12 1966</b>   |  | 5. SEX<br><b>F</b>  |  |  | 6. COLOR OR RACE<br><b>W</b>  |  |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  |  | 8. DATE OF BIRTH<br><b>11-12-66</b>   |  | 9. AGE (In years lost birthday) yrs.<br><b>39</b>   |  |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)                        |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Wash. Co., Md.</b>   |  |  | 12. CITIZEN OF WHAT COUNTRY?  |  | 13. FATHER'S NAME<br><b>Lawrence Edward Reynolds</b>  |  |  | 14. MOTHER'S MAIDEN NAME<br><b>Diane Lucille Poluch</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)  |  |  | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br><b>Medical Record</b>  |  |  | 18. INTERVAL BETWEEN ONSET AND DEATH<br><b>39 min</b>   |  |
| 19. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |  | 20. IMMEDIATE CAUSE (a)<br><b>776X</b><br><b>Immature labor</b>   |  | 21. DUE TO (b)<br><b>776X</b><br><b>Immature labor</b>  |  |  | 22. DUE TO (c)<br><b>776X</b><br><b>Immature labor</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)  |  |  | 23. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 24. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)             |  |  | 25. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  |
| 26. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m.<br><b>19</b>   |  |  | 27. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  | 28. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                   |  |  | 29. (City or town) (County) (State)   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11-12-66</b> , 19 <b>66</b> , to <b>11-12-66</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11-12-66</b> , 19 <b>66</b> , and that death occurred at <b>1:45 P.M.</b> from causes and on the date stated above. |  |  | 22. SIGNATURE<br><b>J. D. TURCO, M. D.</b>  |  | 23. DATE SIGNED<br><b>11-23-66</b>  |  |  | 24. PHYSICIAN'S NAME (Type)<br><b>J. D. TURCO, M. D.</b>  |  |
| 25. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Nov. 28 '66</b>   |  |  | 26. DATE THEREOF<br><b>Nov. 28 '66</b>  |  | 27. NAME OF CEMETERY OR CREMATORY<br><b>WASHINGTON COUNTY HOSPITAL HAGERSTOWN WASH. MD.</b>             |  |  | 28. LOCATION (City or Town) (County) (State)  |  |
| 29. FUNERAL DIRECTOR<br><b>John A. Schaffner, Edm. Wash Co Hosp</b>  |  |  | 30. REC'D BY REGISTRAR<br><b>DEC 1 1966</b>   |  | 31. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |  | 32. DATE<br><b>DEC 1 1966</b>   |  |

16531

CENTRAL BANK

16531

16531

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16298

CERTIFICATE OF DEATH

16297

|   |                                  |   |  |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Penna.</u> b. COUNTY <u>Franklin</u>                   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |                                  | c. LENGTH OF STAY IN lb<br><u>1 mo.</u>   |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Marion</u>   |                                  | 75-3  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Garlock Convalescent Home</u>  |                                  | d. STREET ADDRESS<br><u>75-3</u>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <u>Amos</u> Middle <u>Andrew</u> Last <u>Rotz</u>   |                                  | 4. DATE OF DEATH<br>Month <u>Nov.</u> Day <u>20</u> Year <u>1966</u>  |  |
| 5. SEX<br><u>Male</u>   | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Sept. 1, 1879</u> |
| 9. AGE (In years last birthday)<br><u>87</u> yrs.   |                                  | IF UNDER 1 YEAR<br>Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Farmer</u>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Franklin Co., Penna.</u>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |  |
| 13. FATHER'S NAME<br><u>John Rotz</u>   |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Sarah Palsgrove</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>no</u>  |                                  | 16. SOCIAL SECURITY NO.<br><u>186-30-7319A</u>  |  |
| 17. INFORMANT<br><u>Mrs. Earl Diehl</u>   |                                  | Address<br><u>Marion, Penna.</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4200</u> <u>ARTERIOSCLEROTIC HEART DISEASE</u><br>DUE TO (b) <u>SENILITY</u><br>DUE TO (c) <u></u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><u>5 YRS.</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>19</u> a.m. <u>0</u> p.m.   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>OCT. 18</u> , 19 <u>66</u> , to <u>NOV. 20</u> , 19 <u>66</u> that (I) (we) last saw the deceased alive on <u>NOV. 19</u> , 19 <u>66</u> , and that death occurred at <u>3 A.M.</u> from causes and on the date stated above.                                      |                                  |   |  |
| 22a. SIGNATURE<br><u>J. E. W. J. J. J.</u>  |                                  | 22b. DATE SIGNED<br><u>11/21/66</u>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>J. E. W. J. J. J.</u>  |                                  | 22d. ADDRESS<br><u>Hagerstown Md</u>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |                                  | 23b. DATE THEREOF<br><u>11/23/1966</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><u>Fetterhoff Cemetery</u>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><u>Guilford Twp., Franklin, Pa.</u>  |  |
| 24. FUNERAL DIRECTOR<br><u>Walter J. Giar</u>   |                                  | 25a. REC'D BY REGISTRAR<br><u>NOV 25 1966</u>   |  |
| ADDRESS<br><u>Waynesboro, Penna.</u>  |                                  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |  |

16332

CERTIFICATE OF DEATH

16332

ARTERIOCLEROTIC HEART DISEASE

EMILY

2 YRS.

38

NOV. 20

DE

OCT. 17

NOV. 17

NOV. 17

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
16299 CERTIFICATE OF DEATH 16298

|  |                                  |   |   |  |  |   |                    |   |  |
|--|----------------------------------|---|---|--|--|---|--------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WASHINGTON</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b><br>c. LENGTH OF STAY IN 1b<br><b>11 MONTH</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>WASHINGTON COUNTY HOSPITAL</b>  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>WASHINGTON</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b><br>d. STREET ADDRESS<br><b>207 E. WASHINGTON ST.</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |  |   |                    |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First<br><b>MARGIE</b><br>Middle<br><b>GRACE</b><br>Last<br><b>ST JOHN</b>  |                                  | 4. DATE OF DEATH<br>Month<br><b>NOVEMBER</b><br>Day<br><b>30</b><br>Year<br><b>19 66</b>  |   |  |  |   |                    |   |  |
| 5. SEX<br><b>FEMALE</b>  | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8. DATE OF BIRTH<br><b>MARCH 18, 1890</b> | 9. AGE (In years last birthday)<br><b>76</b> yrs.                                  | IF UNDER 1 YEAR<br>Months<br><b>76</b> | IF UNDER 24 HRS.<br>Days<br><b>76</b>                                       | Hours<br><b>76</b> | Min.<br><b>76</b>                                 |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOMEMAKER</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>OWN HOME</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>HAGERSTOWN, MARYLAND</b> |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                               |                    |   |  |
| 13. FATHER'S NAME<br><b>JOHN DAVIS</b>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>ANNA HOSE</b>                                       |  |   |                    |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>NONE</b>  |   | 17. INFORMANT<br><b>MILDRED ST JOHN 207 E. WASHINGTON ST.</b>                      |  |   |                    |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c.)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral vascular accident</b><br>331X DUE TO (b) <b>Generalized arteriosclerosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) <b>10 years</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Brain mal. Extradural - small fracture</b> |                                  |   |   |  |  |   |                    | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |   |  |  |   |                    |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)             |  | 20f. (City or town) (County) (State)  |                    |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>May</b> , 19 <b>60</b> , to <b>Nov. 30</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>Nov. 30</b> , 19 <b>66</b> , and that death occurred at <b>8:30</b> M, from the causes and on the date stated above.  |                                  |   |   |  |  |   |                    |   |  |
| 22a. SIGNATURE<br><b>John C. Morton</b>  |                                  |   |   | 22b. DATE SIGNED<br><b>12/1/1966</b>   |  | 22c. PHYSICIAN'S NAME (Type)<br><b>JOHN C. MORTON M.D.</b>                  |                    |   |  |
| 22d. ADDRESS<br><b>580 NORTHERN AVE. HAGERSTOWN, MD.</b>   |                                  | 22e. MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>  |   |  |  |   |                    |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |                                  | 23b. DATE THEREOF<br><b>12/3/1966</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>REST HAVEN CEMETERY</b>                   |  | 23d. LOCATION (City, town or county) (State)<br><b>HAGERSTOWN, MARYLAND</b> |                    |   |  |
| 24. FUNERAL DIRECTOR<br><b>CHARLES M. ROUZER HAGERSTOWN, MARYLAND</b>  |                                  |   |   | 25a. REC'D BY REGISTRAR<br><b>DEC 6 1966</b>                                       |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. Charles Judge</b>                       |                    |   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carban papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1 (M)

16300

CERTIFICATE OF DEATH

16293

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><u>Washington</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><u>Maryland</u> b. COUNTY<br><u>Washington</u>         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                                  | c. LENGTH OF STAY IN 1b<br><u>3 Weeks</u>   |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                                  | 21.1  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Washington County Hospital</u>  |                                  | d. STREET ADDRESS<br><u>415 Mitchell Ave</u>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><u>WILLIAM FREDERICK SELMER</u>   |                                  | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov 10 1966</u> 19   |  |
| 5. SEX<br><u>Male</u>  | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><u>May 10 1915</u> |
| 9. AGE (In years last birthday)<br><u>51</u> yrs.  |                                  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Leather Worker</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Hag. Shoe Co</u>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Hagerstown Wash Co Md.</u>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |
| 13. FATHER'S NAME<br><u>William E. Semler</u>  |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Mary Freed</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>320-10-3471</u>   |  |
| 17. INFORMANT<br><u>William E. Semler</u>  |                                  | Address<br><u>415 Mitchell Ave</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pulmonary Embolism</u><br>464X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>following Surgery (Skin Grafting)</u><br>DUE TO<br>(c) <u>For Chronic Phlebotic Ulcers</u> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><u>10 days</u><br><u>many years</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July</u> , 19 <u>54</u> to <u>10 Nov</u> , 19 <u>66</u> that (I) (we) last saw the deceased alive on <u>10 Nov</u> 19 <u>66</u> , and that death occurred at <u>1400</u> from causes and on the date stated above.  |                                  |   |  |
| 22a. SIGNATURE<br><u>Frank E. Brumbach</u>   |                                  | 22b. DATE SIGNED<br><u>11 Nov 66</u>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Frank E. Brumbach</u>   |                                  | 22d. ADDRESS<br><u>119 King St Hagerstown</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                                  | 23b. DATE THEREOF<br><u>11/13/66</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><u>Dunkard Cemetery</u>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><u>Broadfordine Wash Co Md</u>   |  |
| 24. FUNERAL DIRECTOR<br><u>Hagerstown Md</u><br><u>Andrew K. Coffman</u>   |                                  | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 16 1966</u>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>J Charles Judge</u>   |                                  |   |  |

18300

STATION OF THE SECRETARY

18300

|  |  |   |  |
|--|--|---|--|
| Name of the person or persons to whom the land is being conveyed   |  | Date of the conveyance  |  |
| Name of the person or persons from whom the land is being conveyed |  | Date of the conveyance  |  |
| Description of the land  |  | Area of the land  |  |
| Location of the land   |  | County and State  |  |
| Purpose of the conveyance  |  | Authority for the conveyance  |  |
| Signature of the Secretary of Agriculture                          |  | Signature of the person or persons to whom the land is being conveyed |  |
| Witness  |  | Witness   |  |

UNITED STATES DEPARTMENT OF AGRICULTURE  
OFFICE OF THE SECRETARY OF AGRICULTURE  
WASHINGTON, D. C.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16301

CERTIFICATE OF DEATH

16300

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><u>Washington</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                                  | c. LENGTH OF STAY IN 1b<br><u>5 Days</u>  |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>  |                                  | 21-1  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Western Md State Hospital</u>   |                                  | d. STREET ADDRESS<br><u>960A Main Ave</u>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>LEONARD (NMN) Seville</u>   |                                  | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov. 19, 1966</u>  |  |
| 5. SEX<br><u>Male</u>  | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>July 26, 1908</u> |
| 9. AGE (In years last birthday)<br><u>58</u> yrs.  |                                  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Retired</u>   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Hagerstown Wash Co Md.</u>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |
| 13. FATHER'S NAME<br><u>Harvey Seville</u>   |                                  | 14. MOTHER'S MAIDEN NAME<br><u>Amanda Hull</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>214-34-0543</u>   |  |
| 17. INFORMANT<br><u>Mrs Bessie Hull</u>  |                                  | Address<br><u>960 A Main Ave</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4201</u><br>DUE TO <u>coronary occlusion</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>(b) <u>atherosclerosis, severe</u><br>DUE TO <u>unknown</u><br>(c) <u>arteriosclerosis, general</u> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><u>5 minute</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <u>19</u>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov. 16, 1966</u> , to <u>Nov. 19, 1966</u> , that (I) (we) last saw the deceased alive on <u>Nov. 19, 1966</u> , and that death occurred at <u>1145P</u> M, from causes on and on the date stated above.   |                                  |   |  |
| 22a. SIGNATURE<br><u>Victor L. Ramos, M.D.</u>   |                                  | 22b. DATE SIGNED<br><u>Nov. 19, 1966</u>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>VICTOR L. RAMOS, M.D.</u>   |                                  | 22d. ADDRESS<br><u>Western Md. State Hospital</u><br><u>Hagerstown, Maryland</u>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                                  | 23b. DATE THEREOF<br><u>11/22/66</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><u>Dunkard Cemetery</u>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><u>Bradfording Wash Co Md</u>  |  |
| 24. FUNERAL DIRECTOR<br><u>Hagerstown Md</u>   |                                  | 25a. REC'D BY REGISTRAR<br><u>Andrew K. Coffman Funeral Home Inc</u>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |                                  | OATE<br><u>NOV 28 1966</u>  |  |

10/10/11

CHURCH OF THE HOLY

10/10/11

RECEIVED (NAME) 20/11/11  
JULY 20/11/11

2. 10/11/11  
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10/11/11

CHURCH OF THE HOLY  
CHURCH OF THE HOLY  
CHURCH OF THE HOLY

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TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16302

CERTIFICATE OF DEATH

16301

|   |                                  |   |  |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b><br>MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Washington</b>      |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural 1, Big Spring, Md.</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>65 yrs.</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rural 1, Residence</b>   |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>Frances Catherine Shank</b>  |                                  | 4. DATE OF DEATH<br>Month Day Year<br><b>Nov. 30 19 66</b>  |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Dec. 29, 1881</b> |
| 9. AGE (In years last birthday)<br><b>84</b> yrs.   |                                  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Home duties</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>House work</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Greencastle, Pa.</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>William Burkholder</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Caroline Vandreau</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No None</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |  |
| 17. INFORMANT<br><b>Miss Marion Shank, Rd. 1, Clspg. Md.</b>  |                                  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute myocardial infarction</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>advanced atherosclerosis</b><br>DUE TO<br>(c) <b>Essential Hypertension</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Dehydration, Cachexia</b>   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work of work  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Aug. 15, 1966</b> , to <b>Nov. 30, 1966</b> ; that (I) (we) last saw the deceased alive on <b>Oct 31, 1966</b> , and that death occurred at <b>4:10 PM</b> , from causes and on the date stated above.   |                                  |   |  |
| 22a. SIGNATURE<br><b>A.M. Mandell</b>   |                                  | 22b. DATE SIGNED  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>A.M. MANDELL, M.D.</b>   |                                  | 22d. ADDRESS<br><b>119 E. ANTIETAM ST., HAGERSTOWN, MD.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>12/3/66</b>   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Pauls Cem.</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Clear Spring Md.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>Margaret Rawland</b>   |                                  | 25a. REC'D BY REGISTRAR<br>DATE <b>DEC 5 1966</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                  |   |  |

18302

18301

DEPARTMENT OF AGRICULTURE

Report of the  
Special Agent in Charge,  
New York, N. Y.,  
April 1, 1911.  
To the  
Director,  
Bureau of Plant Industry,  
Washington, D. C.

Enclosed for the Bureau are  
two copies of a report  
of the Special Agent in Charge,  
New York, N. Y.,  
dated April 1, 1911,  
concerning the  
results of the  
investigation of the  
pests of the  
apple orchards of  
the State of New York,  
during the season of  
1910.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1 (M)

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16303

CERTIFICATE OF DEATH

16302

|   |                               |   |                                      |
|---|-------------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Dist. of Columbia</u> b. COUNTY <u>Prince Georges</u>  |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hagerstown</u>  |                               | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Washington D.C.</u>   |                                      |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Co. Hospital</u>   |                               | d. STREET ADDRESS <u>2408 Fairlaunet Hill Crest Hgts.</u>   |                                      |
| 3. NAME OF DECEASED<br>(Type or print) First <u>Anna</u> Middle <u>K.</u> Last <u>Shatzer</u>   |                               | 4. DATE OF DEATH Month <u>November</u> Day <u>19</u> Year <u>1966</u>   |                                      |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>May 22, 1896</u> |
| 9. AGE (In years last birthday) <u>70</u> yrs.  |                               | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.  |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House work</u>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>House keeper</u>   |                                      |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Washington &amp; Maryland</u>  |                               | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |                                      |
| 13. FATHER'S NAME <u>George W. Kendall</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Lillie M. Mumma</u>   |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u>   |                               | 16. SOCIAL SECURITY NO. <u>199-05-7320</u>  |                                      |
| 17. INFORMANT <u>M. Weldon Shatzer, Hagerstown, Md.</u>   |                               | Address   |                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>myocardial infarction</u><br><u>4201</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>arteriosclerotic heart disease</u><br>DUE TO (c) |                               | INTERVAL BETWEEN ONSET AND DEATH <u>24 hours</u><br><u>15 yrs</u>   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                               | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  |                               | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                               | 20f. (City or town) (County) (State)  |                                      |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1-1964</u> , 19 <u>  </u> , to <u>11-19-66</u> 19 <u>  </u> , that (I) (we) last saw the deceased alive on <u>11-19-66</u> 19 <u>  </u> , and that death occurred at <u>1:15 P.M.</u> from causes and on the date stated above.  |                               |   |                                      |
| 22a. SIGNATURE <u>John C. Morton</u>  |                               | 22b. DATE SIGNED <u>11/21/66</u>  |                                      |
| 22c. PHYSICIAN'S NAME (Type) <u>John C. Morton, M. D.</u>   |                               | 22d. ADDRESS <u>Hagerstown, Md. 21740</u>   |                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |                               | 23b. DATE THEREOF <u>11-22-1966</u>   |                                      |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u>   |                               | 23d. LOCATION (City or Town) (County) (State) <u>Greencastle Franklin, Penna</u>  |                                      |
| 24. FUNERAL DIRECTOR <u>Harold H. Zimmerman, Greencastle, Pa.</u>   |                               | 25. REC'D BY REGISTRAR <u>NOV 25 1966</u>   |                                      |
| 26. REGISTRAR'S SIGNATURE <u>Charles Judge</u>  |                               | DATE  |                                      |

80631

STANDARD FORM NO. 64

80631

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# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

16304

16303

|   |                                  |   |   |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Washington</b>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Clear Spring</b>   |                                  | c. LENGTH OF STAY IN 1b<br><b>75 yrs.</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rural 4</b>  |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Ralph</b> Middle <b>#</b> Last <b>Shinham</b>   |                                  | 4. DATE OF DEATH<br>Month <b>Nov.</b> Day <b>3</b> Year <b>19 66</b>  |   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Oct. 1, 1891</b>       |
| 9. AGE (In years lost birthday)<br><b>75 yrs.</b>   |                                  | 10. IF UNDER 1 YEAR<br>Months <b>75</b> Days <b>75</b> Hours <b>75</b> Min. <b>75</b>   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired Farmer</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Wash. Co. Md.</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>David M. Shinham</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Mary A. Sowers</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes World War 1</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>215-36-7219</b>   |   |
| 17. INFORMANT<br><b>George F. Shinham</b>   |                                  | Address <b>Rd. 4, Hagerstown Md.</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Ventricular fibrillation</b><br>DUE TO (b) <b>Myocardial infarction due to coronary artery</b><br>DUE TO (c) <b>occlusion</b>   |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 minutes</b><br><b>??</b>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)<br><b>Coronary artery atherosclerosis</b>   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>19</b> o.m. <b>19</b> p.m.  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>July 3, 1964</b> to <b>Nov 3, 1966</b> , that (I) (we) last saw the deceased alive on <b>May 13, 1966</b> and that death occurred at <b>10:30 AM</b> from causes and on the date stated above. |                                  |   |   |
| 22a. SIGNATURE<br><b>Archie Robert Cohen</b>  |                                  | 22b. DATE SIGNED<br><b>Nov. 4, 1966</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Archie Robert Cohen, M.D.,</b>   |                                  | 22d. ADDRESS<br><b>Clear Spring, Md.</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   | 23b. DATE THEREOF                | 23c. NAME OF CEMETERY OR CREMATORY  | 23d. LOCATION (City or Town) (County) (State) |
| <b>Burial</b>   | <b>11/5/66</b>                   | <b>St. Pauls Cemetery</b>   | <b>Wash. Co. Md.</b>                          |
| 24. FUNERAL DIRECTOR<br><b>Margaret Rowland</b>   |                                  | 25. REC'D BY REGISTRAR<br><b>NOV 9 1966</b>   |   |
| 25a. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

20531

0601

# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

16305

16304

|   |                                  |   |  |  |   |   |                          |
|---|----------------------------------|---|--|--|---|---|--------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b>   |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Frederick</b>   |                          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Keedysville</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>1 Day</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Myersville Rfd. 2</b>   |   | 10-22   |                          |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                                  |   |  | d. STREET ADDRESS  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                          |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Raymond William Sigler, Jr.</b>  |                                  | First Middle Last   |  | 4. DATE OF DEATH<br><b>November 12, 1966</b>   |   | Month Day Year  |                          |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>August 23, 1955</b> | 9. AGE (In years last birthday) yrs.<br><b>11</b>  | IF UNDER 1 YEAR<br>Months <b>2</b> Days <b>19</b> Hours <b>19</b> |   | IF UNDER 24 HRS.<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>None</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Frederick, Maryland</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |                          |
| 13. FATHER'S NAME<br><b>Raymond W. Sigler, Sr.</b>  |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Joyce Netz</b>  |   |   |                          |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No.</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |  | 17. INFORMANT<br><b>Raymond W. Sigler, Sr. Myersville Rfd. 2</b>   |   |   |                          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>9290 Drowning</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)            |                                  |   |  |  |   | INTERVAL BETWEEN DEATH AND DEATH<br><b>Instant</b>  |                          |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)<br><b>Slipped falling in creek</b>                              |  |  |   |   |                          |
| 20c. TIME OF INJURY Month, Day, Year<br><b>4:30 p.m. 11-12-66</b>   |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Home</b>                                |   | 20f. (City or town) (County) (State)<br><b>Keedysville Wash Md</b>                                |                          |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  |   |  |  |   |   |                          |
| ACTUAL SIGNATURE<br><b>A. E. W. Smith Jr.</b>   |                                  | M.D.  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   | 22. DATE SIGNED<br><b>11/12/66</b>  |                          |
| EXAMINER'S NAME (Type)<br><b>A. E. W. Smith Jr.</b>   |                                  |   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |   | Address (Street, city, town, or county)   |                          |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>11-15-66</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Pleasant View Cemetery</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Burkittsville, Md.</b>                        |                          |
| 24. FUNERAL DIRECTOR<br><b>John H. Bast, Jr. 112 N. Main St. Boonsboro, Md.</b>   |                                  |   |  | 25a. REC'D BY REGISTRAR<br><b>NOV 17 1966</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                          |

16307

16302



16306

16305

|   |  |                               |                                      |   |   |  |  |   |  |   |  |
|---|--|-------------------------------|--------------------------------------|---|---|--|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>WASHINGTON</u>  |  |                               |                                      |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u>                    |  |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>HAGERSTOWN</u>  |  |                               |                                      |   |   | c. LENGTH OF STAY IN 1b  |  |   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WASHINGTON COUNTY HOSPITAL</u>  |  |                               |                                      |   |   | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |  |   |  |   |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>BABY BOY SMITH</u>   |  |                               |                                      |   |   | 4. DATE OF DEATH Month Day Year <u>NOVEMBER 22 1966</u>  |  |   |  |   |  |
| 5. SEX <u>MALE</u>  |  | 6. COLOR OR RACE <u>WHITE</u> |                                      | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH <u>NOVEMBER 22-66</u>   |  | 9. AGE (In years last birthday) <u>0</u> yrs.                             |  | IF UNDER 1 YEAR Months Days Hours Min.<br><u>          10          </u>                           |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |                               |                                      | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (County & State, or foreign country) <u>WASHINGTON-MARYLAND</u>   |  |   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |  |
| 13. FATHER'S NAME <u>DAVID STEVEN SMITH</u>   |  |                               |                                      |   |   | 14. MOTHER'S MAIDEN NAME <u>CAROLYN JANE HARVEY</u>  |  |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u>   |  |                               |                                      | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT Address <u>SMITHSBURG, MD</u><br><u>MOTHER 10 EAST WATER STREET</u>  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br><u>762.5 IMMEDIATE CAUSE (a) atelectasis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br><u>(b) Immaturity</u><br><u>(c)</u> |  |                               |                                      |   |   |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH <u>Total</u>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |  |                               |                                      |   |   |  |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                               |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Port II of item 18.)  |   |  |  |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <u>19</u>   |  |                               |                                      | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work  |   | 20e. PLACE OF INJURY (Home, form, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                                      |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/22, 1966</u> , to <u>11/22, 1966</u> that (I) (we) last saw the deceased alive on <u>11/22, 1966</u> , and that death occurred at <u>6:15 PM</u> , from causes and on the date stated above                                 |  |                               |                                      |   |   |  |  |   |  |   |  |
| 22a. SIGNATURE <u>F-D. Dove Jr.</u>   |  |                               |                                      |   |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED <u>11/24/66</u>  |  |   |  |
| 22c. PHYSICIAN'S NAME (Type) <u>Frederick D. Dove Jr.</u>   |  |                               |                                      |   |   | 22d. ADDRESS <u>224 N. Potomac St, Hagerstown</u>  |  |   |  |   |  |
| 23a. BURIAL CREMATION, REMOVAL (Specify)  |  |                               | 23b. DATE THEREOF <u>Nov. 28 '66</u> |   | 23c. NAME OF CEMETERY OR CREMATORY <u>WASHINGTON COUNTY HOSP.</u> |  |  | 23d. LOCATION (City or Town) (County) (State) <u>HAGERSTOWN WASH. MD.</u> |  |   |  |
| 24. FUNERAL DIRECTOR <u>Jshn Schaffer adm. Wash. Co. Hosp.</u>  |  |                               |                                      |   |   | ADDRESS  |  | 25a. REC'D BY REGISTRAR <u>DEC 1 1966</u>                                 |  | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>   |  |

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and many event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MD  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b><br>MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Pro Georges</b>              |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown, Md.</b>   |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>7704 Valley Park Road</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Western State Md State Hosp</b>   |                                  | d. STREET ADDRESS<br><b>Seat Pleasant, Md.</b>  |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Stella</b> Middle <b>Mae</b> Last <b>Smith</b>   |                                  | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>11</b> Year <b>1966</b>  |  |
| 5. SEX<br><b>female</b>  | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 10, 1891</b> |
| 9. AGE (In years last birthday)<br><b>75</b> yrs.  |                                  | IF UNDER 1 YEAR<br>Months <b>11</b> Days <b>11</b> Hours <b>11</b> Min. <b>11</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>housewife</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>own home</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Delaware</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>  |  |
| 13. FATHER'S NAME<br><b>Frank E Gordon</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Louise Warrington</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>   |                                  | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT<br><b>Eldridge C Smith</b>   |                                  | Address<br><b>Hyattsville, Md.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>lobular pneumonia</b><br>DUE TO <b>Renal failure</b><br>(b) <b>Chronic pyelonephritis</b><br>DUE TO <b>Chronic pyelonephritis</b><br>(c) <b>Chronic pyelonephritis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 wk</b><br><b>1 mon</b><br><b>many years</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>19</b> o.m. p.m.   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>7-15</b> , 19 <b>66</b> , to <b>11-11</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>11-11</b> , 19 <b>66</b> , and that death occurred at <b>7:00 PM</b> , from causes and on the date stated above.   |                                  |   |  |
| 22a. SIGNATURE<br><b>Edwin G Riley</b>   |                                  | 22b. DATE SIGNED<br><b>11-12-66</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Edwin G Riley</b>   |                                  | 22d. ADDRESS  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>Nov 14, 1966</b>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Ft Lincoln Cemetery</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Colmar Manor Pro Geo Md.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>F. Gasch's Sons</b>   |                                  | 25a. REC'D BY REGISTRAR<br><b>NOV 16 1966</b>   |  |
| ADDRESS<br><b>Hyattsville, Md.</b>   |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>J. Charles Judge</b>   |  |

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16307

STATEMENT OF DEATH

16307

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, the undersigned, a duly qualified and licensed  
physician, do hereby certify that the within and  
above signed statement of death is true and correct  
to the best of my knowledge and belief.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 1/65

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
**16309** **CERTIFICATE OF DEATH** **16308**

|  |                                  |   |  |   |   |   |   |
|--|----------------------------------|---|--|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b> MARYLAND  |                                  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b> |   |   |   |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>  |                                  |   | c. LENGTH OF STAY IN 1b<br><b>44 YEARS</b> |   |   | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>HAGERSTOWN</b>     |   |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>803 OAK HILL AVENUE</b>   |                                  |   |  | d. STREET ADDRESS<br><b>803 OAK HILL AVENUE</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |   |
| 3. NAME OF DECEASED (Type or print)<br><b>GEORGE</b>   |                                  | First<br><b>MERLIN</b>  |  | Last<br><b>SNYDER</b>   |   | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>13</b> Year <b>19 66</b>                                 |   |
| 5. SEX<br><b>MALE</b>  | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>OCT. 27 1900</b>    |   | 9. AGE (in years last birthday)<br><b>66</b> yrs. |   | IF UNDER 1 YEAR<br>Months Days Hours Min.   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>CHIEF CLERK</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>CIRCUIT COURT</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>WASHINGTON CO., MARYLAND</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>GEORGE E. SNYDER</b>   |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>FANNIE MILLER</b>  |   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>217-32-6631</b>   |  | 17. INFORMANT<br><b>MRS. JANET SNYDER 803 OAK HILL AVE.</b>   |   |   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Prob acute coronary attack</b><br>DUE TO (b) <b>Chronic coronary artery disease and</b><br>DUE TO (c) <b>arteriosclerotic heart disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } <b>over 10 years</b> |                                  |   |  |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>moments</b>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>recent bronchitis and respiratory infection</b>   |                                  |   |  |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |  | 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town)   |  | (County)  |   | (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Dec</b> , 19 <b>66</b> , to <b>Nov.</b> , 19 <b>66</b> , that (I) (we) last saw the deceased alive on <b>12 Nov.</b> 19 <b>66</b> , and that death occurred at <b>9:30 P.M.</b> from the causes and on the date stated above.   |                                  |   |  |   |   |   |   |
| 22a. SIGNATURE<br><b>John C. Stauffer</b>  |                                  |   |  | 22b. DATE SIGNED<br><b>11/15/1966</b>   |   | 22c. PHYSICIAN'S NAME (Type)<br><b>JOHN C. STAUFFER M. D.</b>   |   |
| 22d. ADDRESS<br><b>145 S. PROSPECT ST. HAGERSTOWN, MD.</b>   |                                  |   |  |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |                                  | 23b. DATE THEREOF<br><b>11/16/1966</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ROSE HILL CEMETERY</b>   |   | 23d. LOCATION (City, town or county) (State)<br><b>HAGERSTOWN, MARYLAND</b>                               |   |
| 24. FUNERAL DIRECTOR<br><b>CHARLE M. ROUZER HAGERSTOWN, MARYLAND</b>   |                                  |   |  | 25a. REC'D BY REGISTRAR<br><b>NOV 18 1966</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |

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**MARYLAND STATE DEPARTMENT OF HEALTH**  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

**16310**

**CERTIFICATE OF DEATH**

**16309**

|   |  |  |   |   |  |   |  |
|---|--|--|---|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |  |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>               |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |  |  | c. LENGTH OF STAY IN 1b<br><u>6 weeks</u> |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u> <u>2/1</u> |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Washington County Hospital</u>   |  |  |   | d. STREET ADDRESS<br><u>30 East Lincoln Ave</u>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><u>JOHN WALDO STOUFFER</u>  |  |  |   | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov 12 1966</u> 19   |  |   |  |
| 5. SEX<br><u>Male</u>   |  | 6. COLOR OR RACE<br><u>White</u>   |   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>Apr 27 1910</u>  |  |
| 9. AGE (In years last birthday)<br><u>56</u> yrs.   |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Electronics Engineer</u> |   | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 9. AGE (In years last birthday)<br><u>56</u> yrs.   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Hagerstown Wash Co Md.</u>  |  |  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |   |  |
| 13. FATHER'S NAME<br><u>John W. Stouffer</u>  |  |  |   | 14. MOTHER'S MAIDEN NAME<br><u>Carrie E. Stouffer</u>   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>  |  | 16. SOCIAL SECURITY NO.<br><u>314-09-9956</u>  |   | 17. INFORMANT<br>Address<br><u>Mrs Margie T Stouffer 301 Lincoln Ave</u>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Multiple myocardial infarction</u><br>4201 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>arterio-sclerotic heart disease</u><br>DUE TO (c) |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>Sept 27-1966</u>   |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                               |   |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work                  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 26</u> , 19 <u>66</u> , to <u>Nov 12</u> , 19 <u>66</u> that (I) (we) last saw the deceased alive on <u>Nov. 11</u> 19 <u>66</u> , and that death occurred at <u>4:40 A.M.</u> from causes and on the date stated above.  |  |  |   |   |  |   |  |
| 22a. SIGNATURE<br><u>Sidney Novenstein</u>  |  |  |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                             |  | 22b. DATE SIGNED<br><u>11-12-66</u>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>SIDNEY NOVENSTEIN</u>  |  |  |   | 22d. ADDRESS<br><u>FUNKSTOWN MD</u>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |  | 23b. DATE THEREOF<br><u>11/15/66</u>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rose Hill Cemetery</u>   |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown Wash Co Md</u>                     |  |
| 24. FUNERAL DIRECTOR<br><u>Hagerstown Md. ADDRESS</u><br><u>Andrew K. Coffman Funeral Home Inc</u>  |  |  |   | 25a. REC'D BY REGISTRAR<br><u>NOV 16 1966</u>   |  | 25b. REGISTRAR'S SIGNATURE<br><u>J Charles Judge</u>  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

10310

STATE OF NEW YORK

10310

|                                    |  |
|------------------------------------|--|
| No. 10310                          |  |
| In SENATE, January 10, 1901.       |  |
| Report of the                      |  |
| Commissioners of the               |  |
| Department of Education            |  |
| for the year ending June 30, 1900. |  |
| ALBANY:                            |  |
| J. B. LIPPINCOTT & CO. PRINTERS.   |  |
| 1901.                              |  |

CERTIFICATE OF DEATH

16311

16310

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Sharpsburg R # 1</u>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Washington County Hospital</u>   |   | d. STREET ADDRESS<br><u>Mondell Road</u>  |   |
| 3. NAME OF DECEASED (Type or print)<br>First <u>JOHN</u> Middle <u>EDWARD</u> Last <u>TALBERT</u>   |   | 4. DATE OF DEATH <u>November 5 1966</u> 19  |   |
| 5. SEX<br><u>Male</u>   | 6. COLOR OR RACE<br><u>White</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><u>Jan 16 1903</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Painter</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Retired</u>   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Baltimore City Md.</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |   |
| 13. FATHER'S NAME<br><u>Robert Talbert</u>  |   | 14. MOTHER'S MAIDEN NAME<br><u>Mary (no record)</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes give war or dates of service)<br><u>No</u>   |   | 16. SOCIAL SECURITY NO.<br><u>212-16-6881</u>   |   |
| 17. INFORMANT<br><u>Mrs Della A. Talbert</u>  |   | Address<br><u>Sharpsburg R#1</u>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Chronic Emphysema</u><br>DUE TO <u>Arturo Sclerotic</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Arturo Sclerotic</u><br>DUE TO<br>(c) |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>5 yrs</u>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>Arturo Sclerotic Heart Disease</u>   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 1966</u> to <u>Nov 1966</u> , that (I) (we) last saw the deceased alive on <u>Nov 1966</u> , and that death occurred at <u>4:45</u> P.M. from causes and on the date stated above.   |   |   |   |
| 22a. SIGNATURE<br><u>J. H. Beasley</u>  |   | 22b. DATE SIGNED<br><u>11/9/66</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>J. H. Beasley</u>  |   | 22d. ADDRESS<br><u>Hagerstown</u>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 23b. DATE THEREOF<br><u>11/8/66</u>   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rose Hill Cemetery</u>   | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown Wash Co Md</u> |
| 24. FUNERAL DIRECTOR<br><u>Andrew K. Coffman</u>  |   | 25a. REC'D BY REGISTRAR<br><u>NOV 10 1966</u>   |   |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |   |   |   |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

101310

CERTIFICATE OF DEATH

101310

|                          |  |                             |  |                           |  |                           |  |                            |  |
|--------------------------|--|-----------------------------|--|---------------------------|--|---------------------------|--|----------------------------|--|
| 1. Name of deceased      |  | 2. Sex                      |  | 3. Age                    |  | 4. Date of death          |  | 5. Place of death          |  |
| 6. Cause of death        |  | 7. Manner of death          |  | 8. Signature of physician |  | 9. Signature of registrar |  | 10. Signature of informant |  |
| 11. Name of informant    |  | 12. Address of informant    |  | 13. City                  |  | 14. State                 |  | 15. Zip                    |  |
| 16. Name of funeral home |  | 17. Address of funeral home |  | 18. City                  |  | 19. State                 |  | 20. Zip                    |  |
| 21. Name of cemetery     |  | 22. Address of cemetery     |  | 23. City                  |  | 24. State                 |  | 25. Zip                    |  |
| 26. Name of burial place |  | 27. Address of burial place |  | 28. City                  |  | 29. State                 |  | 30. Zip                    |  |
| 31. Name of burial place |  | 32. Address of burial place |  | 33. City                  |  | 34. State                 |  | 35. Zip                    |  |
| 36. Name of burial place |  | 37. Address of burial place |  | 38. City                  |  | 39. State                 |  | 40. Zip                    |  |
| 39. Name of burial place |  | 40. Address of burial place |  | 41. City                  |  | 42. State                 |  | 43. Zip                    |  |
| 42. Name of burial place |  | 43. Address of burial place |  | 44. City                  |  | 45. State                 |  | 46. Zip                    |  |
| 45. Name of burial place |  | 46. Address of burial place |  | 47. City                  |  | 48. State                 |  | 49. Zip                    |  |
| 48. Name of burial place |  | 49. Address of burial place |  | 50. City                  |  | 51. State                 |  | 52. Zip                    |  |
| 51. Name of burial place |  | 52. Address of burial place |  | 53. City                  |  | 54. State                 |  | 55. Zip                    |  |
| 54. Name of burial place |  | 55. Address of burial place |  | 56. City                  |  | 57. State                 |  | 58. Zip                    |  |
| 57. Name of burial place |  | 58. Address of burial place |  | 59. City                  |  | 60. State                 |  | 61. Zip                    |  |
| 60. Name of burial place |  | 61. Address of burial place |  | 62. City                  |  | 63. State                 |  | 64. Zip                    |  |
| 63. Name of burial place |  | 64. Address of burial place |  | 65. City                  |  | 66. State                 |  | 67. Zip                    |  |
| 66. Name of burial place |  | 67. Address of burial place |  | 68. City                  |  | 69. State                 |  | 70. Zip                    |  |
| 69. Name of burial place |  | 70. Address of burial place |  | 71. City                  |  | 72. State                 |  | 73. Zip                    |  |
| 72. Name of burial place |  | 73. Address of burial place |  | 74. City                  |  | 75. State                 |  | 76. Zip                    |  |
| 75. Name of burial place |  | 76. Address of burial place |  | 77. City                  |  | 78. State                 |  | 79. Zip                    |  |
| 78. Name of burial place |  | 79. Address of burial place |  | 80. City                  |  | 81. State                 |  | 82. Zip                    |  |
| 81. Name of burial place |  | 82. Address of burial place |  | 83. City                  |  | 84. State                 |  | 85. Zip                    |  |
| 84. Name of burial place |  | 85. Address of burial place |  | 86. City                  |  | 87. State                 |  | 88. Zip                    |  |
| 87. Name of burial place |  | 88. Address of burial place |  | 89. City                  |  | 90. State                 |  | 91. Zip                    |  |
| 90. Name of burial place |  | 91. Address of burial place |  | 92. City                  |  | 93. State                 |  | 94. Zip                    |  |
| 93. Name of burial place |  | 94. Address of burial place |  | 95. City                  |  | 96. State                 |  | 97. Zip                    |  |
| 96. Name of burial place |  | 97. Address of burial place |  | 98. City                  |  | 99. State                 |  | 100. Zip                   |  |

101310



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16312

CERTIFICATE OF DEATH

16311

|  |                                  |   |                                      |
|--|----------------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Washington</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>PR. GEORGES</b>        |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hagerstown</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>8 mos.</b>  |                                      |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Western Md. State Hosp.</b>   |                                  | d. STREET ADDRESS<br><b>3600 - Rhode Is. Ave.</b>   |                                      |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>David</b> Middle <b>A</b> Last <b>Tobin</b>   |                                  | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>18</b> Year <b>1966</b>  |                                      |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>6/19/1904</b> |
| 9. AGE (In years last birthday) yrs.<br><b>62</b>  |                                  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Painter</b>  |                                      |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                                      |
| 13. FATHER'S NAME<br><b>William P. Tobin</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Susan White</b>  |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes 8-5-1922</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>578-12-9911</b>   |                                      |
| 17. INFORMANT<br><b>Mrs. May Tobin (above address)</b>   |                                  | Address   |                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>lobular pneumonia</b><br>DUE TO <b>331X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Acute urinary infection</b><br>DUE TO (c) <b>Cerebral vascular accident</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 wk</b><br><b>2 wk</b><br><b>10 mon</b>   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |                                      |
| 21. I certify that (I) (this hospital) attended the deceased from <b>3-2-</b> , 1966, to <b>11-18</b> , 1966, that (I) (we) last saw the deceased alive on <b>11-17</b> , 1966, and that death occurred at <b>11:20 AM</b> , from causes and on the date stated above.   |                                  |   |                                      |
| 22a. SIGNATURE<br><b>Edwin G. Riley</b> M.D.   |                                  | 22b. DATE SIGNED<br><b>11-18-66</b>   |                                      |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Edwin G. Riley</b>  |                                  | 22d. ADDRESS<br><b>1500 Penna, Hagerstown</b>   |                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>11/21/66</b>  |                                      |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Arlington Nat. Cem.</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Arlington, Va.</b>  |                                      |
| 24. FUNERAL DIRECTOR<br><b>Nalley's Funeral Home Inc.</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>NOV 23 1966</b>   |                                      |
| ADDRESS<br><b>Mt. Rainier Maryland</b>   |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                      |

1601

Cerebral vascular accident  
Acute urinary infection  
lobular pneumonia

Edwin G Riley  
1200 Penna, Hagerstown  
11-12-46

1  
INSTRUCTIONS  
TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed in 24 hours after death. The bottom copy may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: The law requires that the death certificate be filled with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.  
VS AISC 1-55 10M

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

Item 7 Film G383 12/5/66 mh

## CERTIFICATE OF DEATH

Reg. Dist. No. 16312

16313

|   |   |   |   |
|---|---|---|---|
| <b>1. PLACE OF DEATH</b>  |   | <b>2. USUAL RESIDENCE (HOME) OF DECEASED</b>  |   |
| COUNTY <b>Washington</b>  | MARYLAND  | STATE <b>Maryland</b>   | COUNTY <b>Frederick</b>                         |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN <b>Hagerstown</b>   | LENGTH OF STAY (in this place)<br><b>D.O.A.</b> | CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN <b>Sandy Hook</b>               |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>Washington County Hospital</b>   |   | STREET ADDRESS (If rural give location)<br><b>Knoxville, Md. RFD# 2</b>                                       |   |
| <b>3. NAME OF DECEASED</b> (First) (Middle) (Last)<br><b>LEVIN WEST TRIBBY</b>  |   | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)<br><b>Nov. 27, 1966</b>  |   |
| <b>5. SEX</b><br><b>Male</b>  | <b>6. COLOR OR RACE</b><br><b>White</b>         | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b><br><b>Separated</b>                                   | <b>8. DATE OF BIRTH</b><br><b>Nov. 11, 1911</b> |
| <b>9. AGE last birthday</b><br><b>55</b> yrs.   |   | <b>10. IF UNDER 1 YEAR</b> (Months) (Days) <b>IF UNDER 24 HRS.</b> (Hours) (Min.)                             |   |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br><b>Car Cleaner</b>  |   | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><b>Railroad</b>   |   |
| <b>11. BIRTHPLACE</b> (State or foreign country)<br><b>Knoxville, Maryland</b>  |   | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>USA</b>   |   |
| <b>13. FATHER'S NAME</b><br><b>William Walter Tribby</b>  |   | <b>14. MOTHER'S MAIDEN NAME</b><br><b>Dottie Lavetta Tritapoe</b>   |   |
| <b>15. WAS DECEASED EVER IN U. S. ARMED FORCES?</b> (Yes, no, or unk.)<br><b>No None</b>  |   | <b>16. SOCIAL SECURITY NO.</b><br><b>705-10-2800</b>  |   |
| <b>17. INFORMANT &amp; ADDRESS</b><br><b>Mrs. Connie Cole RFD#2, Knoxville, Maryland</b>  |   |   |   |
| <b>I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH</b>   |   | <b>18. MEDICAL CERTIFICATION</b>  |   |
| <b>5810 IMMEDIATE CAUSE (A)</b><br><b>Antecedent Cause(S) DUE TO</b><br><b>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.</b><br><b>(B)</b><br><b>(C)</b>  |   | <b>Intestinal Obstruction</b><br><b>Liver Cirrhosis</b>   |   |
| <b>II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><b>4 days</b><br><b>10 years</b>                                   |   |
| <b>19a. DATE OF OPERATION</b>   |   | <b>19b. MAJOR FINDINGS OF OPERATION</b>   |   |
| <b>20. AUTOPSY?</b><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |   |
| <b>21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</b>   |   | <b>21b. PLACE (Home, farm, lecture, OF INJURY street, office bldg., etc.)</b>                                 |   |
| <b>21c. WHERE DID INJURY OCCUR? (City or town) (County) (State)</b>   |   |   |   |
| <b>21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)</b><br><b>Nov. 23, 1966, 2:30 P.M.</b>  |   | <b>21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/></b> |   |
| <b>21f. HOW DID INJURY OCCUR?</b>   |   |   |   |
| <b>22. I hereby certify that</b> attended the deceased from <b>Nov. 23, 1966</b> , to <b>Nov. 27, 1966</b> , that I last saw the deceased alive on <b>Nov. 27, 1966</b> , and that death occurred at <b>2:30 P.M.</b> from the causes and on the date stated above.<br><b>SIGNATURE</b> <b>ADDRESS (Street, city, town, state)</b> <b>DATE SIGNED</b><br><b>M.D. Brunswick, Md. Nov. 28, 1966</b> |   |   |   |
| <b>23. BURIAL, CREMATION, REMOVAL (SPECIFY)</b><br><b>Burial</b>  |   | <b>DATE THEREOF</b><br><b>11/30/66</b>  |   |
| <b>24. REC'D BY REGISTRAR</b>   |   | <b>NAME OF CEMETERY OR CREMATORY</b><br><b>Brownsville Heights Cemetery, Brownsville, Md.</b>                 |   |
| <b>25. REGISTRAR'S SIGNATURE</b><br><b>Charles Judge</b>  |   | <b>LOCATION (City, town, or county) (State)</b><br><b>Harpers Ferry West Va.</b>                              |   |
| <b>DATE</b><br><b>NOV 30 1966</b>   |   | <b>25. FUNERAL DIRECTOR'S SIGNATURE</b><br><b>Donald Zickler</b>  |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and on any event, within 72 hours after death.

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16314

# CERTIFICATE OF DEATH

16313

|   |                                  |   |                                   |   |  |   |  |
|---|----------------------------------|---|-----------------------------------|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Washington</u> MARYLAND   |                                  |   |                                   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Washington</u> |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |                                  | c. LENGTH OF STAY IN lb<br><u>35 yrs.</u>   |                                   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Hagerstown</u>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Western Maryland State Hospital</u>  |                                  |   |                                   | d. STREET ADDRESS<br><u>27 W. Washington St.</u>  |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>CLARA</u> Middle <u>Mae</u> Last <u>Trumpower</u>   |                                  |   |                                   | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>-30</u> Year <u>1966</u>   |  |   |  |
| 5. SEX<br><u>F</u>  | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><u>5-1-66</u> | 9. AGE (In years last birthday)<br><u>60</u> yrs.   | IF UNDER 1 YEAR<br>Months <u></u> Days <u></u> |   | IF UNDER 24 HRS.<br>Hours <u></u> Min. <u></u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Own Home</u>  |                                   | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Thomas, W. Va.</u>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |
| 13. FATHER'S NAME<br><u>Samuel G. Nazelrode</u>   |                                  |   |                                   | 14. MOTHER'S MAIDEN NAME<br><u>Mary Elizabeth Wilson</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes give war or dates of service)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>None</u>  |                                   | 17. INFORMANT<br>Address <u>Hagerstown, Md.</u><br><u>Mr. Clyde O. Trumpower 27 W. Washington St.</u>   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Aspiration Pneumonia</u><br>DUE TO <u>Intestinal Obstruction</u><br>DUE TO <u>Carcinoma - cervix</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                  |   |                                   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>24 hrs.</u><br><u>24 hrs.</u><br><u>6 mos.</u>             |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  |   |                                   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                   |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <u>19</u> p.m. <u></u>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |                                   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital), attended the deceased from <u>11-1</u> , 19 <u>66</u> to <u>11-30</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>11-30</u> 19 <u>66</u> and that death occurred at <u>24</u> M, from causes and on the date stated above.   |                                  |   |                                   |   |  |   |  |
| 22a. SIGNATURE<br><u>[Signature]</u>  |                                  |   |                                   | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>          |  | 22b. DATE SIGNED<br><u>11-1-66</u>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>ARTURO RIEGO</u>   |                                  |   |                                   | 22d. ADDRESS<br><u>1500 Penn. Ave Hagerstown</u>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |                                  | 23b. DATE THEREOF<br><u>12/4/66</u>   |                                   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rest Haven Cemetery</u>  |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Hagerstown Washington Md.</u>                 |  |
| 24. FUNERAL DIRECTOR<br><u>W. C. Hart</u><br><u>Rest Haven Funeral Chapel</u>   |                                  |   |                                   | 25a. REC'D BY REGISTRAR<br>DATE <u>DEC 5 1966</u>   |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>  |  |



10313

10313

CERTIFICATE OF DEATH

DECEASED

DECEASED

DECEASED

DECEASED

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DECEASED

DECEASED

DECEASED

DECEASED

DECEASED

DECEASED

W. C. H. H.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.  
Page 4 may be retained by the hospital or attending physician.  
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VR A15 (4)  
20 M 1/66

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |   |  |   |  |  |  |  |   |  |
|--|--|---|--|---|--|--|--|--|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |  |   |  |  |  |  |   |  |
| 16315 Washington County  |  |   |  |   | 16314  |  |  |  |   |  |
| CERTIFICATE OF DEATH   |  |   |  |   |  |  |  |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Hagerstown, Md.</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Western Maryland State Hospital</u><br>c. LENGTH OF STAY IN 1b <u>5 mos.</u><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Western Maryland State Hospital</u>                         |  |   |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u><br>b. COUNTY <u>Prince George's</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>16-2</u><br>d. STREET ADDRESS <u>1217-51st Ave Dean-Hagerstown Marylandwood</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>Lilly</u> Middle <u>Williams</u> Last <u>Williams</u>  |  |   |  |   | 4. DATE OF DEATH<br>Month <u>Nov.</u> Day <u>29</u> Year <u>1966</u>   |  |  |  |   |  |
| 5. SEX <u>F</u>  |  | 6. COLOR OR RACE <u>N</u>                     |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>Sept. 20, 1908</u>                                 |  | 9. AGE (In years last birthday) <u>58</u> yrs.   |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>none</u> |  | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u>   |  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                       |  |   |  |
| 13. FATHER'S NAME <u>unknown</u>   |  |   |  |   | 14. MOTHER'S MAIDEN NAME <u>unknown</u>  |  |  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u>  |  |   | 16. SOCIAL SECURITY NO. <u>unknown</u> |   | 17. INFORMANT Address <u>Mr. Slaughter 1217-51st Ave.,</u>   |  |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Lobular pneumonia</u><br>DUE TO <u>332X</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>cerebral thrombosis, multiple</u><br>DUE TO (c) <u>arteriosclerosis, general</u> |  |   |  |   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>1 wk</u><br><u>unknown</u><br><u>"</u>                     |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>(1) Pulmonary infarct (2) Renal vein thrombosis</u>   |  |   |  |   |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   |  |   |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  | 20f. (City or town) (County) (State)   |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Aug. 8, 1966</u> to <u>Nov. 29, 1966</u> , that (I) (we) last saw the deceased alive on <u>Nov. 29, 1966</u> , and that death occurred at <u>8:30 P.M.</u> from causes and on the date stated above.  |  |   |  |   |  |  |  |  |   |  |
| 22a. SIGNATURE <u>Victor L. Ramos, M.D.</u>  |  |   |  |   | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>  |  |  | 22b. DATE SIGNED <u>Nov. 30, 1966</u>  |   |  |
| 22c. PHYSICIAN'S NAME (Type) <u>Victor L. Ramos, M.D.</u>  |  |   |  |   | 22d. ADDRESS <u>Western Md. State Hospital Hagerstown, Maryland</u>  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE THEREOF <u>12-5-66</u>              |  | 23c. NAME OF CEMETERY OR CREMATORY <u>Armory Park</u>   |  |  | 23d. LOCATION (City or town) (County) (State) <u>Landoner Md</u> |  |   |  |
| 24. FUNERAL DIRECTOR <u>Roller 7 Home 4339 - Hunt PL</u>   |  |   |  |   | ADDRESS <u>in m Kump</u>   |  | 25a. REC'D BY REGISTRAR DATE <u>DEC 5 1966</u>                   |  | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |  |

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. Give pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE HEALTH DEPT.

16316

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

16315

|   |                                  |   |  |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Washington</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Wash.</b>                         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>rural Hagerstown</b>   |                                  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>rural Hagerstown</b>   |  |
| c. LENGTH OF STAY IN 1b<br><b>1 year</b>  |                                  | d. STREET ADDRESS<br><b>RFD 4</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>RFD 4</b>  |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Ethel</b> Middle <b>Grace</b> Last <b>Wolfe</b>   |                                  | 4. DATE OF DEATH<br>Month <b>November</b> Day <b>28</b> Year <b>19 66</b>   |  |
| 5. SEX<br><b>female</b>   | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>June 24, 1898</b> |
| 9. AGE (In years lost birthday) yrs.<br><b>68</b>   |                                  | 10. IF UNDER 1 YEAR<br>Months <b>6</b> Days <b>18</b> Hours <b>0</b> Min. <b>0</b>  |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                                  | 12. BIRTHPLACE (State or foreign country)<br><b>Johnstown, Penna.</b>   |  |
| 13. FATHER'S NAME<br><b>John Swatman</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Esther McClester</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>186-32-7384</b>   |  |
| 17. INFORMANT<br><b>Mrs. Pearl Wolfe, Hagerstown, Md.</b>   |                                  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Cardio Vascular Disease</b><br>DUE TO <b>422.1</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Aortic Stenosis</b><br>DUE TO<br>(c)  |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Several years</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>19</b> o.m. p.m.  |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                  |   |  |
| ACTUAL SIGNATURE<br><b>Dr. E. W. Ditto, Jr.</b>   |                                  | 22. DATE SIGNED<br><b>11-28-66</b>  |  |
| EXAMINER'S NAME (Type)<br><b>Dr. E. W. Ditto, Jr.</b>   |                                  | Address (Street, city, town, or county)<br><b>Hagerstown, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>  |                                  | 23b. DATE THEREOF<br><b>12-1-66</b>   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Carmel Cemetery</b>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Richland Township, Pa.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>Minnich Funeral Home, Hagerstown, Md.</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>NOV 30 1966</b>   |  |
| ADDRESS   |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MARYLAND STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

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|  |   |   |  |
|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b><br>MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b>               |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>RURAL 2 HANCOCK MD</b>  |   | c. LENGTH OF STAY IN 1b<br><b>LIFE</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>HOME</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ROY</b> Middle <b>FRANKLIN</b> Last <b>YOUNKER</b>   |   | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>4</b> Year <b>19 66</b>  |  |
| 5. SEX<br><b>M</b>   | 6. COLOR OR RACE<br><b>W</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>JUNE 17. 1912</b> |
| 9. AGE (In years last birthday) yrs.<br><b>54</b>  |   | 10. IF UNDER 1 YEAR<br>Months <b>4</b> Days <b>19</b> Hours <b>66</b> Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>LABOR</b>  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>AIRCRAFT</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>WASHINGTON COUNTY MD</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>SIMON YOUNKER</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>GORA BIVENS</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NO</b>   |   | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT<br><b>MRS CLETUS KERNS RURAL 2 HANCOCK MD.</b>   |   | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>4670</b> IMMEDIATE CAUSE (a) <b>Acute Myocarditis</b><br>DUE TO <b>hypotension</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 hrs</b>  |  |
| PART II. OTHER SIGNIFICANT CONITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)     |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Oct</b> , 19 <b>66</b> , to <b>Nov</b> , 19 <b>66</b> that (I) (we) last saw the deceased alive on <b>11/3</b> , 19 <b>66</b> , and that death occurred at <b>7A</b> M, from causes and on the date stated above.                       |   |   |  |
| 22a. SIGNATURE<br><b>A M Shaffer</b>   |   | 22b. DATE SIGNED  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Hanckocks, M.D.</b>   |   | 22d. ADDRESS<br><b>Hanckocks, Md</b>  |  |
| 23a. BURIAL CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  | 23b. DATE OF BURIAL<br><b>11.7.66</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>STONE BRIDGE</b>   |  |
| 23d. LOCATION (City or Town) (County) (State)<br><b>RURAL 2 WASHINGTON MD.</b>   |   | 24. FUNERAL DIRECTOR<br><b>Howard J. Stone Hancock Md</b>   |  |
| 25a. REC'D BY REGISTRAR<br>DATE <b>NOV 9 1966</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Judge</b>  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
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| MARYLAND STATE DEPARTMENT OF HEALTH   |  |  |  |  |   |   |  |   |  |
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| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |  |  |  |   |   |  |   |  |
| 16318 CERTIFICATE OF DEATH 16317  |  |  |  |  |   |   |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>WASHINGTON</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>HAGERSTOWN</b><br>c. LENGTH OF STAY IN 1b <b>14 YRS.</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>330 MITCHELL AVENUE</b>   |  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>WASHINGTON</b><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>HAGERSTOWN</b><br>d. STREET ADDRESS <b>330 MITCHELL AVENUE</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ROY</b> Middle <b>MILTON</b> Last <b>ZEGER</b>  |  |  |  |  | 4. DATE OF DEATH<br>Month <b>NOVEMBER</b> Day <b>16</b> Year <b>1966</b>  |   |  |   |  |
| 5. SEX <b>MALE</b>  |  | 6. COLOR OR RACE <b>WHITE</b>  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH <b>SEPT. 6, 1907</b>   |  | 9. AGE (In years last birthday) <b>59</b> yrs.<br>IF UNDER 1 YEAR: Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>RETIRED EXPIDITER</b>  |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>AIRCRAFT</b>  |   | 11. BIRTHPLACE (County & State, or foreign country) <b>FRANKLIN CO., PENNA.</b> |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |  |
| 13. FATHER'S NAME <b>ALVIE W. ZEGER</b>   |  |  |  |  | 14. MOTHER'S MAIDEN NAME <b>ANNA BELLE ATKINSON</b>   |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b>   |  |  | 16. SOCIAL SECURITY NO. <b>214-09-9266</b> |  | 17. INFORMANT <b>MRS. SHANNON CUNNINGHAM</b> <b>HAGERSTOWN, MARYLAND</b> <b>234 PROSPECT AVE.</b>   |   |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cardiovascular dis</b><br><b>4221</b> DUE TO <b>Rheumatic arthritis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>MI</b><br>DUE TO (c) <b>MI</b> |  |  |  |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH <b>MI</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |  |  |  |   |   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)   |   |   |  |   |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town) (County) (State)  |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Oct 1964</b> to <b>11/16/66</b> , that (I) (we) last saw the deceased alive on <b>1966</b> , and that death occurred at <b>M</b> , from the causes and on the date stated above.   |  |  |  |  |   |   |  |   |  |
| 22a. SIGNATURE <b>[Signature]</b>   |  |  |  | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                     |   | 22b. DATE SIGNED <b>11/17/1966</b>  |  |   |  |
| 22c. PHYSICIAN'S NAME (Type) <b>LOUIS G. GRAFF M. D.</b>  |  |  |  | 22d. ADDRESS <b>580 NORTHERN AVE. HAGERSTOWN, MD.</b>  |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>   |  | 23b. DATE THEREOF <b>11/19/1966</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>ROSE HILL CEMETERY</b>   |   | 23d. LOCATION (City, town or county) (State) <b>HAGERSTOWN, MARYLAND</b>        |  |   |  |
| 24. FUNERAL DIRECTOR <b>CHARLES M. ROUZER</b> <b>HAGERSTOWN, MARYLAND</b>   |  |  |  | 25a. REC'D BY REGISTRAR <b>NOV 21 1966</b> <b>OATE</b>   |   | 25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>                                   |  |   |  |

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CHARLES M. HOUSE, HARTFORD, CONNECTICUT